

# Christ Church Deer Park

October 30, 2022  
The Twenty-First Sunday after Pentecost  
**Holy Eucharist**  
at 10:30 am



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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Good morning!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

**If you have children with you today, know that they are welcome!** For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

**To connect with our team,** please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kay Cook – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

Carl Wehniainen – *Community Care Team*  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

Anne Larkin – *Community Breakfast Lead*  
Jan D'Angelo – *Prayer Circle*

**Prelude**

Give Almes of Thy Goods

Tye

Give almes of thy goods,  
and turn never thy face  
from any poor man:  
and then the face of the Lord  
shall not be turned away from thee.

*Offertory Sentence (BCP), fr. Tobit 4*

Adagio

Kuhlau

**Welcome****Opening Hymn #354***(please stand as you are able)*

Come, Thou Fount of Every Blessing

Nettleton

Come, thou Fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious measure,  
sung by flaming tongues above;  
O the vast, the boundless treasure  
of my God's unchanging love.

Here I make faith's affirmation:  
thus far by thy help I've come,  
and I hope, by thy compassion,  
safely to arrive at home.

Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

O to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
take my heart, O take and seal it,  
seal it for thy courts above.

## Gathering

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Gloria #365

*Croft's 136<sup>th</sup>*

Glory to God on high,  
and peace to all on earth.  
We worship you, we give you thanks,  
our heavenly King.  
We give you praise,  
almighty God and Father blessed  
in glory bright.

Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord,  
you only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

## The Collect of the Day

Presider: Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

## Listening to God

*(please be seated)*

Reader: A reading from the Book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous - therefore judgement comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Habakkuk 1:1-4, 2:1-4*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm** #199 v.137-155

*Ellingboe*

Cantor: Grant me understanding, that I may live.

**All: Grant me understanding, that I may live.**

Cantor: You are righteous, O Lord,  
and upright are your judgements.

You commanded your decrees in righteousness  
and in all faithfulness.

My indignation has consumed me,  
because my enemies forget your words.

**All: Grant me understanding, that I may live.**

Cantor: Your word is very pure,  
and your servant loves it.

I am small and of little account,  
yet I do not forget your commandments.

Your righteousness is everlasting  
and your teaching is true.

**All: Grant me understanding, that I may live.**

Cantor: Trouble and distress have come upon me,  
yet your commandments are my delight.  
The righteousness of your decrees is everlasting;  
grant me understanding that I may live.

**All: Grant me understanding, that I may live.**

*(please stand as you are able)*

### **Gospel Acclamation #708**

Alleluia

*Plainsong, Mode 6*

Cantor: Alleluia, alleluia, alleluia!

**All: Alleluia, alleluia, alleluia!**

Cantor: God so loved the world that he gave his only Son,  
that whoever believes in him should not perish  
but have eternal life.

*John 3.16*

**All: Alleluia, alleluia, alleluia!**

### **The Holy Gospel**

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost." *Luke 19:1-10*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

### **Homily**

*(please be seated)*

## Musical Interlude

### The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayers of the People

*(please stand, kneel, or sit as you are able)*

Call: Gracious God, in your mercy,

**Response: hear our prayer.**

### Confession and Absolution

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

All: **Amen.**

### **The Peace**

*(please stand as you are able)*

Presider: The peace of the Lord be always with you.

All: **And also with you.**

*The congregation is invited to remain standing for the offertory.*

### **Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.  
Let us give away generously, in this offering,  
To bless your church, your people, your creation. Amen.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



### **Offertory Hymn #442**

Great God, Your Love Has Called Us Here  
Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind,  
your call to hear, your love to find.

Great God, in Christ you call our name  
and then receive us as your own  
not through some merit, right, or claim,

*St. Petersburg*

but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

Great God, in Christ you set us free,  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

### **Prayer over the Gifts**

Presider: God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord,  
God of power and might.  
heaven and earth full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

Agnus Dei Missa Secunda

*Hassler*

*Agnus dei, qui tollis peccata mundi:  
miserere nobis.*

Lamb of God, you take away the sin of the world:  
have mercy on us.

*Agnus dei, qui tollis peccata mundi:  
miserere nobis.*

Lamb of God, you take away the sin of the world:  
have mercy on us.

