

# Christ Church Deer Park

August 7, 2022  
The Ninth Sunday after Pentecost

**Holy Eucharist**  
at 10:30 am



BIG QUESTIONS SERIES

Where do we find God's love?

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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

*If you are here a few minutes early, please join us for refreshments on the south lawn.*

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**Prelude**      Recercar

*Frescobaldi*

**Welcome**

**Opening Hymn #428**

*(please stand as you are able)*

God Who Gives to Life Its Goodness

God who gives to life its goodness,  
God creator of all joy,  
Giver of all human freedom,  
God who blesses tool and toy:  
Teach us now to laugh and praise you,  
Deep within your praises sing,  
Till the whole creation dances  
For the goodness of its King.

God who fills the earth with beauty,  
God who binds each friend to friend,  
Giver of all human talent,  
God who wills that chaos end:  
Grant us now creative spirits,  
Minds responsive to your mind,  
Hearts and wills your rule extending,  
All our acts by love refined.

**Gathering**

*(please remain standing)*

Presider: We come to worship this morning from different places.

**All: O God, do not be far from us.**

We come to worship this morning for different reasons.

**O God, do not be far from us.**

We experience the presence of the Spirit in different ways.

**O God, do not be far from us.**

We hear Jesus' words with different ears.

**O God, do not be far from us.**

“Take up your cross.”  
**O God, do not be far from us.**

“Follow me.”  
**O God,  
we thank you for drawing near to us  
in this place,  
in our lives.  
Amen.**

Gloria Mass of Joy and Peace

*Alonso*

*Refrain:*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, \_\_\_\_\_ and on  
earth peace, on earth peace to peo - ple of good will.

We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. *Refrain*

Lord Jesus Christ, only begotten son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sin of the world,  
Have mercy on us;  
You take away the sin of the world,  
Receive our prayer;  
You are seated at the right hand of the Father,  
Have mercy on us. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,

With the Holy Spirit,  
In the glory of God the Father. *Refrain*

### Opening Prayer

Presider: O Lord, you love justice and you establish peace on earth. We bring before you the disunity of today's world; the absurd violence, and the many wars, which are breaking the courage of the peoples of the world; human greed and injustice, which breed hatred and strife. Send your spirit and renew the face of the earth; teach us to be compassionate towards the whole human family; strengthen the will of all those who fight for justice and for peace, and give us that peace which the world cannot give.

All: **Amen.**

### Listening to God

*(please be seated)*

Reader: A reading from the Book of Exodus.

The LORD descended in the cloud and stood with him there, and proclaimed the name, 'The LORD.' The LORD passed before him, and proclaimed, 'The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children's children, to the third and the fourth generation.' And Moses quickly bowed his head towards the earth, and worshipped.

*Exodus 34:5-8*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

### Psalm

Psalm 50

*Guimont*

*Refrain:*

To the up-right I will show the sav - ing pow'r of God.

The God of gods, the Lord,  
Has spoken and summoned the earth,  
From the rising of the sun to its setting.

“I find no fault with your sacrifices,  
Your offerings are always before me. *Refrain*

Were I hungry, I would not tell you,  
For I own the world and all it holds.  
Do you think I eat the flesh of bulls,  
Or drink the blood of goats? *Refrain*

Offer to God your sacrifice;  
To the most high pay your vows.  
Call on me in the day of distress.  
I will free you and you shall honour me.” *Refrain*

*(please stand as you are able)*  
*Sinclair*

**Gospel Acclamation Alleluia**

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al-le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Holy Gospel**

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.’  
*Luke 6:32-36*

Gospeller: The Gospel of Christ.  
**All: Praise to you, Lord Jesus Christ.**

**Homily** *(please be seated)*

### **Musical Interlude**

**Affirmation of Faith** *(please stand as you are able)*

Presider: Come, Holy Spirit of God,  
**All: and search our hearts with the light of Christ.**

Presider: Hear, O Israel,  
**All: the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

**Prayers of the People** *(please stand, kneel, or sit as you are able)*

Leader: God of life who walks among us;  
God who sings with us and smells the summer air;  
God who feels the warmth of our hands,  
who hears our laughter and our tears,

**All: sometimes we do not know  
where to look to see you,  
how to listen to hear you,  
what to do to feel you.**

Leader: Are you there?  
Are you really there?  
Gracious God, sometimes it is so hard  
to find your love.

