

# Christ Church Deer Park

September 25, 2022  
The Sixteenth Sunday after Pentecost  
The Season of Creation

**Holy Eucharist  
at 10:30 am**



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## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Good morning!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

**If you have children with you today, know that they are welcome!** For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

**To connect with our team,** please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

Carl Wehniainen – *Community Care Team*  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

Anne Larkin – *Community Breakfast Lead*

## The Season of Creation

**“The burning bush is the symbol for the Season of Creation 2022.** Today, the prevalence of unnatural fires are a sign of the devastating effects that climate change has on the most vulnerable of our planet. Human greed, desertification and land misuse lead to the disintegration of ecosystems, the destruction of habitats, and the loss of livelihoods and species at an alarming rate. **Creation cries out as forests crackle, animals flee, and people are forced to migrate due to the fires of injustice that we have caused.**



**On the contrary, the fire that called to Moses as he tended the flock on Mt. Horeb did not consume or destroy the bush.** This was a flame of the Spirit that revealed God’s life sustaining presence. This holy fire affirmed that God heard the cries of all who suffered, and promised to be with us as we followed faithfully to deliverance from injustice.

**During the Season of Creation, this symbol calls us to listen to the voice of creation, and faithfully respond through worship, repentance and action.** Moses was told to remove his sandals, for he was standing on holy ground in God’s presence. May this symbol move us to remove the “sandals” of our unsustainable lifestyles that disconnect us from creation and our Creator, contemplate our connection to the holy ground where we live, and listen for the voice of creation.

As you celebrate this Season of Creation, light candles or a new Easter fire, adorn a bush in your place of worship or action, and be filled with hope to quench the fires of injustice with the light of God’s healing love that sustains our common home.”

[www.seasonofcreation.org](http://www.seasonofcreation.org)

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**Prelude** To a Wild Rose

*MacDowell*

**Welcome**

**Opening Hymn #429 v.1, 2, 4, 5**

*(please stand as you are able)*

For the Beauty of the Earth

*Dix*

For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven,  
Christ our God, to thee we raise  
this our sacrifice of praise.

## Gathering

*(please remain standing)*

Presider: Holy One, whose fingers sculpted sun and moon; Holy Spirit, who brooded over the waters of creation; Holy Word, who lives in us; may we share in your grace, love and communion, so that we may live in your likeness; for you live in unity and diversity, one God, now and for ever. **Amen.**

Gloria      Glory to God

*Schubert, arr. Proulx*

Glory, glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God,  
Son of the Father, you take away

the sins of the world, have mercy on us;  
you take away the sins of the world,  
receive our prayer; you are seated at  
the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen, amen.

### **The Collect of the Day**

**Presider:** Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

### **Listening to God**

*(please be seated)*

**Reader:** A reading from the First Letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him

be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. *1 Timothy 6:6-19*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm** #91 v.1-6, 14-16

*Tone VIII.1*

Cantor: He who dwells in the shelter of the Most High, \*

**Choir: abides under the shadow of the Almighty.**

**Choir: He shall say to the Lord, "You are my refuge and my stronghold, \* my God in whom I put my trust."**

Cantor: He shall deliver you from the snare of the hunter \* and from the deadly pestilence.

**Choir: He shall cover you with his pinions, and you shall find refuge under his wings; \* his faithfulness shall be a shield and buckler.**

Cantor: You shall not be afraid of any terror by night, \* nor of the arrow that flies by day;

**Choir: Of the plague that stalks in the darkness, \* nor the sickness that lays waste at midday.**

Cantor: Because he is bound to me in love, therefore will I deliver him; \* I will protect him, because he knows my Name.

**Choir: He shall call upon me, and I will answer him; \* I am with him in trouble; I will rescue him and bring him to honour.**

Cantor: With long life will I satisfy him, \*

**Choir: and show him my salvation.**

*(please stand as you are able)*

## Gospel Acclamation #708

Alleluia

*Plainsong, Mode 6*

Cantor: Alleluia, alleluia, alleluia!

