

Christ Church Deer Park

September 11, 2022
The Fourteenth Sunday after Pentecost

**Holy Eucharist
at 10:30 am**



The Season after Pentecost

with Blessing of the Backpacks!

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Prelude Andantino en Ut majeur

Franck

Welcome

Opening Hymn #354

(please stand as you are able)

Come, Thou Fount of Every Blessing

Nettleton

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,
And I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Take my heart, O take and seal it, seal it for thy courts above.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: **And also with you.**

Gloria Missa Pacem

Babin

Refrain:

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est.

The first line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a quarter note B4. The second measure has a quarter note G4, a quarter note F#4, and a quarter note E4. The third measure has a quarter note D4, a quarter note C4, a quarter note B3, and a quarter note A3. The lyrics are placed below the notes.

Glo - ri - a! Glo - ri - a! And peace to God's peo - ple on earth.

The second line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a quarter note B4. The second measure has a quarter note G4, a quarter note F#4, and a quarter note E4. The third measure has a quarter note D4, a quarter note C4, a quarter note B3, and a quarter note A3. The lyrics are placed below the notes.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.
Amen, amen. *Refrain*

The Collect of the Day

Presider: Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the First Letter of Paul to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

1 Timothy 1:12-17

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm 14

Hopson

Refrain



Come, all you pure in heart; come, and ex-alt God's ho - ly name.

The foolish heart denies the Lord,
And mocks divine decree;
The harvest of its work is vain,
Its deeds bring misery. *Refrain*

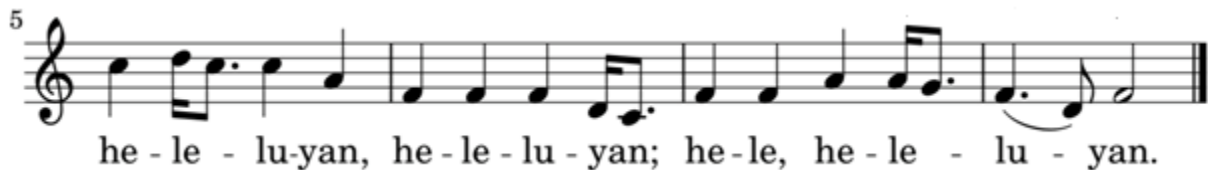
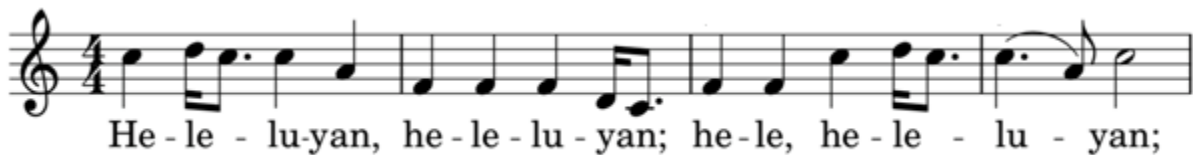
From heav'n God looks upon the hearts
To measure good and shame;
The wicked glory in themselves,
While we exalt God's name. *Refrain*

They live their evil days as kings,
Their scorn brings them to dust;
And from our shackles God will forge
A scepter for the just. *Refrain*

(please stand as you are able)

Gospel Acclamation

We will sing the acclamation three times together.



The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." *Luke 15:1-10*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Children and students of all ages are invited to bring their backpacks and gather around Viviva. Each student will receive a blessing and a backpack tag to take with them.

The Blessing of the Backpacks & The School Year

Leader: Let us pray.

God our teacher, who helps us to understand the world around us,

God who came as a child to show us how to be fully human, to show us how to be children of God,

You have given our children minds that grow and develop in unique ways, at unique speeds, and we are astounded by that miracle.

You speak to us through the words, actions, play, and feelings of children. You call us to listen to the Spirit speaking through our young siblings in Christ.

We celebrate the beginning of this school year and ask for your blessings upon the children, the educators, and the families who support them.

In this celebration of education and learning, we do not forget there are children and families and teachers who do not have the resources they need. When systems are unjust, the outcomes are unacceptable. Today we remember those who are beginning school this year: those who have what they need to learn and grow in safety, and those who lack supplies, teachers, safe buildings, and accommodations for all needs and abilities.

We come to worship together, to lift up our young people and all those who care for them and teach them. Open our hearts to what you are saying to us today.

Amen.

Leader: God of fresh starts and new beginnings,
we bring ourselves, our big feelings, and our backpacks to you.

In our backpacks, we carry blank pages, sharpened pencils, and pointy crayons,
and in our hearts, we carry big feelings, unanswered questions, and hopeful expectations.

There are endless possibilities of what this new year might bring—
of what we might learn, who we might meet, and who we might become.

God, our friend who is always with us, be with us through it all.

However we get there, and whatever we wear,
bless this journey into something new.

For the grown-ups going back to school,
With-Us God, be with them too.

Thank you for our teachers, helpers, caregivers, and leaders,
and for all they do to help us learn and grow.

