

Christ Church Deer Park

October 2, 2022
The Seventeenth Sunday after Pentecost
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*

Today we mark Orange Shirt Day

As the trees turn from green to shades of orange, children return to school and many parents are wrapped with anxiety over what the fall will bring. The health and wellbeing of the little ones in our communities are ever at the centre of our hearts and prayers. For many Indigenous families, September can be a very painful time, recalling memories of family separation, abduction, and legally enforced attendance at Indian Residential School or Indian Day School. As we know well, this history is not of the distant past, but between 1995 and 1998 seven of the last Indian Residential Schools closed down. Since the 1600s, millions of Indigenous children were forced to attend Indian Residential School, Day School, and other shadow church-run institutions, including Indian Hospitals and group homes. The outcomes of these institutions were devastating, and many children did not survive.



We invite congregations to respond to Call to Action #59 of the Truth and Reconciliation Commission: *“We call upon church parties to the Settlement Agreement to develop ongoing education strategies to ensure that their respective congregations learn about their church’s role in colonization, the history and legacy of residential schools, and why apologies to former residential school students, their families, and communities were necessary.”*

In 2013 Phyllis Webstad, Northern Secwepemc (Shuswap) grandmother, community leader, and Residential School Survivor, started the Orange Shirt Day movement to honour Survivors and their stories. To raise awareness and in honour of Phyllis, Survivors, intergenerational Survivors, and those who died and did not return home, we wear orange on September 30th. For more about Phyllis Webstad’s story and to listen to her recordings, please visit: <https://www.orangeshirtday.org/>

*An excerpt from a letter from The Reverend Leigh Kern
Right Relations Coordinator, Diocese of Toronto*

We recognize that discussions of the tragedies of residential schools can be distressing and awaken memories of past traumatic experiences for both abuse survivors and their descendants. For this reason, we supply this resource: The National Indian Residential School Crisis Line provides 24-hour crisis support to former Indian Residential School students and their families toll-free at [1-866-925-4419](tel:1-866-925-4419).

Prelude Élevation, fr. Messe pour les couvents

Couperin

Welcome

Opening Hymn #388

(please stand as you are able)

Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering –
showing that the Lord is near.
Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp or show:

solid joys and lasting treasures
none but Zion's children know

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria Glory to God

Murray

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at
the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect of the Day

Presider: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Collect for Orange Shirt Day

Presider: Vibrant God, your creation explodes with the colours of the rainbow. Your peoples reveal the beauty of diversity. We remember today when the joy and dignity of a precious child was destroyed. We lament today for the childhoods lost through the residential school system. We mourn for the spirits crushed and the futures compromised. Celebrate the hope and joy of every child. Tell the stories of resistance that make us stronger. Build the bonds of solidarity to ensure “never again”. In the name of the one who was child among us. **Amen.**

Listening to God

(please be seated)

Reader: A reading from the Second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

2 Timothy 1:1-14

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #137

Tone II.1

Cantor: By the waters of Babylon we sat down and wept, *

**Choir: when we remembered you, O Zion.
As for our harps, we hung them up *
on the trees in the midst of that land.**

Cantor: For those who led us away captive asked us for a song,
and our oppressors called for mirth:
* "Sing us one of the songs of Zion."

**Choir: How shall we sing the Lord's song *
upon an alien soil?**

Cantor: If I forget you, O Jerusalem, *
let my right hand forget its skill.

**Choir: Let my tongue cleave to the roof of my mouth if I do not remember you, *
if I do not set Jerusalem above my highest joy.**

Cantor: Remember the day of Jerusalem, O Lord,
against the people of Edom, *who said, "Down
with it! down with it! even to the ground!"

**Choir: O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!**

Cantor: Happy shall he be who takes your little ones, *

Choir: and dashes them against the rock!

(please stand as you are able)

Gospel Acclamation #708

Alleluia

Plainsong, Mode 6

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: The word of the Lord abides for ever. That word is the good news which was
preached to you. *1 Peter 1.25*

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" *Luke 17:5-10*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Let us pray.

We hold close to our hearts today those whose absence leaves a gap too great for words.

God our Creator,
All: have mercy on us.

Leader: We hold to our hearts and grieve those beautiful lives cut short by colonial violence.

God our Creator,
All: have mercy on us.

Leader: For the thousands of children who did not return home from Residential School, For the many Indigenous people who are missing, or taken from us, may love surround them.

God our Creator,
All: have mercy on us.

Leader: May love circle those who miss them from their circles of love, family, and community. May love empower and encourage us to act with compassion, understanding, and justice.