**All: Alleluia, alleluia, alleluia!**

Cantor: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

*2 Corinthians 8.9*

**All: Alleluia, alleluia, alleluia!**

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" *Luke 16:19-31*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

### The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayers of the People

*(please stand, kneel, or sit as you are able)*

Presider: Loving God, even the sparrow has found a home, and the swallow a nest for herself, where she places her young near your altar. You are attentive to all you have made. God, who listens to every living thing,

**All: Help us listen as you do.**

Presider: Loving God, help us provide refuge to every animal and plant with whom we live. Help us be attentive to all you have made. God, in whom all creation subsists,

**All: Help us listen as you do.**

Presider: Loving God, when Jesus cried out and gave up his Spirit, the earth shook and the rocks split. You are known by the whole of creation that listens to you. God, to whom all creation responds,

**All: Help us respond to you.**

Presider: Loving God, help us hear and know you just as the earth and rocks do. Help us to learn from the way in which we see creation recognise your glorious beauty. God, to whom all creation responds,

**All: Help us respond to you.**

Presider: Loving God, you are present in your creation and seek to heal her wounds. You can be found walking in the garden. Open our eyes to see you, the gardener. God, who is present with your creation,

**All: Help us be present too.**



Presider: Loving God, we often abandon your creation and cause its wounds. Help us to follow in your footsteps and learn to walk in the garden like you.  
God, who is present with your creation,

**All: Help us be present too.**

Presider: Loving God, who hears every voice, knows each cry of injustice, and is attentive to the suffering of the earth: teach us to listen. Bring healing to our lives, that we may protect the world and not prey on it, that we may listen to the world you have created and not close ourselves off from it. Reveal to us the ways in which we have failed to hear your voice in how we treat the earth. God, who listens to every living thing, Help us listen as you do.

**All: Amen.**

### **Confession and Absolution**

Presider: God's whole creation groans. The land produces thorns and thistles and longs to be set free. Our sin affects all around us. We confess our sins in penitence and faith.

**All: We confess our sin, and the sins of our society,  
in the misuse of God's creation.  
God our Creator, we are sorry for the times  
when we have used your gifts carelessly,  
and acted ungratefully.  
We enjoy the fruits of the harvest,  
but sometimes forget that you have given them to us.  
We belong to a people who are full and satisfied,  
but ignore the cry of the hungry.  
Sometimes we are thoughtless,  
and do not care enough for the world you have made.  
We store up goods for ourselves alone,  
as if there were no God and no heaven.  
Holy One, in your mercy forgive us and help us.**

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

## The Peace

*(please stand as you are able)*

Presider: If we are in Christ, we are becoming a new creation.

**All: We see God around us. We see God within us. We give thanks to our Creator.**

Presider: Let us show the caring nature you have instilled within us by greeting each other as a sign of God's justice of peace, love, forgiveness and grace. The peace of our Creator be with you in all things.

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.  
Let us give away generously, in this offering,  
To bless your church, your people, your creation. Amen.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



## Offertory Hymn

This Is My Father's World

This is my Father's world,  
and to my listening ears  
all nature sings, and round me rings  
the music of the spheres.

This is my Father's world:  
I rest me in the thought  
of rocks and trees, of skies and seas –  
his hand the wonders wrought.

This is my Father's world:  
the birds their carols raise,  
the morning light, the lily white,  
declare their Maker's praise.

*Terra Beata*

This is my Father's world:  
he shines in all that's fair;  
in the rustling grass I hear him pass,  
he speaks to me everywhere.

This is my Father's world:  
O let me ne'er forget  
that though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my Father's world,  
the battle is not done;  
Jesus who died shall be satisfied  
and earth and heaven be one.

### **Prayer over the Gifts**

Presider: Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord.

**All: Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus #735

Holy, Holy, Holy Lord

*Schubert, arr. Proulx*

**All: Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might,**

**heaven and earth full,  
full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**All: Amen.**

### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth  
into your kingdom.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

### Agnus Dei #747

Jesus, Lamb of God

*Schubert, arr. Proulx*

Jesus, Lamb of God,  
have mercy on us.

Jesus, bearer of our sins,  
have mercy on us.

Jesus, redeemer,  
redeemer of the world,  
give us your peace,  
give us your peace.