Priest: God, our friend who's full of wonder, fill their hearts and bless their hands. We pray for health and wholeness, fun and growth, surprise and amazement, for this school year ahead, knowing you will hold us all the way through.

All: We thank you, God, and love you. Amen.

The children and students are invited to return to their seats.

The Commissioning of Children's Ministry Volunteers

The Children's Ministry volunteers are invited to come forward.

Presider: Siblings in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm the ministry for which these volunteers have offered themselves.

Presider: Is it your will that Ann Atkins, Abigail Brown, Sharilyn Robinson, Katherine MacDonald, Jayne Miles, Hunter Simpson, and Valerie Myers fulfill this ministry?

People: It is.

The presiding minister addresses those to be commissioned.

Presider: Ann, Abigail, Sharilyn, Katherine, Jayne, Hunter, and Valerie, you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

Answer: I will.

The presiding minister addresses the congregation.

Presider: Will you uphold Ann, Abigail, Sharilyn, Katherine, Jayne, Hunter, and Valerie in their service?

People: We will.

Presider: Let us pray. Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: God of glory,

Response: hold us and our prayers.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.

In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.

Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #65

Here, Lord, We Take the Broken Bread

St. Columba

Here, Lord, we take the broken bread
And drink the wine, believing
That by the life our souls are fed,
Thy parting gifts receiving.

As thou hast given, so we would
Five ourselves for others' healing;
As thou hast lived, so we would live,
The Father's love revealing.

Prayer over the Gifts

Presider: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

Sanctus

Babin

Ho-ly, Ho-ly, Ho-ly Lord, God of power and
might, heav'n and earth are full of your glo-ry. Ho-
san - na in the high - est, Ho - san - na in the
high - est. Bless-ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973
Music: *Missa Proem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Presider: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered
from the ends of the earth into your kingdom.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Babin

Lamb of God, you take a - way the sins of the world: have mer - cy on
us. Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the sins of the
world: grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Ave Verum Corpus

Elgar

*Ave, verum corpus natum ex Maria virgine,
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum vero fluxit sanguine;
Esto nobis praegustatum, mortis in examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Jesu, Word of God Incarnate,
Of the virgin Mary born,
On the cross thy sacred body
For us men with nails was torn.
Cleanse us, by thy blood and water
Streaming from thy pierced side;
Feed us with thy body broken,
Now in death's agony!
O Jesu, hear us Son of Mary.

Prayer after Communion

(please stand as you are able)

Presider: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Closing Prayer & Blessing

Presider: Loving God,
Coat the year before us with miracles
of your mercy and strength,
and help us appreciate most of all
the bedrock miracle of your presence with us
in every single ordinary, sacred moment.
Lead us this school year into life-giving rhythms of grace and light,
where our regular routines become
the framework for worship and blessing.

All: Amen.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

All: **Thanks be to God.**

Closing Hymn #378

Crown Him with Many Crowns

Diademata

Crown him with many crowns,
The Lamb upon his throne:
Hark, how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those he came to save.
His glories now we sing
Who died and rose on high,
Who died eternal life to bring,
And live that death may die.

Crown him the Lord of peace,
Whose power a scepter sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise.
His reign shall know no end;
And round his pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

Crown him the Lord of love;
Behold his hands and side,
Rich wounds yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

Join us outside after the service for our Fall BBQ! Great food awaits!

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Terence Patrick O'Donelan Bredin.

Presider:

The Reverend Cathy Gibbs

Preacher:

The Reverend Cheryl Palmer

Gospeller:

The Reverend Ali McIntosh

Interim Music Director:

Nicholas Wanstall

Prayers of the People:

Abigail Brown

Reader:

Danylo Dzwonyk

Warden on Duty:

Paul Kingston

Sidesperson:

Danylo Dzwonyk

Livestream Production Manager:

James Finnerty

Flower Arrangement:

Pat Butler

Vergers:

Jorge Vargas Salazar

Announcements



Thank you, Nicholas!

A

01



belief





doubt



H3

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month,
starting September 14
led by Rev. Ali and Rev. Cathy




02

**Christ
Church
Deer Park**

Our spiritual lives have many facets, many patterns, and are created by many small parts. Join us as we search for beauty and meaning in pieces and the cracks in between.

Zoom link for Mosaic can be found on our website:
<https://christchurchdeerpark.org/event/mosaic/2022-09-14/>



VOLUNTEERS NEEDED! The Rummage Team requests help from members of our congregation for about a 4-hour commitment of time and energy. We have all sorts of interesting and fun jobs that can tailor to anyone's skill and energy level! Please contact Jayne if you are available: 416-489-2400.

PLASTIC BAGS & BAKED GOODS NEEDED! Please put any spare plastic grocery bags in the box in the atrium (under the mail slots), and please drop off baked goods on Friday, September 16 ahead of the Rummage Sale. Thank you for supporting our church and the hard work of our Rummage volunteers!

