Christ Church Deer Park

October 16, 2022 The Nineteenth Sunday after Pentecost **Holy Eucharist at 10:30 am**



WELCOME TO CHRIST CHURCH DEER PARK We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector* <u>cpalmer@christchurchdeerpark.org</u>

The Rev. Ali McIntosh – Assistant Curate amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music* pdewell@christchurchdeerpark.org

Michael Butler – *Rector's Warden* Stephen Clark – *Deputy Warden* Su Laine Varkey – *Deputy Warden* The Rev. Cathy Gibbs – *Adult Education* adultministries@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry* <u>vkay@christchurchdeerpark.org</u>

Amanda Jagt – *Director of Parish Operations* <u>ajagt@christchurchdeerpark.org</u>

Katherine MacDonald – *People's Warden* Paul Kingston – *Deputy Warden* Nick Strube - *Treasurer*

To contact the wardens: <u>cw-christchurchdeerpark@toronto.anglican.ca</u>

Carl Wehniainen – *Community Care Team* <u>communitycare@christchurchdeerpark.org</u> Anne Larkin – Community Breakfast Lead

Welcome

Opening Hymn #306 v.1, 3-5

O For a Thousand Tongues to Sing

O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace.

He speaks, and, listening to his voice, new life the dead receive; the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ; ye blind, behold your Saviour come, and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honours of thy name.

Gathering

- Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- All: And also with you.

Gloria #365

Glory to God on high, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, (please stand as you are able)

(please remain standing)

Darwall

almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord, you only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

Presider: Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Second Letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. *2 Timothy 3:14-4:5*

Reader: Hear what the Spirit is saying to the Church. All: Thanks be to God.

Psalm #119 v. 97-104

Lord, what love have I unto thy law! * all the day long is my study in it.

Thy commandment maketh me wiser than mine enemies; * for it is ever with me.

I have more understanding than all my teachers;

* for thy testimonies are my study.

I have more discernment than the aged;

* because I keep thy precepts.

I have refrained my feet from every evil way,

* that I may keep thy word.

I have not shrunk from thy judgements; * for thou teachest me.

O how sweet are thy words unto my throat, * yea, sweeter than honey unto my mouth!

Through thy precepts I get understanding: * therefore I hate all evil ways.

(please stand as you are able)

Turle

Gospel Acclamation #708

AlleluiaPlainsong, Mode 6Cantor:Alleluia, alleluia, alleluia!All:Alleluia, alleluia, alleluia!Cantor:The word of God is living and active;
it sifts the thoughts and intentions of the heart.All:Alleluia, alleluia, alleluia!All:Alleluia, alleluia, alleluia!

5

6

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

> Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will guickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

> > Luke 18:1-8

(please stand as you are able)

Gospeller: The Gospel of Christ. All: Praise to you, Lord Jesus Christ.

(please be seated)

Musical Interlude

Homily

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

God, in your justice and mercy;

hear our prayer.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus All: Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Confession and Absolution

Call:

Response:

(please stand, kneel, or sit as you are able)

(please remain standing)

Presider:	Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.	
Presider: All:	Silence is kept Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.	
Presider: All:	Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.	
The Peace		(please stand as you are able)

The congregation is invited to remain standing for the offertory.

And also with you.

The peace of the Lord be always with you.

Sharing What We Have

Presider:

All:

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Blessed Jesus, At Your Word

Blessed Jesus, at your word we are gathered all to hear you. Let our hearts and souls be stirred now to seek and love and fear you. By your gospel pure and holy, teach us, Lord, to love you solely.

All our knowledge, sense, and sight lie in deepest darkness shrouded till your Spirit breaks our night with your beams of truth unclouded. You alone to God can win us, you must work all good within us.

Glorious Lord, yourself impart! Light of light, from God proceeding, open lips and ears and heart, help us by your Spirit's leading. Hear the cry your church now raises; Lord, accept our prayers and praises!

Prayer over the Gifts

Presider: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

Liebster Jesu



Celebrating the Eucharist

The Great Thanksgiving

Presider:	The Lord be with you.
All:	And also with you.
Presider:	Lift up your hearts.
All:	We lift them to the Lord.
Presider:	Let us give thanks to the Lord our God.
All:	It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Murray

All: Holy, holy, holy Lord, God of power and might. heaven and earth full of your glory. Hosanna in the highest.

> Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

- Presider: As our Saviour taught us, let us pray:
- All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

- Presider: The gifts of God, for the people of God.
- All: Thanks be to God.

Agnus Dei Missa Octavi Toni

Agnus dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

(please be seated) di Lasso Agnus dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world: grant us peace.