God our Creator,
All: have mercy on us.

Leader: May peace and dignity come to all beings, of earth, sky, and sea.

God our Creator,
All: have mercy on us.

Leader: We lament the violence at every level of Canadian society.

God our Creator,
All: have mercy on us.

Leader: May we all listen and follow the leadership of the families in this time of reckoning and calls for justice. May truth be revealed. May the chains of violence be healed at their deepest roots.

God our Creator,
All: have mercy on us.

Leader: We hold close to our hearts the tears of so many, and the dead who lay in the earth.

God our Creator,
All: have mercy on us.

Leader: We commit ourselves to praying, listening, being in relationship, speaking, and acting for the healing of the generations past and generations to come.
God our Creator,
All: have mercy on us.

Leader: Creator of life, unleash the healing of your love in this land.
In the spirit of the Creator who is with us now, **Amen.**

Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #525 v. 1-3, 5

The Church's One Foundation
The church's one foundation
is Jesus Christ our Lord;
we are his new creation
by water and the word:
from heaven he came and sought us
to be his holy bride;
with his own blood he bought us,
and for our life he died.

Elect from every nation
yet one o'er all the earth;
our charter of salvation
one Lord, one faith, one birth;
one glorious name we hallow,
partake one holy food,
and to one hope we follow,
with every grace endued.

Aurelia

'Mid toil and tribulation
and tumult of her war
we wait the consummation
of peace forevermore,
till with the vision glorious
our longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet we on earth have union
with God the Three-in-One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Prayer over the Gifts

Presider: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses

you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus #735

Murray

**All: Holy, holy, holy Lord,
God of power and might.
heaven and earth full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with

Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth
into your kingdom.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Murray

Agnus Dei

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

O Lord, Increase My Faith

Gibbons

O Lord, increase my faith,
strengthen me and confirm me
in thy true faith;
endue me with wisdom, charity,
chastity, and patience,
in all my adversity.
Sweet Jesu, say Amen.

Prayer after Communion

(please stand as you are able)

Presider: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

All: Amen.

Closing Prayer & Blessing

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

Lead On, O King Eternal

Lancashire

Lead on, O King eternal:
the day of march has come.
Henceforth in fields of conquest
thy tents shall be our home.
Through days of preparation
thy grace has made us strong,
and now, O King eternal,
we lift our battle-song.

Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet Amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy,
the heavenly kingdom comes.

Lead on, O King eternal!
We follow, not with fears;
for gladness breaks like morning
where'er thy face appears.
Thy cross is lifted o'er us;
we journey in its light;
the crown awaits the conquest:
lead on, O God of might.

Postlude

March in C Major

Purcell

Please join us outside for a Blessing of the Garden

Garden Blessing

Leader: Today we are gathered to bless this garden. May its fruit nourish this community and restore justice to all. We give thanks for this soil teaming with life, the tools and seeds, the hands and backs to work the land, so that many may be fed by the food grown here. We give thanks for this garden.

All: We give thanks for this garden.

Leader: Bless this garden with rain and sunshine – that new life may spring up, contributing to the interconnected natural cycle that supports all life on this Earth. May this garden be blessed.

All: May this garden be blessed.

Leader: Bless the one who works in this garden, our dedicated gardener and friend Ed Grady, that he may continue to enrich this community and the beauty in this place; thank you for the gifts he offers to our church and the world. May the workers be blessed.

All: May the workers be blessed.

Leader: Bless us all that we may be truly at one with the integrity of all Creation. Strengthen us as inhabitants of your magnificent garden, our sacred Earth, to speak up when it is being abused and misused, to stand firm in our conviction to be faithful contributors to the health of our common home. May we all be blessed.

All: May we all be blessed.

Leader: We give our most heartfelt thanks for the blessings we receive from this garden. We give thanks for this garden. May we learn to love and care for our common home by caring for this garden. May we grow closer to God and to one another as we work in the garden together.

All: Amen.

Please join us after the service for Coffee Hour in the Narthex.

A poem for reflection in the upcoming week

THE GARDEN IS RICH WITH DIVERSITY

The garden is rich with diversity
With plants of a hundred families
In the space between the trees
With all the colors and fragrances.

Basil, mint and lavender,
God keep my remembrance pure,

Raspberry, apple, rose,
God fill my heart with love,

Dill, anise, tansy,

Holy winds blow in me.

Rhododendron, zinnia,

May my prayer be beautiful

May my remembrance O God

be as incense to thee

In the sacred grove of eternity

As I smell and remember

The ancient forests of earth.

