

Christ Church Deer Park

September 4, 2022
The Thirteenth Sunday after Pentecost

Holy Eucharist
at 10:30 am



The Season after Pentecost

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude Fugue in F BWV 540

Bach

Welcome

Opening Hymn #380 v.1-4

(please stand as you are able)

O Worship the King

Hanover

O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: And also with you.

Refrain:

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.
Amen, amen. *Refrain*

The Collect of the Day

Presider: Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings. *Jeremiah 18:1-11*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 139

St. Anne 528

Lord you have searched me out and known
Whatever you have wrought.
My rising up and sitting down,
You know my every thought.

You trace my journeys and my rests
And everything I do;
And no word forms upon my lips
Which is not known to you.

Behind, before, you press on me,
And on me lay your hand;
Such knowledge is too wonderful
For me to understand

If I should take the wings of dawn
And reach the farthest sea,

Yet even there your hand holds fast,
Your right hand leading me.

(please stand as you are able)

Gospel Acclamation #710

Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Luke 14:25-33

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude Lead Me, Lord

Wesley

Lead me Lord, lead me in thy righteousness, make thy way straight before my face.
For it is thou Lord only that makes me dwell in safety.

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: **hear our prayer.**

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.

In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.

Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #520 v.1-4

The King of Love My Shepherd Is

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

Dominus Regit Me

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Prayer over the Gifts

Presider: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho-ly, Ho-ly, Ho-ly Lord, God of power and
might, heav'n and earth are full of your glo-ry. Ho-
san - na in the high - est, Ho - san - na in the
high - est. Bless-ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973
Music: *Missa Paenem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Jackson

O Lamb of God that takes away the sins of the world, have mercy upon us
Grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

O Sacrum Convivium

Byrd

O holy and heavenly feast in which Christ is here received.

The memory is here received of his bitter passion.

Here the soul is filled with grace and a pledge of future bliss unto us is given.

Alleluia!

Prayer after Communion

(please stand as you are able)

Presider: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may the blessing of God, Father, Son, and Holy Spirit, keep you and guide you all of your days.

All: Amen.

Announcements

Dismissal

Presider: Let us go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #602 v.1-3, 5

Lift High the Cross

Crucifer

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:
teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. *Refrain*

Worlds to be born and children yet to be,
come, take up this song into eternity. *Refrain*

Postlude Toccata in C BWV 564

Bach

Presider:
The Reverend Robert Gorham

Preacher:
The Reverend Cheryl Palmer

Gospeller:
The Reverend Cheryl Palmer

Organist:
Dermot Muir

Prayers of the People:
Michael Butler

Reader:
Roger Knox

Warden on Duty:
Michael Butler

Sidesperson:
Roger Knox

Livestream Production Manager:
James Finnerty

Announcements



**Sign up by the baptismal font to bring a salad, side, or dessert!*

September 11th will also be Nicholas's last Sunday with us, so please come out and join with us to celebrate his time at CCDP and to wish him well!



CYM programs resume
Sept 18!

SEPT 11, 10:30 AM

Blessing of the Backpacks

Welcome back BBQ immediately following the service!



A



01



doubt



H3

belief



mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month,
starting September 14
led by Rev. Ali and Rev. Cathy



02

**Christ
Church
Deer Park**



VOLUNTEERS NEEDED! The Rummage Team requests help from members of our congregation for about a 4-hour commitment of time and energy. We have all sorts of interesting and fun jobs that can tailor to anyone's skill and energy level! Please contact Jayne if you are available: 416-489-2400.

PLASTIC BAGS & BAKED GOODS NEEDED! Please put any spare plastic grocery bags in the box in the atrium (under the mail slots), and please drop off baked goods on Friday, September 16 ahead of the Rummage Sale. Thank you for supporting our church and the hard work of our Rummage volunteers!

Everyone is welcome to come out on September 17 for a BBQ lunch (and some treasure hunting) at the sale!