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

Extol the Name of God, Our Lord Extol the name of God, our Lord, ye servants of our King; make known his power from morn till eve,

his glories ever sing.

His judgements are all fair and right, our hearts are full of joy; extol the name of God, our Lord, glad hymns and anthems full employ.

Prayer after Communion

(please stand as you are able)

Presider: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

Туе

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #598 v. 1, 2, 4

Go to the World

Go to the world! Go into all the earth. Go preach the cross where Christ renews life's worth, baptizing as the sign of our rebirth. Alleluia, alleluia!

Go to the world! Go into every place. Go live the word of God's redeeming grace. Go seek God's presence in each time and space. Alleluia, alleluia!

Go to the world! Go as the ones I send, for I am with you till the age shall end, when all the hosts of glory cry, "Amen!" Alleluia, alleluia!

Postlude Triumphal March

Handel

Please join us upstairs in Elliott Hall for Coffee Hour.

Sine Nomine

Presider: The Reverend Canon Cheryl Palmer

> Preacher: The Reverend Ali McIntosh

> Gospeller: The Reverend Ali McIntosh

> > Director of Music: Patrick Dewell

Soloists: Sonya Harper Nyby Kelsey Taylor Julia Barber Peter Warren

Prayers of the People: Héctor Acero Ferrer

> Reader: Nigel Johnson

Warden on Duty: Katherine MacDonald

Sidesperson: Rebecca Wells-Jopling

Livestream Production Manager: Liam McIvor

> Verger: Jorge Vargas Salazar

Meet our team!

Vivia Kay Cook Coordinator of Children & Youth Ministry

With thoughtfulness and creativity, Vivia has been leading our children & youth ministry program since 2021. She is passionate about hearing what youth have to say about faith and life, about giving them resources to deepen their connection with God, and about having fun while doing so! (She also got married a few weeks ago, so when you see her, give her congratulations!)

What is something you appreciate about Christ Church? I used to attend Church on Tap here at CCDP, so I knew it was a place that was willing to experiment with liturgy and welcome all of God's

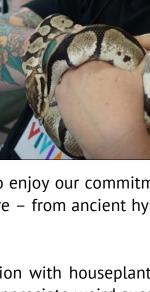
people into its building. In my time working here, I have continued to enjoy our commitment to worshipping God in a myriad of ways that all are Anglican at their core – from ancient hymns to newly written prayers.

Do you have any hobbies you'd like to share? I have a mild obsession with houseplants, that grew during the Covid lockdowns. I call them my "alien babies" and appreciate weird succulents and unique plants. I also love movies, slow walks exploring the outdoors, and of course my cats.

What is your favourite liturgical season? I can't really pick between Advent and Lent. I love how the Church found a way to structure the most depressing times of the year as contemplative and anticipatory – we're waiting our most celebratory moments, and it's a time where our surroundings are cloudy and grey. I have found really digging into these seasons improves my mental health during these times – along with fancy sun lamps!

Do you have a favourite person in the Bible? The cop-out here is to say "Jesus!" but of course Jesus is my favourite! I love the way the Bible shows us that God uses people where they are and how they are to do God's work. Some pretty messed up folks become pretty big heroes, and I think that's super important.

Book you're currently reading (or podcast you're listening to): I live with headphones on, and there is a podcast or audiobook going about 90% of the time. I love slightly morbid history or true crime, but what has been fascinating to me lately are things that delve into recent history and change my mind. Two recent favourites have been "Running from COPS" and "You're Wrong About".



What is your hope for our community as we continue into fall? That more families will find us! We're in a building phase as a church, and I mean that as a "church" worldwide. Over recent months, we've had so many folks come into our midst on Sunday mornings, and I hope that continues. We have an amazing group of core youth here at CCDP that are both welcoming and worshipping – I am certain that any youth would love to find a place here.

When and how can people reach out to you? My phone and email are right here: 647-828-1176 or <u>vkay@christchurchdeerpark.org</u>. I'm working on finishing my studies and working shifts at St. John's Rehab Hospital, so I often can't answer my phone, but I do call back or text! I'd love to talk to folks about how they might volunteer in various capacities to help build our Children and Youth programs or find a spot for a kid in their life that searching for meaning.