–CHINOOK PSALTER

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Prayers of the People:
John Goodwin

Reader:
Dorothea Mihaila

Warden on Duty:
Stephen Clark

Sidesperson:
John Goodwin

Livestream Production Manager:
Liam McIvor

Vergers:
Jorge Vargas Salazar

Additional text as we mark Orange Shirt Day – *Lamentations 1:1-5a*

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters; and her enemies prosper.

Meet our team!

Amanda Jagt
Director of Parish Operations

Amanda has been with CCDP since March 2022. You will find her in the office on weekdays doing everything from putting together liturgies to organizing facility rentals, taking photographs for social media to looking over financial reports; but, the first order of business every morning is to brew a pot of tea!



What is something you appreciate about Christ Church?

I have deeply appreciated how welcoming everyone has been; it is a very friendly parish with a great staff team and a great community!

Do you have any hobbies you'd like to share?

I probably have too many hobbies. In my free time I enjoy paper crafts, sewing, baking, reading, studying Japanese, creative writing, and hiking around the beautiful landscape of southern Ontario.

What is your favourite liturgical season?

Advent. I love Advent and Christmas. There is something so profound in longing as the nights grow longer, in waiting and watching together, and finally in rejoicing in something as tangible yet mysterious as the Incarnation.

Do you have a favourite person in the Bible?

Hmm. It might be Jonah, simply because he is very human and relatable. First he tries to run away from God, then he cries out to God for help, then he praises God, then he is angry that God decides not to punish Nineveh after all. (He's a little dramatic.) I'd wager we've all felt and acted this way sometimes, and yet God sticks with us.

Book you're currently reading (or podcast you're listening to):

Around the World in 80 Plants by Jonathan Drori.

What is your hope for our community as we go/continue into fall?

My hope is that in this busy city our community would deeply feel the presence of God leading us to green pastures and still waters.

When and how can people reach out to you?

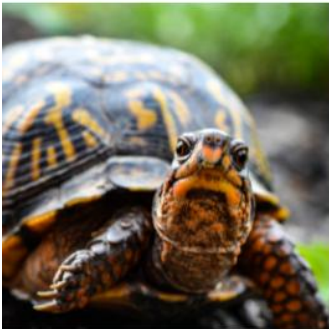
You are most welcome to reach out anytime at ajagt@christchurchdeerpark.org or 416-920-5211 ex. 22.

Announcements

BLESSING OF THE PETS

**Christ Church
Deer Park**
1570 Yonge Street
(just north of St. Clair)

Sunday, October 2nd @ 4pm
on the south lawn



Everyone is welcome! Please have your pet leashed or in a carrier (we'd hate to have any escapees!) If your pet doesn't travel well, you are welcome to bring a photo to be blessed.

Spiritus Fall 2022 Issue is Hot off the Press! Paper copies are forthcoming – in the meantime, please check out the issue online at <https://christchurchdeerpark.org/2022/02/23/new-spiritus-issue-out-6/> Thank you to everyone who contributed!

Youth and Families at CCDP!

- **ALMOST EVERY SUNDAY: 9:15 CHILDREN AND YOUTH JOIN TOGETHER DOWNSTAIRS TO TALK ABOUT THE DAY'S GOSPEL PASSAGE, AND CATCH UP ON THEIR LIVES. WE LEARN HOW TO WALK WITH JESUS NOT JUST ON SUNDAY MORNINGS, BUT ALL THE TIME. BRING YOUR BIG QUESTIONS AND PRAYERS!**
- **ALMOST EVERY SUNDAY 10:30 (NEW!) "LITTLE LITURGY:-- CHILDREN AGED 4-12 LEAVE DURING THE "GLORIA" AND WALK TOGETHER TO ST NICK'S CHAPEL TO HEAR AN AGE-APPROPRIATE VERSION OF THE GOSPEL AND PRAY TOGETHER. THEIR PARENTS ARE ENCOURAGED TO JOIN THIS PROCESSION THE FIRST FEW TIMES--OR ANY TIME!
THEY RETURN TO THEIR PARENTS IN TIME FOR THE EUCHARIST**
- **EVERY FINAL SUNDAY OF THE MONTH: "ALL-INS!" KIDS AND PARENTS GO TO CHURCH TOGETHER! LOOK FOR OPPORTUNITIES FOR YOUR CHILD OR YOUTH TO LEAD AN ASPECT OF WORSHIP.**
- **EVERY FINAL SUNDAY OF THE MONTH (NEW AND WITH ROOM TO GROW): "THE BRIDGE" YOUTH AGED 13-18 JOIN OUR CHILDREN AND YOUTH COORDINATOR FOR COFFEE AT TIM HORTONS OR GO ON A WALK TOGETHER FROM 10AM TO 10:30.**
- **EVERY FIRST WEDNESDAY OF THE MONTH: 6-7PM-- KIDS AND YOUTH JOIN TOGETHER FOR GAMES, FELLOWSHIP, AND SERVING THE COMMUNITY. THE PERFECT OPPORTUNITY TO BRING A FRIEND TO LEARN ABOUT CHURCH!**

Contact our Children and Youth Minister: vkay@christchurchdeerpark.org
to volunteer or with any questions!

