

Christ Church Deer Park

September 18, 2022
The Fifteenth Sunday after Pentecost
The Season of Creation

**Holy Eucharist
at 10:30 am**



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

The Season of Creation

“The burning bush is the symbol for the Season of Creation 2022. Today, the prevalence of unnatural fires are a sign of the devastating effects that climate change has on the most vulnerable of our planet. Human greed, desertification and land misuse lead to the disintegration of ecosystems, the destruction of habitats, and the loss of livelihoods and species at an alarming rate. **Creation cries out as forests crackle, animals flee, and people are forced to migrate due to the fires of injustice that we have caused.**



On the contrary, the fire that called to Moses as he tended the flock on Mt. Horeb did not consume or destroy the bush. This was a flame of the Spirit that revealed God’s life sustaining presence. This holy fire affirmed that God heard the cries of all who suffered, and promised to be with us as we followed faithfully to deliverance from injustice.

During the Season of Creation, this symbol calls us to listen to the voice of creation, and faithfully respond through worship, repentance and action. Moses was told to remove his sandals, for he was standing on holy ground in God’s presence. May this symbol move us to remove the “sandals” of our unsustainable lifestyles that disconnect us from creation and our Creator, contemplate our connection to the holy ground where we live, and listen for the voice of creation.

As you celebrate this Season of Creation, light candles or a new Easter fire, adorn a bush in your place of worship or action, and be filled with hope to quench the fires of injustice with the light of God’s healing love that sustains our common home.” www.seasonofcreation.org

Prelude Prelude in E-flat Major, Op. 41, No. 1

Guilmant

Welcome

Opening Hymn #355 v.1-4, 7

(please stand as you are able)

All Creatures of our God and King

Lasst Uns Erfreuen

All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!

Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O sing now, alleluia!
Fair rising morn, with praise rejoice;
stars nightly shining, find a voice,
alleluia, alleluia, alleluia, alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,
alleluia, alleluia, alleluia, alleluia, alleluia!

Let all things their creator bless,
and worship God in humbleness,
alleluia, alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia, alleluia, alleluia!

Gathering

(please remain standing)

Gathering

(please remain standing)

Presider: Creator, we praise you with all your creatures.
They came forth from your all-powerful hand;
they are yours, filled with your presence and your tender love.

All: Praise be to you!

Son of God, Jesus, through you all things were made.
You were formed in the womb of Mary our Mother,
you became part of this earth, and you gazed upon this world with human eyes.
Today you are alive in every creature in your risen glory.

All: Praise be to you!

Holy Spirit, by your light you guide this world towards God's love
and accompany creation as it groans in travail.
You also dwell in our hearts and inspire us to do what is good.

All: Praise be to you!

Blessed Trinity, who live in love,
teach us to contemplate you in the beauty of the universe,
for all things speak of you.
Awaken our praise and thankfulness for every being that you have made.
Give us the grace and humility to feel profoundly joined to all creation.
Show us our place in this world, as channels of your love for all the creatures of
the earth, for not one of them is forgotten in your sight.

Enlighten us, who possess influence, power and money,
that we may avoid the sin of indifference,
that we may love the common good, advance the weak,
and care for this world in which we live.
The poor and the earth are crying out.
O Lord, seize us with your power and light, help us to protect all life,
to prepare for a better future, for the coming of your Kingdom
of justice, peace, love and beauty.

All: Praise be to you! Amen.

*(during the Gloria, children are invited to go downstairs to St. Nicholas' Chapel for Sunday School;
they will return to their families for communion)*

Gloria #365 Glory to God on High Darwall

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord.
You only are most high.

You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

The Collect of the Day

Presider: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Prophecy of Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.
Amos 8:4-7

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #79, v.1-9

Plainsong, Tone VII

Cantor: O God, the heathen have come into your inheritance;
they have profaned your holy temple; *

Choir: they have made Jerusalem a heap of rubble.

Choir: They have given the bodies of your servants
as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

Cantor: They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

Choir: We have become a reproach to our neighbours, *
an object of scorn and derision to those around us.

Cantor: How long will you be angry, O Lord? *
will your fury blaze like fire for ever?

Choir: Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your name.

Cantor: For they have devoured Jacob
* and made his dwelling a ruin.

Choir: Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.

Cantor: Help us, O God our Saviour, for the glory of your name; *

Choir: deliver us and forgive us our sins, for your name's sake.

(please stand as you are able)
lainsong, Mode 6

Gospel Acclamation #708

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: You know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that by his poverty you might become rich. *2 Corinthians 8.9*

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am

ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Luke 16:1-13

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles’ Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: God of love,

Response: hear our prayer.

Confession and Absolution

Presider: God's whole creation groans. The land produces thorns and thistles and longs to be set free. Our sin affects all around us. We confess our sins in penitence and faith.

**All: We confess our sin, and the sins of our society,
in the misuse of God's creation.
God our Creator, we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Sometimes we are thoughtless,
and do not care enough for the world you have made.
We store up goods for ourselves alone,
as if there were no God and no heaven.
Holy One, in your mercy forgive us and help us.**

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider: If we are in Christ, we are becoming a new creation.