*Agnus dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, you take away the sin of the world:  
grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

### ***The Blood of Christ is back!***

*After nearly three years of Covid protocol, that prevented us from using the common cup at  
communion, we are reintroducing wine at our Eucharistic liturgies.*

*It is completely optional whether or not you receive wine from the common cup. Church teaching tells  
us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You  
are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not  
wish to take from the cup, simply receive the bread and return to your seat.*

**Note:** *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in  
the Diocese of Toronto.*

## Communion Motet

Almighty God, Whom Hast Me Brought

*Ford*

Almighty God, who hast me brought  
in safety to the present day:  
keep me from sin in heart and thought,  
and teach me what to do and say.

## Prayer after Communion

*(please stand as you are able)*

Presider: Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

## Closing Prayer & Blessing

Presider: Glory to God,

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

## Announcements

### Dismissal

Deacon: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

### Closing Hymn #575

Let Streams of Living Justice

*Thaxted*

Let streams of living justice  
flow down upon the earth:  
give freedom's light to captives,

let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,  
the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron power;  
abolish ancient vengeance:  
proclaim your people's hour.

For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;  
kint our lives as they are spun;  
on your loom of time enroll us  
till our thread of life is run.  
O great Weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colours with your sun.

Your city's built to music;  
we are the stones you seek,  
your harmony is language:  
we are the words you speak.  
Our faith we find in service,  
our hope in other's dreams,  
our love in hand of neighbour:  
our homeland brightly gleams.  
Inscribe our hearts with justice;  
your way – the path untried;  
your truth – the heart of stranger;  
your life – the Crucified.

**Postlude** Festive Postlude on 'Thaxted'

*Lasky*

*Please join us outside for refreshments and our Pumpkin Patch Party!*

***Memorial Flowers***

The flowers in the church are given to the glory of God  
and in loving memory of Richard Seagram.

Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
The Reverend Ali McIntosh

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby  
Kelsey Taylor  
Julia Barber  
Peter Warren

Prayers of the People:  
Roger Knox

Reader:  
Dorothea Mihaila

Warden on Duty:  
Nick Strube

Sidesperson:  
Danylo Dzwonyk

Livestream Production Manager:  
Christian Crawford

Flower Arrangement:  
Mary van Straubenzee

Vergers:  
Jorge Vargas Salazar

# Announcements

TODAY!



## Pumpkin Patch Party

**Christ  
Church  
Deer Park**

1570 Yonge Street

Sunday, October 30  
12:00pm-2:00pm

**all are  
welcome!**

carve a pumpkin  
have a cup of hot apple cider  
enjoy good family fun  
(and guess what? it's all free!)

kids are welcome to wear a Halloween costume  
and get some early candy!

## Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to:

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase **confidence** serving in Jesus' ministry



Place: Zoom

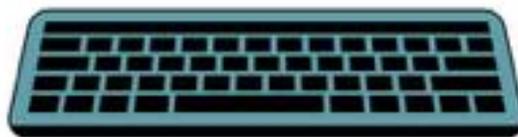
Dates: Tuesdays October 11-November 15

Time: 7:00-8:30

Please register with Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

# SPIRITUS

Hello writers, poets, committee chairs, and regular contributors. The deadline for the next (Advent) edition of *Spiritus* is **Tuesday, November 1, 2022**, and all contributions are welcome. Submissions of 250–500 words in Word (preferably in 12 point Times New Roman) may be sent directly to the editor, Genevieve Chornenki at [genevieve.chornenki@bell.net](mailto:genevieve.chornenki@bell.net).



# October

## 2022

Mon	Tue	Wed	Thu	Fri
26	27	28	29	30
3	4 6-7PM CYMIDWEEK!	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31	1	2	3	4

Sat	Sun
1	2 9:15 CYM 10:30 LL
8	9 9:15 CYM 10:30 LL
15	16 9:15 CYM 10:30 LL
22	23 9:15 CYM 10:30 LL
29	30 9:15 ALL-IN 10: BRIDGE 10:30 ALL-IN
5	6

### Notes:

Midweeks: first Tuesday of every month at 6-7pm  
Bring a friend!

October 30th:  
PUMPKIN PARTY!  
12-2 p.m.  
Wear your costume  
and bring a friend!