*(silent and spoken prayers for trust, and for God's presence in our lives and our communities)*

Leader We turn to things that we can feel.  
That we can see.  
That we can hear.  
But they cannot feel us  
Nor can they see us.



Nor can they hear us.  
And we are lonelier than ever.

*(silent and spoken prayers of confession)*

Leader: But you, O Lord, desire us to be alive  
as you are alive.

**All: May our feet march for justice.  
May our mouths speak words of peace.  
May our hands use gestures of love.  
May our eyes not shy away from the needs of others.**

Leader May we be present to the life around us.  
May we be present to your life  
within us and about us.

*(silent and spoken prayers of thanksgiving)*

Leader: Not to us, O Lord, but to your name give glory.

**All: Amen.**

**Confession and Absolution** *(please continue to stand, kneel, or sit as you are able)*

Presider: Together, let us confess our sins.

**All: Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Presider: The Lord enrich you with grace, and nourish you with blessing;  
the Lord defend you in trouble and keep you from all evil;



the Lord accept your prayers, and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour. Amen.

**All: Amen.**

### **The Peace**

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

### **Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.  
Let us give away generously, in this offering,  
To bless your church, your people, your creation. Amen.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



### **Offertory Hymn #585**

Lord, Whose Love in Humble Service  
Lord, whose love in humble service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Worked your mercy's perfect deed:  
We, your servants, bring the worship  
Not of voice alone, but heart;  
Consecrating to your purpose  
Every gift which you impart.

Still your children wander homeless;  
Still the hungry cry for bread;  
Still the captives long for freedom;  
Still in grief we mourn our dead.

*Beach Spring*

As you, Lord, in deep compassion  
Healed the sick and freed the soul,  
By your Spirit send your power  
To our world to make it whole.

As we worship, grant us vision  
Till your love's revealing light  
In its height and depth and greatness  
Dawns upon our quickened sight,  
Making known the needs and burdens  
Your compassion bids us bear,  
Stirring us to ardent service,  
Your abundant life to share.

### **Prayer over the Gifts**

Presider: Loving God, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

*Alonso*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

### Agnus Dei

*Alonso*

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

### Communion Motet

Teach Me, O Lord

*Byrd*

Teach me, O Lord, the way of thy statutes:

And I shall keep it unto the end.

Give me understanding, and I shall keep thy law:

Yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments:  
For therein is my desire.

Incline my heart unto thy testimonies:  
And not to covetousness.  
O turn away mine eyes, lest they behold vanity:  
And quicken thou me in thy way.  
O stablish thy word in thy servant:  
That I may fear thee.

### **Prayer after Communion**

*(please stand as you are able)*

Presider: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

### **Closing Prayer**

**All: You who are, who were, who are to come, before whose judgement all that is not love fades away: save us from the violence that seeks to claim our hearts, so that we may hear a different voice and belong to you in truth; through Jesus Christ, the wounded king of all. Amen.**

### **Blessing**

Presider: May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. And may God Almighty keep you and strengthen you all your days.

**All: Amen.**

### **Announcements**

#### **Dismissal**

Deacon: Go now, turning grudges into grace.  
Turn fractures into forgiveness.  
Turn hardness into hearts broken open by love.  
And go in peace to love and serve the Lord.

**All: Thanks be to God.**

**Closing Hymn #598**

Go to the World

*Engelberg*

Go to the world! Go into all the earth;  
Go preach the cross where Christ renews life's worth,  
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;  
Go live the word of God's redeeming grace;  
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;  
The nights of tears give way to joyful day.  
As servant Church, you follow Christ's own way. Alleluia!

Go to the World! Go as the ones I send,  
For I am with you till the age shall end,  
When all the host of glory cry, "Amen." Alleluia!