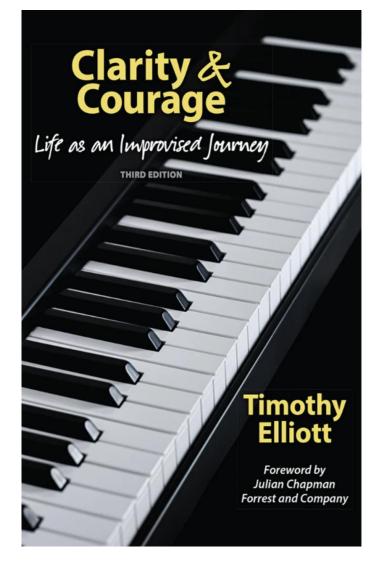
Guest Preacher Next Sunday! (at 9:15 & 10:30 services)

The Reverend Dr. Andrew Stirling is the Ambassador for the Canadian Bible Society. Prior to that appointment in 2022, he served as the Senior Minister of the historic Timothy Eaton Memorial United Church in Toronto from 1998 to 2021. Andrew was born in the United Kingdom and is a Canadian Citizen. He received his education in England, Bermuda, Canada and South Africa. He holds a Bachelor of Arts in Political Science and Comparative African Government and Law from the University of Cape Town (South Africa), a Master of Divinity from the Atlantic School of Theology (Halifax, Nova Scotia) and a Doctor of Ministry in preaching from Acadia Divinity College (Wolfville, Nova Scotia). In 2008 Wycliffe College (Toronto), recognized his contribution to preaching with an honorary Doctor of Divinity. In 2016 Dr.



Stirling was appointed a Lifetime Fellow of Acadia Divinity College.

Spiritus Fall 2022 Issue is Hot off the Press! Pick up your copy at one of our entrances, or check out the issue online at https://christchurchdeerpark.org/2022/02/23/new-spiritus-issue-out-6/ Thank you to everyone who contributed!



FORREST AND COMPANY invites you to a reception to hear about the book *Clarity & Courage: Life as an Improvised Journey* (3rd Edition) by the Rev. Tim Elliott.

Wednesday October 26 5:30 to 7 p.m. in Elliott Hall.

Remarks and introduction at 6 p.m.

Tim was Rector here from 1988-2002. After leaving CCDP he set up a new venture as a coach and consultant. He is a Director of Coaching and Facilitation with Forrest and Company. *Clarity & Courage* now in its expanded 3rd Edition is both a memoir and a map for making important life decisions. Numbers are limited so please RSVP to Marsali Federico at Forrest and Co. mfederico@forrestandco.com

October			<	2022	· y			
Mon	Tue	Wed	Thu	Fri	Sat	Sun		
26	27	28	29	30	•	2 9:15 CYM 10:30 LL	Notes: Midweeks:first Tuesday of every month at 6-7pm Bring a friend! October 30th: PUMPKIN PARTY! 12-2 p.m. Wear your costume and bring a friend! Oct 30: All Saints Sunday	
3	4 6-7PM CYMIDWEEK!	5	6	7	8	9 9:15 CYM 10:30 LL		
10	u	12	13	14	15	16 9:15 CYM 10:30 LL		
17	18	19	20	21	22	23 9:15 CYM 10:30 LL		
24	25	26	27	28	29	30 9:15 ALL-IN 10: BRIDGE 10:30 ALL-IN		
31	L	2	3	ч	5	6		

What's happening:

- Almost every Sunday: 9:15 Children and Youth join together downstairs to talk about the day's Gospel passage, and catch up on their lives. We learn how to walk with Jesus not just on Sunday mornings, but all the time. Bring your big questions and prayers!
- Almost every Sunday 10:30 (NEW!) "Little Liturgy:-- children aged 4-12 join together in St Nick's chapel to hear an age-appropriate version of the gospel and pray together. They return to their parents in time for the Eucharist
- Every final Sunday of the month: "All-ins!" kids and parents go to church together! Look for opportunities for your child or youth to lead an aspect of worship.
- Every final Sunday of the month (NEW and with room to grow): "The Bridge" Youth aged 13 18 join our Children and Youth Coordinator for coffee at Tim Hortons or go on a walk together from 10am to 10:30.
- Every first Tuesday of the month: 6-7pm-- kids and youth join together for games, fellowship, and serving the community. The perfect opportunity to bring a friend to learn about church!

Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase confidence serving in Jesus' ministry

Place: Zoom Dates: Tuesdays October 11-November 15 Time: 7:00-8:30

Please register with Cathy at adultministries@christchurchdeerpark.org



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. Lay and ordained people alike are invited to participate! Christ Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <u>https://www.lesterrandall.com/</u>





Truth and Reconciliation Working Group: In April 2017, the University of British Columbia installed a symbolic art piece on the southern end of its Vancouver campus, near the Forestry Building. It represents the history of

Indigenous people in Canada before, during, and after the residential school era. The Reconciliation Pole encourages all who view it to learn more about the history of residential schools and to understand their role in reconciliation between Indigenous and non-Indigenous people in Canada. The pole was carved by Haida master carver, 7idansuu (Edenshaw) James Hart, and several assistant carvers and painters. Indigenous artists from across Canada carved and painted the children on the pole. The totem pole also includes the depiction of a residential schoolhouse embedded with thousands of copper nails that were hammered in by residential school survivors and their families. The details of the Reconciliation Pole's features available are at