Oct 30: All Saints Sunday

## What's happening:

- Almost every Sunday: 9:15 Children and Youth join together downstairs to talk about the day's Gospel passage, and catch up on their lives. We learn how to walk with Jesus not just on Sunday mornings, but all the time. Bring your big questions and prayers!
- Almost every Sunday 10:30 (NEW!) "Little Liturgy"-- children aged 4-12 join together in St Nick's chapel to hear an age-appropriate version of the gospel and pray together. They return to their parents in time for the Eucharist
- Every final Sunday of the month: "All-ins!" kids and parents go to church together! Look for opportunities for your child or youth to lead an aspect of worship.
- Every final Sunday of the month (NEW and with room to grow): "The Bridge" Youth aged 13-18 join our Children and Youth Coordinator for coffee at Tim Hortons or go on a walk together from 10am to 10:30.
- Every first Tuesday of the month: 6-7pm-- kids and youth join together for games, fellowship, and serving the community. The perfect opportunity to bring a friend to learn about church!



**Truth and Reconciliation Working Group:** As you walk around the city of Toronto, why not learn more about its Indigenous history? The Driftscape app (available on Apple and Android devices) displays landmarks near you and offers virtual tours – choose ‘Indigenous’ under My Interests – Categories, or search “First Story” to find tours or stories by the First Story project, developed by the Native Canadian Centre of Toronto to share local Indigenous history. You can also look at books such as Indigenous Toronto: Stories that Carry this Place, which shares different stories, histories, and perspectives by Indigenous writers.



**Climate Action Group:** Ecologist Dr Lenore Fahrig, a Carleton University prof who won the Gerhard Herzberg Canada Gold Medal, says that in a human dominated landscape a lot of the habitat for biodiversity is in little patches and "it can be hard to make an argument to save a small patch of forest or wetland." Her work shows "if you have a whole bunch of little patches, it can be just as valuable or even more valuable than having one large area of the same total size." [*Globe*, Ivan Semeniuk, 25 Oct. 2022]

## Provide a Ride

Christ Church is launching a 'provide a ride' program, the goal of which is to **provide rides to church for local seniors**. We have many elderly parishioners who want to come to church, but no longer drive or have difficulty getting around.

This is a very important ministry, so if you have a car, please sign up!

To participate in this ministry or for more details, contact

**Carl, the Community Care Team lead, at**  
**[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)**





We are excited to announce that CCDP's annual Christmas Fair will be on this year! The event has been reimagined and redesigned and will combine elements of old and new. Mark your calendar for **SATURDAY NOVEMBER 26<sup>th</sup>, 10-2pm**. We need you (really!) and there are many ways that you can help – baking, crafting, organizing, packaging, advertising, shopping, and working. Please see Event co-chairs Jayne Miles Simpson, Sharon Kirby, Mary Bredin, Barbara Johnston for how you can help.

We are **inviting craft vendors to buy tables** to sell their wares at the Fair. Know anyone who might be interested? Contact Lucia at [holyandholly@gmail.com](mailto:holyandholly@gmail.com) for more information.

**Calling all bakers!** Can you bake some treats for our Bake Shoppe table? Please bring them to the church Thursday Nov 24th afternoon or Friday Nov 25th morning.

At this year's Christmas Fair, **we'll be hosting a new table called "Gifts from the Kitchen"**. Do you make jam, jelly, pickles, chocolates, spiced nuts, granola, candy? We'd love to hear from you! Please let us know what you can make to help stock the table. Also, we'll be getting together to make some items for our table. Come and join us - Sunday November 13th after the 10:30 service. Thanks! Contact Dora Garcia Strube [dora.garcia.strube@outlook.com](mailto:dora.garcia.strube@outlook.com) or Debbie Wilkenson [deborahkaren@hotmail.com](mailto:deborahkaren@hotmail.com)

*more on next page!* →

## **SILENT AUCTION – BIG IDEAS**

### **Let's have fun with the silent auction at the Holy + Holly Christmas Festival!**

We're inviting you, as a parishioner, to think creatively about the gifts you have to offer – do you have items to share and give? A special talent that you can offer for auction? Time to donate? *YOU ARE KEY* to helping us produce a compelling and exciting auction, one able to raise funds, and that helps parishioners in learning about each other.

Every idea is a good one – please get in touch with Caroline or Barbara (email addresses in the bulletin) who can collect offerings or help you with your great ideas, if you want.