**Postlude**

Canzon Quarti Toni

*Frescobaldi*

Presider:  
The Reverend Robert Gorham

Preacher:  
The Reverend Cathy Gibbs

Gospeller:  
The Reverend Cathy Gibbs

Interim Director of Music:  
Nicholas Wanstall

Warden on Duty:  
Katherine MacDonald

Sidespeople:  
Lauren and Julia

Livestream Production Manager:  
James Finnerty



# Announcements

Sunday  
September 11

Fall  
AFTER THE  
10:30AM SERVICE

# BBQ

PLEASE SIGN UP IN THE  
BELLTOWER TO BRING A SALAD,  
SIDE, OR DESSERT!

VOLUNTEERS ARE ALSO NEEDED  
AND APPRECIATED!

Sunday  
September 11

# Return OF THE CHOIR

AT THE 10:30AM  
SERVICE

Sunday  
September 11

# Blessing OF THE BACKPACKS

AT THE 10:30AM  
SERVICE

STUDENTS OF ALL  
AGES ARE WELCOME!



**What's this about?**

You may have noticed, but the blue spruce (located at the Yonge entrance) is doing poorly. So, we are having it removed.

And, in line with City policy, we need to plant a new tree on our grounds.

Our arborist has recommended two types of tree to decide from: the tulip tree or the oak tree.

So, which one is your vote for?

Please fill out a voting card, stick it in an offering envelope with a donation (recommended \$20), place it in the offering plate, and your vote will count!

*Donations will go towards tree care :-)*

# VOTE!

*for your preferred tree*

*Voting is open the Sundays of  
July 31 through August 21.*

Voting cards are in your bulletin  
or at the Belltower & Yonge  
entrances.

One vote per person, please.



↓ Tear out this page and give to a friend! ↓

*New Date*

**SEPTEMBER 17, 2022**

**10AM-2PM**

**RUMMAGE SALE**

**BBQ & BAKE SALE**

*on the lawn*

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

everybody's invited to:

# CREATION CAMP

*ages 4-12*



Christ  
Church  
Deer Park

1570 Yonge Street  
Toronto ON  
M4T 1Z8  
416.920.5211

super close to the TTC

*August*  
**22-26**



**volunteers wanted:**  
email  
**vkay@christchurch  
deerpark.org**

**9am-1pm**  
8am-4pm before/after care  
available  
\$125 for the week  
lunch included

**REGISTER NOW!**  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

*spaces limited*



**Send a Kid to Creation Camp!** We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

## Truth and Reconciliation Working Group

This land is also the traditional territory of the Anishinabek (or Anishinaabe) Nations, a group which includes the Algonquin, Nipissing, Mississauga, Ojibwe (also known as Chippewa), Odawa, Potawatomi, and Saulteaux nations. At one point, the territories of the Anishinabek covered large parts of the Great Lakes area in what is now Canada and the US. The Anishinabek allied themselves with the French until 1763, when Britain became the dominant colonial power in Canada.



Particularly relevant to us in Toronto is the signing of the Williams Treaties in 1923 – the last of the historic treaties – between Ojibwe and Mississauga Nations and the government of Canada. The treaties cover three areas of land: the area between the Etobicoke and Trent rivers, a stretch northward to Lake Simcoe from the first area, and 45,000 km<sup>2</sup> of land between the Ottawa River and Lake Huron. In exchange for the land, individual members of the Nations each received only \$25, in addition to a one-time payment of roughly \$233,000 to each Nation as a whole. In 2018, then Minister of Crown-Indigenous Relations Carolyn Bennett officially apologized to each of the signatory First Nations, saying that the treaties “created continuing injustices – insufficient compensation, inadequate reserve lands, and the inability to freely exercise harvesting rights.”



People around the world want the same thing: a decent life including a clean environment. We all must redouble our efforts as we face accelerating climate change.  
(Mazin Qumsiyeh, a bedouin, 20 July 2022)



# Food Bank this month's needed items:

Cans of Fruit  
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.



*memorial  
flowers*

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Each Sunday from September to June  
we have flowers beside the altar. These  
are memorial flowers, given by a  
member of the congregation in memory  
of a loved one.

Would you like to give flowers  
on a specific Sunday?  
Suggested donation is \$125.

Contact Amanda in the church office  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)  
416-920-5211 ex. 22





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

## Happening this week at Christ Church Deer Park

**Sunday, August 14**

8:00 am Holy Eucharist (BCP)  
*In person*

9:15 am Contemporary Service  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).