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

## **Communion Motet**

For the Beauty of the Earth

*Rutter*

For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,  
over and around us lies:  
Lord of all, to thee we raise  
this our joyful hymn of praise.

For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light,  
sun and moon and stars of light:  
Lord of all, to thee we raise  
this our joyful hymn of praise.

For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild,  
for all gentle thoughts and mild:  
Lord of all, to thee we raise  
this our joyful hymn of praise.

For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven,  
flowers of earth and buds of heaven:  
Lord of all, to thee we raise  
this our joyful hymn of praise.

## Prayer after Communion

*(please stand as you are able)*

Presider: God in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

## Closing Prayer & Blessing

Presider: May God who established the dance of creation,  
who marvelled at the lilies of the field,  
who transforms chaos to order,  
lead us to transform our lives and the Church  
to listen to the voice of all creatures,  
that reflect God's glory in creation. **Amen.**

## Announcements

### Dismissal

Deacon: Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.  
Go in peace to love and serve the Lord.

**All: In the name of Christ. Amen.**

## Closing Hymn #415 v.1-3

All Things Bright and Beautiful

*All Things Bright*

### *Refrain*

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.

Each radiant flower that opens,  
each vibrant bird that sings,  
God made their glowing colours,  
God made their lively wings.

### *Refrain*

The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruit in the garden,  
God made them every one.

*Refrain*

The rocky mountain splendour,  
the loon's wild, haunting call,  
the great lakes and the prairies,  
the forest in the fall.

*Refrain*

**Postlude**

Postludium

*Krieger*

*Please join us after the service for Coffee Hour upstairs in Elliott Hall.*



Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Canon Cheryl Palmer

Gospeller:  
The Reverend Ali McIntosh

Director of Music:  
Patrick Dewell

Prayers of the People:  
Rebecca Wells-Jopling

Reader:  
Sandra Geddes

Warden on Duty:  
Michael Butler

Sidesperson:  
Lito Pena

Livestream Production Manager:  
James Finnerty

Vergers:  
Jorge Vargas Salazar

## ***Meet our team!***

The Reverend Ali McIntosh  
*Assistant Curate*



Ali arrived at CCDP in Spring 2021 and we rejoiced with her at her ordination this past May. She is currently serving as our Assistant Curate, doing all sorts of things such as curating the 9:15am service, preaching, being the key organizer of Church on Tap, working with the Community Care Team, recruiting lay volunteers, offering pastoral care calls and visits, and sharing her vision of faith, church, and community with us.

### **What is something you appreciate about Christ Church?**

I appreciate that Christ Church makes room for so many different people and worship styles. I feel like there is a place for absolutely everyone here.

### **Do you have any hobbies you'd like to share?**

I almost always have a podcast on! I love all different types: news, mystery, comedy, current events, prayer, and spiritual podcasts... if you have any recommendations please send them along. During Covid I also got really into houseplants, but I have to admit that some of those plants have not survived.

### **What is your favourite liturgical season?**

Advent for sure. There is something so magical and prayerful about the quiet intimacy that Advent invites us into. It's a season that reminds us to see God in the darkness, and to not be afraid.

### **Do you have a favourite person in the Bible?**

I love the people in the Bible who make mistakes and are clumsy in their attempts to get closer to God because they are the ones I feel like I can relate to the most. I'm particularly fond of Martha because she says precisely what's on her mind and how she feels- maybe that's exactly how we are supposed to talk to God? Peter is also another favourite; he never quite "gets" what Jesus is trying to do and needs constant instruction, and if that's not relatable as followers of Jesus I don't know what is.

### **Book you're currently reading (or podcast you're listening to):**

*A Good Man is Hard to Find* by Flannery O'Connor

### **What is your hope for our community as we go/continue into fall?**

My hope is for us to all get to meet each other again after so much time apart. There is a deep longing for relationship here, and we will have many opportunities to connect in the fall.

### **When and how can people reach out to you?**

Email me about anything, anytime! I look forward to hearing from you  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

# — Announcements —



Our children and youth ministry coordinator, Vivia, is getting married! She and her fiancé, Sebastian, are inviting the congregation to attend their wedding.