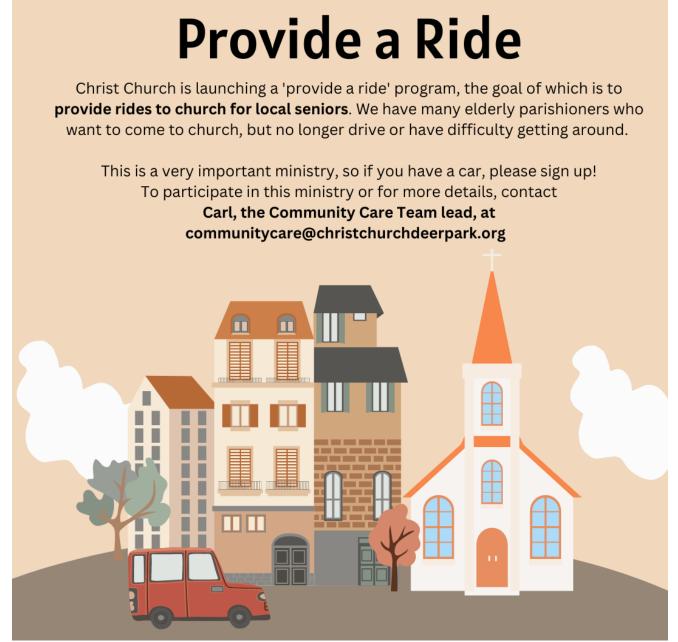


https://indigenous.ubc.ca/files/2017/10/UBC_Plaque_2017-Reconciliation_Pole-8-1.pdf



Cyclones, typhoons, hurricanes: as the thinking part of the web of life, we must reduce our demands for earth's resources and provide support to repair disasters suffered by people and creatures in the southern hemisphere.

COVID Protocols Going Forward: In June, the Diocese of Toronto removed rules about masking in worship services and also allowed for the reintroduction of the common cup. Christ Church leadership decided to continue on with masking and bread-only communion throughout the summer as a precaution. However, after conversations with many parishioners and the relaxing of regulations throughout much of our society and other Anglican parishes, our church is moving to a 'mask optional' approach, meaning you are invited to wear a mask or go maskless as you are comfortable doing so. We will also begin to use the common cup once more; however, this too is optional, and you may choose to continue receiving only the bread as you feel comfortable.





Pumpkin Patch Party



Sunday, October 30

12:00pm-2:00pm

all are welcome!

carve a pumpkin

have a cup of hot apple cider

enjoy good family fun (and guess what? it's all free!)

kids are welcome to wear a Halloween costume

and get some early candy!

We are looking for people willing to help out with this event! Setting up tables, manning pumpkin carving stations, and welcoming our neighbours! If you are available, please let Ali know: amcintosh@christchurchdeerpark.org Also, if you know of a good place to procure hay bales or a carload of pumpkins, don't keep that information to yourself!



We are excited to announce that CCDP's annual Christmas Fair will be on this year! The event has been reimagined and redesigned and will combine elements of old and new. Mark your calendar for **SATURDAY NOVEMBER 26th, 10-2pm**. We need you (really!) and there are many ways that you can help – baking, crafting, organizing, packaging, advertising, shopping, and working. Please see Event co-chairs Jayne Miles Simpson, Sharon Kirby, Mary Bredin, Barbara Johnston for how you can help.

We are inviting craft vendors to buy tables to sell their wares at the Fair. Know anyone who might be interested? Contact Lucia at <u>lucia.nebesny@gmail.com</u> for more information.

Calling all bakers! Can you bake some treats for our Bake Shoppe table? Also, is there a pastry baker in our midst? Contact Barbara Johnston (<u>bl.johnston11@gmail.com</u>) to partner up to bake mincemeat tarts.



Hello writers, poets, committee chairs, and regular contributors. The deadline for the next (Advent) edition of *Spiritus* is **Tuesday, November 1, 2022**, and all contributions are welcome. Submissions of 250–500 words in Word (preferably in 12 point Times New Roman) may be sent directly to the editor, Genevieve Chornenki at genevieve.chornenki@bell.net.



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-shownee*), and Anishinabek (*ah-nish-nahbek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

UVISITOR INFORMATION

Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 19

7:30am Holy Eucharist

Sunday, October 23

8:00 am Holy Eucharist (BCP) In person

9:15 am Contemporary Service & Sunday School In person

> 10:30 am Holy Eucharist In person & Livestreamed



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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.