Farewell Breakfast for Margaret Johnson: Our dear friend and 8am community member, Margaret Johnson is moving back to Barbados this fall. So, on Sunday, October 16th, please join us after the 8am service for a special coffee hour to celebrate her time with us at CCDP and bid her a fond farewell.

COVID Protocols Going Forward: In June, the Diocese of Toronto removed rules about masking in worship services and also allowed for the reintroduction of the common cup. Christ Church leadership decided to continue on with masking and bread-only communion throughout the summer as a precaution. However, after conversations with many parishioners and the relaxing of regulations throughout much of our society and other Anglican parishes, our church is moving to a 'mask optional' approach, meaning you are invited to wear a mask or go maskless as you are comfortable doing so. We will also begin to use the common cup once more; however, this too is optional, and you may choose to continue receiving only the bread as you feel comfortable.



Thanksgiving Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items on Thanksgiving Sunday (October 9) during the offertory.



Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase **confidence** serving in Jesus' ministry

Place: Zoom

Dates: Tuesdays October 11-November 15

Time: 7:00-8:30

Please register with Cathy at adultministries@christchurchdeerpark.org



The **Community Connection Groups** are continuing at CCDP. These are small groups meeting throughout the week at various times. Using the Scripture passages from Sunday, we discuss them on a deeper level and pray together as a community. If you are interested in becoming more connected with the people here at CCDP and exploring your faith, please consider joining one of these groups.

If you are already a member, you will be contacted. If you would like to be enrolled in one of these groups, please send an email to Cathy (adultministries@christchurchdeerpark.org)

A



01



doubt



H3

belief



mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month,
starting September 14

led by Rev. Ali and Rev. Cathy

www.christchurchdeerpark.org



02

Christ Church Deer Park

Our next Mosaic night is Wednesday, October 12!



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. **Lay and ordained people alike are invited to participate! Christ Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <https://www.lesterrandall.com/>**

Truth and Reconciliation Working Group: September 30th was chosen for the National Day for Truth and Reconciliation in order to coincide with an existing Indigenous-led movement, Orange Shirt Day. Orange Shirt Day comes from residential school survivor Phyllis Webstad's personal story. Her grandmother bought her a new orange shirt to wear for her first day at residential school at age six. When she arrived at the school, her personal clothing – including her orange shirt – was taken away from her and she never saw it again. The act of taking away personal clothing symbolizes the many things that were taken away from children sent to these schools, and we are all encouraged to wear orange on September 30th to acknowledge and remember the schools' devastating impacts. Phyllis Webstad has written a book for children called *The Orange Shirt Story* (available at the Toronto Public Library), and you can learn more about the movement at the Orange Shirt Day website (<https://www.orangeshirtday.org/>). You can also hear Phyllis speak about her experiences and Orange Shirt Day in this video called *Phyllis Webstad - On Orange Shirt Day*: <https://www.youtube.com/watch?v=EuW4WbekhY>



Love it! Respect it; protect it; recycle it; enjoy it:
There's only one Earth.

[Source: a late 1980s sweatshirt sold as a fundraiser to support a Canadian/Russian children's exchange visit to Volgograd (Stalingrad)]



Pumpkin Patch Party

**Christ
Church
Deer Park**

1570 Yonge Street

Sunday, October 30
12:00pm-2:00pm

**all are
welcome!**

carve a pumpkin
have a cup of hot apple cider
enjoy good family fun
(and guess what? it's all free!)

kids are welcome to wear a Halloween costume
and get some early candy!

We are looking for people willing to help out with this event! Setting up tables, manning pumpkin carving stations, and welcoming our neighbours!

If you are available, please let Ali know: amcintosh@christchurchdeerpark.org
Also, if you know of a good place to procure hay bales or a carload of pumpkins, don't keep that information to yourself!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 5
7:30am Holy Eucharist

7:00pm Youth Ministry

Sunday, October 9
8:00 am Holy Eucharist (BCP)
In person

9:15 am Contemporary Service
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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