**September** < **2022**

*Notes:*

Mon	Tue	Wed	Thu	Fri	Sat	Sun
29	30	31	1	2	3	4
5	6	7	8	9	10	11 10:30: blessing of the backpacks and BBQ!
12	13	14	15	16	17 RUMMAGE + BAKE SALE!	18 9:15 CYM 10:30 LL
19	20	21	22	23	24	25 9:15 ALL-IN 10-BRIDGE 10:30 LL
26	27	28	29	30	1	2
3	4	5	6	7	8	9

Starting up again:  
Sept 18:  
Sunday programming

September 17:  
Bake Sale!

Sept 25:  
9:15 and 10:30 "all in"  
10-10:30:  
The Bridge

## Youth and Families at CCDP!

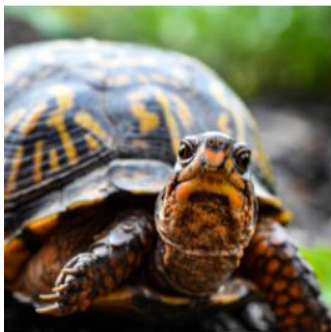
- **ALMOST EVERY SUNDAY: 9:15 CHILDREN AND YOUTH JOIN TOGETHER DOWNSTAIRS TO TALK ABOUT THE DAY'S GOSPEL PASSAGE, AND CATCH UP ON THEIR LIVES. WE LEARN HOW TO WALK WITH JESUS NOT JUST ON SUNDAY MORNINGS, BUT ALL THE TIME. BRING YOUR BIG QUESTIONS AND PRAYERS!**
- **ALMOST EVERY SUNDAY 10:30 (NEW!) "LITTLE LITURGY:-- CHILDREN AGED 4-12 LEAVE DURING THE "GLORIA" AND WALK TOGETHER TO ST NICK'S CHAPEL TO HEAR AN AGE-APPROPRIATE VERSION OF THE GOSPEL AND PRAY TOGETHER. THEIR PARENTS ARE ENCOURAGED TO JOIN THIS PROCESSION THE FIRST FEW TIMES--OR ANY TIME!  
THEY RETURN TO THEIR PARENTS IN TIME FOR THE EUCHARIST**
- **EVERY FINAL SUNDAY OF THE MONTH: "ALL-INS!" KIDS AND PARENTS GO TO CHURCH TOGETHER! LOOK FOR OPPORTUNITIES FOR YOUR CHILD OR YOUTH TO LEAD AN ASPECT OF WORSHIP.**
- **EVERY FINAL SUNDAY OF THE MONTH (NEW AND WITH ROOM TO GROW): "THE BRIDGE" YOUTH AGED 13-18 JOIN OUR CHILDREN AND YOUTH COORDINATOR FOR COFFEE AT TIM HORTONS OR GO ON A WALK TOGETHER FROM 10AM TO 10:30.**
- **EVERY FIRST WEDNESDAY OF THE MONTH: 6-7PM-- KIDS AND YOUTH JOIN TOGETHER FOR GAMES, FELLOWSHIP, AND SERVING THE COMMUNITY. THE PERFECT OPPORTUNITY TO BRING A FRIEND TO LEARN ABOUT CHURCH!**

Contact our Children and Youth Minister: [vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)  
to volunteer or with any questions!

# BLESSING OF THE PETS

**Christ Church  
Deer Park**  
1570 Yonge Street  
(just north of St. Clair)

Sunday, October 2nd @ 4pm  
*on the south lawn*



Everyone is welcome! Please have your pet leashed or in a carrier (we'd hate to have any escapees!) If your pet doesn't travel well, you are welcome to bring a photo to be blessed.



# Thanksgiving Food Bank Drive

**Grains:** Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

**Proteins:** Canned fish and meat, beans and legumes, and peanut butter.

**Fruit and vegetables:** Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items on Thanksgiving Sunday (October 9) during the offertory.



### Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase **confidence** serving in Jesus' ministry

Place: Zoom

Dates: Tuesdays October 11-November 15

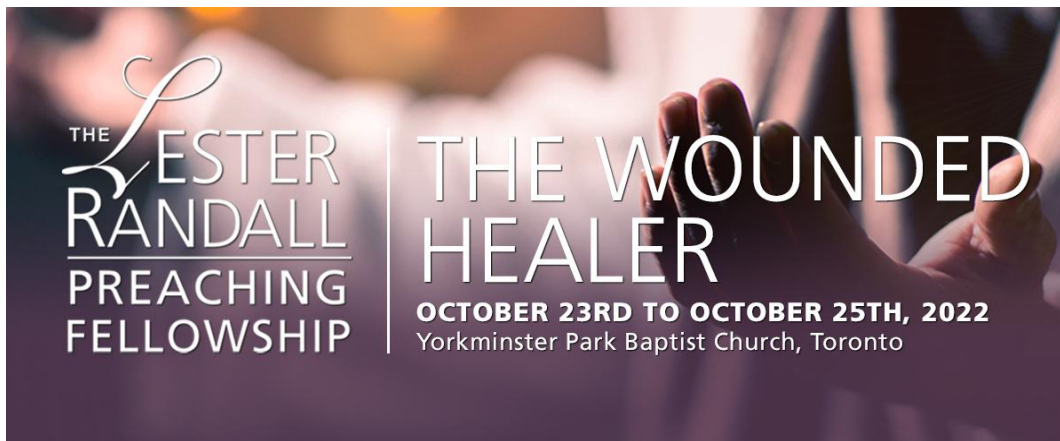
Time: 7:00-8:30

Please register with Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)



The **Community Connection Groups** are continuing at CCDP. These are small groups meeting throughout the week at various times. Using the Scripture passages from Sunday, we discuss them on a deeper level and pray together as a community. If you are interested in becoming more connected with the people here at CCDP and exploring your faith, please consider joining one of these groups.

If you are already a member, you will be contacted. If you would like to be enrolled in one of these groups, please send an email to Cathy ([adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org))



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. **Lay and ordained people alike are invited to participate! Christ Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <https://www.lesterrandall.com/>**

**Truth and Reconciliation Working Group:** Friday September 30<sup>th</sup> is the second National Day for Truth and Reconciliation, as well as Orange Shirt Day. On this day, we are all encouraged to commemorate and educate ourselves about residential schools and the work of the Truth and Reconciliation Commission. Many events and activities will be held across the country as well as online; you can also take some time to read the TRC Calls to Action, or to learn from one of many other available resources. As just one starting point, the city of Toronto's webpage on the National Day for Truth and Reconciliation lists many resources with a focus on the Toronto area: <https://www.toronto.ca/explore-enjoy/festivals-events/indigenous-events-awards/national-day-for-truth-reconciliation/>



In the Gospel of Matthew, Jesus reminds us: "For where your treasure is, there your heart will be also." (6:21)

"The mindset of take, take, take and valuing monetary and material gain for humans over sustaining all life is key in perpetuating ecosystem degradation, and climate change."

[Barbara Wall, mother of youth litigant in current Ecojustice case against the Ontario Government] "Our children are going

to look back and say, 'what did you do?'" [Cathy, mother in EcoJustice case] [Source <https://ecojustice.ca/genclimateaction-why-youre-never-too-young-too-old-or-too-in-between-to-join-the-climate-movement/>]





# Pumpkin Patch Party

**Christ  
Church  
Deer Park**

1570 Yonge Street

Sunday, October 30  
12:00pm-2:00pm

**all are  
welcome!**

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carve a pumpkin  
have a cup of hot apple cider  
wear a Halloween costume  
enjoy good family fun  
(and guess what? it's all free!)

We are looking for people willing to help out with this event! Setting up tables, manning pumpkin carving stations, and welcoming our neighbours!

If you are available, please let Ali know: [amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)  
Also, if you know of a good place to procure hay bales or a carload of pumpkins, don't keep that information to yourself!





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

## Happening this week at Christ Church Deer Park

**Saturday, October 1**

8:00am Community Breakfast

12:00pm Vivia & Sebastian's Wedding  
*In person*

**Sunday, October 2**

8:00 am Holy Eucharist (BCP)  
*In person*

9:15 am Contemporary Service  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*

4:00pm Blessing of the Pets  
*In person*

**Wednesday, October 5**

7:00pm Youth Ministry

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).