All: We see God around us. We see God within us. We give thanks to our Creator.

Presider: Let us show the caring nature you have instilled within us by greeting each other as a sign of God's justice of peace, love, forgiveness and grace. The peace of our Creator be with you in all things.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #419

Let All Creation Bless the Lord

Mit Freuden Zart

Let all creation bless the Lord,
till heaven with praise is ringing.
Sun, moon, and stars, peal out a chord,
stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold, and heat:
exalt the God who made you.

All living things upon this earth,
green fertile hills and mountains,
sing to the God who gave you birth;
be joyful, springs and fountains.
Lithe waterlife, bright airborne birds,
wild roving beasts, tame flocks and herds:
exalt the God who made you.

O men and women everywhere,
lift up a hymn of glory;
all you who know God's steadfast care,
tell out salvation's story.
No tongue be silent; sing your part,
you humble souls and meek of heart;
exalt the God who made you.

Prayer over the Gifts

Presider: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus #735 Holy, Holy, Holy Lord

Schubert

**All: Holy, holy, holy Lord,
God of power and might.
Holy, holy, holy Lord,
God of power and might,**

**heaven and earth full,
full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**All: Taste and see that the Lord is good;
happy are they who trust in him!**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet #619

Fairest Lord Jesus

Beautiful Saviour

Fairest Lord Jesus, ruler of all nature,
O thou the Godhead's human son:
thee will I cherish, thee will I honour,
thou my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the troubled heart to sing.

Fair is the sunshine, fairer still the moonlight,
and fair the twinkling, starry host;
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

All fairest beauty, heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer, fairer, or dearer
than thou, my Saviour, art to me.

Prayer after Communion

(please stand as you are able)

Presider: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Closing Prayer & Blessing

Presider: God the Father, who created the world, give you grace to be wise stewards of his creation. **Amen.**

God the Son, who redeemed the world, inspire you to go out as labourers into his harvest. **Amen.**

God the Holy Spirit, whose breath fills the whole creation, help you to bear his fruits of love, joy and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Announcements

Dismissal

Ali: Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness.
Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Closing Hymn #425

Joyful, Joyful We Adore Thee

Hymn to Joy

Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Postlude Denne Er Dagen, Som Herren Har Gjort

Finn Viderø

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Paul Kavanagh.

Presider:
The Reverend Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Reverend Cathy Gibbs

Music Director:
Patrick Dewell

Prayers of the People:
Pat Butler

Reader:
Dorothea Mihaila

Warden on Duty:
Nick Strube

Sidesperson:
Andrew Harding

Livestream Production Manager:
James Finnerty

Flower Arrangement:
Pat Butler

Vergger:
Jorge Vargas Salazar

Meet our team!

Patrick Dewell
Director of Music

This week we welcome our new Director of Music, Patrick Dewell, to Christ Church Deer Park! Patrick happily keeps a private practice teaching piano, organ and beginner voice. He has a Masters of Sacred Music from Emmanuel College (U of T) and over twenty years of experience as a church musician. For the past eleven years, Patrick held the position of Music Director at St. John's York Mills Anglican Church. Previously, he was the Music Director at Grace Anglican Church (Markham) and was an active member of Trinity College Chapel both as a chorister and organist. Patrick is notably passionate about video game soundtracks, Gregorian chant and the organ music of Johann Sebastian Bach.



What is something you appreciate about Christ Church?

Its commitment to creating a safe, affirming, and inclusive space for the LGBTQ2S+ community.

Do you have any hobbies you'd like to share?

I'm an avid video gamer and aspiring harpist.

What is your favourite liturgical season?

It's a toss-up between Advent and Lent...

Do you have a favourite person in the Bible?

Though not a "person" per se, St. Michael the Archangel has always captured my imagination!

Book you're currently reading (or podcast you're listening to):

"Simply Jesus" by N. T. Wright.

What is your hope for our community as we go into fall?

For us all to experience the presence of God through inspired liturgy and inspiring music.

When and how can people reach out to you?

I can be reached any time via email at pdewell@christchurchdeerpark.org

— ○ — **Announcements** — ○ —

TODAY!



JAZZ
Vespers

Sunday, September 18

4:30pm

MARK EISENMAN (PIANO)

LAUREN FALLS (BASS)

BRIAN BARLOW (DRUMS)

**Christ
Church
Deer Park**

All are welcome!

Thank you!

Thank you to 'Jan and Pete's' Community Connections Group for hosting our Welcome Back Barbecue on September 11. These members of our parish came together when Rev. Cathy Gibbs first introduced our Zoom weekly visits during COVID lock down times. They have been meeting almost every Tuesday ever since. And they put together a great Fall barbecue for our Church. 

Our Wednesday 7:30am liturgy will resume on September 21.
This is a brief mid-week Eucharist service. Mark your calendars!