Suggestions/categories for you to think about donating:

#### **Talents and Services**

- Donate professional services such as legal, interior design, art, child minding, coaching
- Provide guitar or piano lessons
- Help host a Progressive Cocktail Party that moves from home to home one evening, offering nibbles and drinks along the way; Donate with other people; charge \$50 / person to attend
- Euchre Night – coach on how to play, provide drinks and munchies; charge 16-24 people \$30 ea. to attend
- Host a Ski Day with a picnic lunch
- Host a Scotch or Wine Tasting Night for 15 people, at \$75 / person
- Host a Murder Mystery Dinner
- Offer to act as a house, dog or cat sitter
- Hold a cooking night, flower arranging tutorial or book club dinner
- Offer exclusive use of your chalet or cottage for a week / weekend
- Invite guests to dine, play golf or tennis, go sailing or skiing
- Put up the winner's Christmas Lights, or support them in decorating for the holidays
- Host a gallery tour with wine and cheese
- Teach people to paint, make wooden furniture
- Host a dinner for 4/6/8 at your home
- Auction homemade delicacies, like a turkey dinner, custom birthday cake, holiday cookies
- Give gift cards for restaurants, classes, book stores, spa, salon, LCBO, drug stores, etc.

#### **Donate Tickets to Events, Sports**

- Donate tickets to hockey, basketball, baseball, lacrosse, etc. games
- Donate concert, symphony, opera, theatre or other event tickets

The possibilities are endless! We ask you all to stop, think, and give what you can of your time, in whatever form works for you! Let's create our BEST. AUCTION. EVER! Thank you very much!

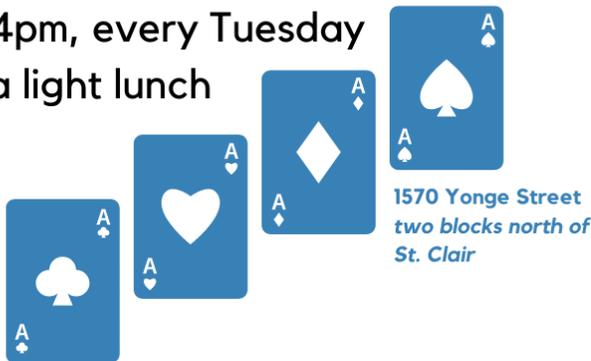
**PLEASE MAKE SUBMISSIONS ON / BY SUNDAY, NOVEMBER 13, 2022.**

[caroline@vannostrand.ca](mailto:caroline@vannostrand.ca) and [bl.johnston11@gmail.com](mailto:bl.johnston11@gmail.com)



# *bridge*

an afternoon of camaraderie and cards  
12pm-4pm, every Tuesday  
bring a light lunch



**Bridge!** An interest has been expressed at the idea of reopening the old Tuesday afternoon Bridge game. We have at least enough cards, tables and chairs for 6 groups. If you are interested, please come to the Arthur Smith Room at 1:45pm this Tuesday, November 1<sup>st</sup> and we shall discuss how best to get going again. If you can't come at that time but would like to play, please phone the office (416-920-5211 ex. 22) and leave your name and phone number and you will hear from us. Ps. No experts required!

~Your Neighbourhood Bridge Team

**Pickleball – why not!?** This newish game has apparently attracted a lot of people who would like some exercise but may have mobility difficulties. It is rather like badminton played with a paddle, light ball, and low net near the floor; either singles or doubles can play. It doesn't require a lot of physical strength, so is accessible for most everyone! We would play indoors in the downstairs hall. If you would like to try this game, please come to the downstairs hall on Thursday, November 17<sup>th</sup> at 1:45pm and we can discuss how and when to proceed. Please leave your name and number at the office and you will be contacted. Please come and find out more about this neat game!

~The Pickleball Planning Team



# *pickleball*

Tennis, Badminton and Ping Pong, Oh my!

A



01



*doubt*



H3

belief



# mosaic

meditative prayer  
thoughtful reading  
intentional community

7pm on Zoom  
second Wednesday of  
every month  
next date: November 9  
led by Rev. Ali and Rev. Cathy  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)



02

# Christ Church Deer Park

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Tuesday, November 1**

6:00pm Youth Midweek

**Wednesday, November 2**

7:30am Holy Eucharist

**Sunday, November 6**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service  
& Sunday School

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).