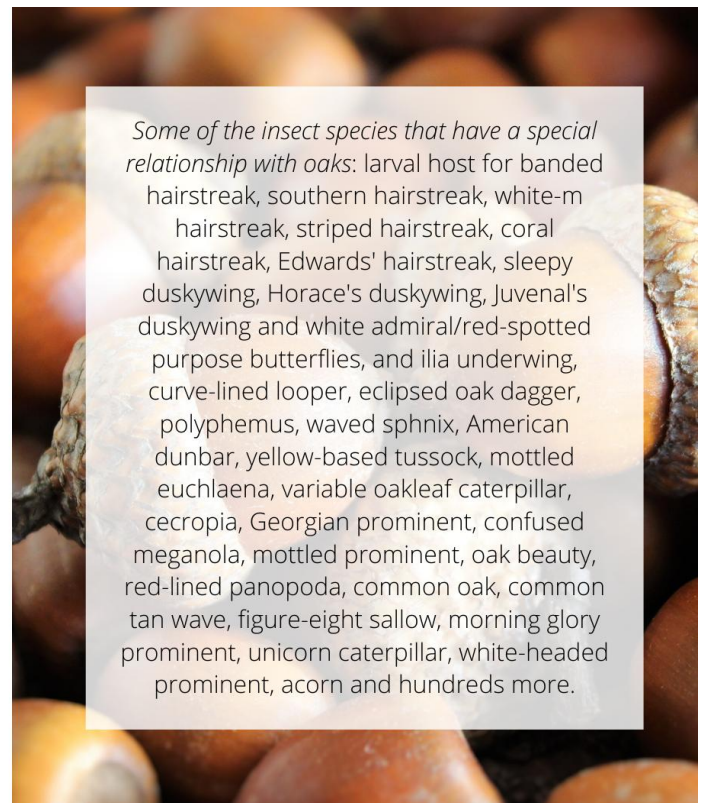


The results are in Christ Church chose an OAK tree!

It was a close vote - thank you to everyone who voted and donated! We raised \$5,460.



An oak tree is extremely valuable for many species of insects and other wildlife. By planting an oak tree, we're basically planting a tree that will become a heritage tree of the future. 👍



Truth and Reconciliation Working Group

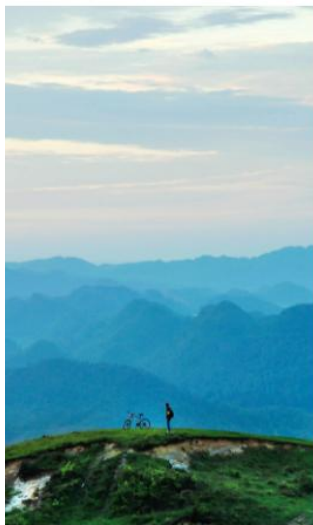
In addition to the Indian Residential Schools in Canada, there was a network of nearly 700 Indian Day Schools that were run by the Canadian government and the Roman Catholic, Anglican, United and Presbyterian churches. These schools were located in every province and territory, except Newfoundland, and were attended by an estimated 200,000 Indigenous students between 1870 and 2000. These schools were often located on reserves, where students could return home at the end of the day. The Indigenous communities had no influence over the operation or curriculum of these schools. Both the Residential Schools and the Day Schools shared the goal of eliminating Indigenous language and culture. However, the Indian Day School students were not included in the *Indian Residential Schools Settlement Agreement*.



In 2009, a class action lawsuit was filed against Canada to seek compensation for the harm suffered by Indigenous students forced to attend Federal Indian Day Schools and Federal Day Schools across Canada. On August 19, 2019, the Federal Court approved a nation-wide Class Action Settlement to compensate Claimants. The *McLean Day School Settlement Corporation* was established with a \$200 million legacy fund to support “*language and culture, healing and wellness, commemoration and truth telling*”. To date, more than 150,000 survivors have made claims, and the deadline for applications of Claims has been extended to January 13, 2023.



The world is experiencing huge disasters -- climate change is happening. We should pray for wisdom and strength to save the world, not ask God to fix climate catastrophes, [Cathy Gibbs sermon at CCDP 28 Aug. 2022]



Christ Church Deer Park
celebrates

The Season of Creation

September
18 & 25

Join us at
8am, 9:15am,
or 10:30am!



**happy, fulfilled, rejoicing?
sad, perplexed, doubting?**

YOU ARE WELCOME HERE

**Friday,
September 23**

7:00pm

**low-key
Eucharist service,
followed by beer
and refreshments
upstairs**

**Christ
Church
Deer Park**
1570 Yonge Street



Food Bank this month's needed items:

Boxes of Mac & Cheese
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, September 11

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist
& Blessing of the Backpacks

In person & Livestreamed

11:30am Parish BBQ!



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