Thank
you!

to our wonderful and hard-
working Rummage team for
putting on another successful
sale and BBQ yesterday!
Our community appreciates you 



*Funeral for
Frances Lang*

*The funeral for Frances, a long-time
member of our 8am service, will be held at
our church this coming week;
all are welcome.*

**THURSDAY,
SEPTEMBER 21
2:00PM**

happy, fulfilled, rejoicing?
sad, perplexed, doubting?

YOU ARE WELCOME HERE

Friday,
September 23

7:00pm

low-key
Eucharist service,
followed by beer
and refreshments
upstairs

Christ
Church
Deer Park
1570 Yonge Street





Thanksgiving Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items on Thanksgiving Sunday (October 9) during the offertory.



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. **Lay and ordained people alike are invited to participate! Christ Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <https://www.lesterrandall.com/>**

Truth and Reconciliation Working Group

Friday September 30th is the second National Day for Truth and Reconciliation, as well as Orange Shirt Day. On this day, we are all encouraged to commemorate and educate ourselves about residential schools and the work of the Truth and Reconciliation Commission. Many events and activities will be held across the country as well as online; you can also take some time to read the TRC Calls to Action, or to learn from one of many other available resources. As just one starting point, the city of Toronto's webpage on the National Day for Truth and Reconciliation lists many resources with a focus on the Toronto area: <https://www.toronto.ca/explore-enjoy/festivals-events/indigenous-events-awards/national-day-for-truth-reconciliation/>



As a country we are committed to reducing our dependency on fossil fuels; in order to participate in this goal, consider investigating where you are investing your money, and to keep in mind that all major banks support fossil fuels, often to the tune of billions of dollars each year.

Love Goes All the Way Down: Discovering the Old Testament God

a fall zoom course by

Dr. Sylvia Keesmaat



Navajo Girl with Sheep, Photo by P.T. Reilly

Pay what you can.

Suggested amounts: \$150 (full fee)
\$100 (reduced fee)
\$ 50 (discounted fee)

It is also possible to have your course fees covered by our scholarship fund.

For further information or to register:
www.bibleremixed.ca

When you think of God,
do you think of judgement?

Do you struggle with stories
that seem to reinforce
racism, patriarchy, homophobia,
legalism, violence, and genocide?

Do you wonder
how the God of the Hebrew Bible
aligns with Jesus' message
of grace and forgiveness?

What if these tensions
are rooted in a tragic misreading
of the story of the Creator God?

In this course we will explore how
love, commitment, and compassion
are found in the very heart of God
throughout the Biblical story,
and throughout the history of creation.

Sundays

7:00 - 9:00 pm EST

September 25

October 2, 9, 16, 23, 30, 2022

via Zoom

BIBLE REMIXED: Where biblical depth meets radical discipleship

**WALK
'N ROLL**
FOR REFUGEES 2022

AURA

**Garden
Tour**

SEPTEMBER 24,
2022



Help AURA Help Refugees:

AURA is a Canadian charitable organization assisting in the sponsorship and resettlement of refugees. Your donations enable hundreds of Canadians to gain the knowledge, skills & strategies needed to welcome and support hundreds of refugees in their vitally important first year here in Canada.

As a long time refugee sponsor and current AURA Board member, I know how important AURA's work is for refugee newcomers and their welcoming communities. Your generous support of this event will help newcomers find housing, health care, learn English, enroll children in school, find employment & access community supports, and so much more!

On September 24th join my wife Isabelle and me for an educational tour of a professionally designed garden at our home: 47 St. Leonard's Avenue between 10am and 2pm to support AURA.

- 1- Pledge your support at: <https://tinyurl.com/tedAURA> and receive a tax receipt.
- 2- Pick your tour time, please enter 10am, 11am, 12 noon, or 1pm in the message area.

AURA

Contact Us: 416-588-1612 x0 www.auraforrefugees.org @auraforrefugees

BLESSING OF THE PETS

**Christ Church
Deer Park**
1570 Yonge Street
(just north of St. Clair)

Sunday, October 2nd @ 4pm
on the south lawn



Everyone is welcome! Please have your pet leashed or in a carrier (we'd hate to have any escapees!) If your pet doesn't travel well, you are welcome to bring a photo to be blessed.



Pumpkin Patch Party

**Christ
Church
Deer Park**

1570 Yonge Street

Sunday, October 30
12:00pm-2:00pm

**all are
welcome!**

carve a pumpkin
have a cup of hot apple cider
wear a Halloween costume
enjoy good family fun
(and guess what? it's all free!)

We are looking for people willing to help out with this event! Setting up tables, manning pumpkin carving stations, and ladling out apple cider! If you are available, please let Ali know:

amcintosh@christchurchdeerpark.org

Also, if you know of a good place to procure hay bales or a carload of pumpkins, don't keep that information to yourself!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, September 21

2:00pm Funeral for Frances Lang
In person

Saturday, September 24

8:00am Community Breakfast

Sunday, September 25

8:00 am Holy Eucharist (BCP)
In person

9:15 am Contemporary Service
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
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www.christchurchdeerpark.org

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