Everyone is welcome to come out on September 17 for a BBQ lunch (and some treasure hunting) at the sale!

JAZZ

Vespers

Sunday, September 18
4:30pm

MARK EISENMAN (PIANO)
LAUREN FALLS (BASS)
BRIAN BARLOW (DRUMS)

**Christ
Church
Deer Park**

All are welcome!

happy, fulfilled, rejoicing?
sad, perplexed, doubting?

YOU ARE WELCOME HERE

**Friday,
September 23**
Rev. Ali preaches

7:00pm

low-key
Eucharist service,
followed by beer,
ice cream, and
refreshments
upstairs

**Christ
Church
Deer Park**
1570 Yonge Street



Truth and Reconciliation Working Group

In addition to the Indian Residential Schools in Canada, there was a network of nearly 700 Indian Day Schools that were run by the Canadian government and the Roman Catholic, Anglican, United and Presbyterian churches. These schools were located in every province and territory, except Newfoundland, and were attended by an estimated 200,000 Indigenous students between 1870 and 2000. These schools were often located on reserves, where students could return home at the end of the day. The Indigenous communities had no influence over the operation or curriculum of these schools. Both the Residential Schools and the Day Schools shared the goal of eliminating Indigenous language and culture. However, the Indian Day School students were not included in the *Indian Residential Schools Settlement Agreement*.



In 2009, a class action lawsuit was filed against Canada to seek compensation for the harm suffered by Indigenous students forced to attend Federal Indian Day Schools and Federal Day Schools across Canada. On August 19, 2019, the Federal Court approved a nation-wide Class Action Settlement to compensate Claimants. The *McLean Day School Settlement Corporation* was established with a \$200 million legacy fund to support “*language and culture, healing and wellness, commemoration and truth telling*”. To date, more than 150,000 survivors have made claims, and the deadline for applications of Claims has been extended to January 13, 2023.

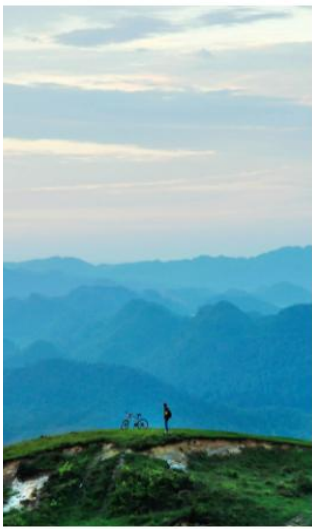


Data shows Canadian banks are responsible for the largest increase in financed ghg emissions globally. The figures were [assessed by a consortium](#) of civil society organizations [Rainforest Action Network, BankTrack, Indigenous Environmental Network, Oil Change International, Reclaim Finance, Sierra Club, and urgewald.] [Source: Greenpeace email, 3 Sept. 2022]



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. **Lay and ordained people alike are invited to participate! Christ**

Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <https://www.lesterrandall.com/>



Christ Church Deer Park
celebrates

The
Season
of Creation

September
18 & 25

Join us at
8am, 9:15am,
or 10:30am!



Love Goes All the Way Down: Discovering the Old Testament God

a fall zoom course by

Dr. Sylvia Keesmaat



Navajo Girl with Sheep, Photo by P.T. Reilly

Pay what you can.

Suggested amounts: \$150 (full fee)
\$100 (reduced fee)
\$ 50 (discounted fee)

It is also possible to have your course fees covered by our scholarship fund.

For further information or to register:
www.bibleremixed.ca

When you think of God,
do you think of judgement?

Do you struggle with stories
that seem to reinforce
racism, patriarchy, homophobia,
legalism, violence, and genocide?

Do you wonder
how the God of the Hebrew Bible
aligns with Jesus' message
of grace and forgiveness?

What if these tensions
are rooted in a tragic misreading
of the story of the Creator God?

In this course we will explore how
love, commitment, and compassion
are found in the very heart of God
throughout the Biblical story,
and throughout the history of creation.

Sundays

7:00 - 9:00 pm EST

September 25

October 2, 9, 16, 23, 30, 2022

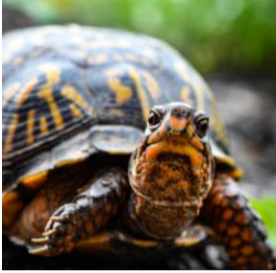
via Zoom

BIBLE REMIXED: Where biblical depth meets radical discipleship

BLESSING OF THE PETS

**Christ Church
Deer Park**
1570 Yonge Street
(just north of St. Clair)

Sunday, October 2nd @ 4pm
on the south lawn



Everyone is welcome! Please have your pet leashed or in a carrier (we'd hate to have any escapees!) If your pet doesn't travel well, you are welcome to bring a photo to be blessed.

Food Bank this month's needed items:

Boxes of Mac & Cheese
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Saturday, September 17

8:00am Community Breakfast

10:am-2pm Rummage Lawn Sale,
BBQ & Bake Sale

Sunday, September 18

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service
& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



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