

Christ Church Deer Park

October 9, 2022
Harvest Thanksgiving
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*

If you brought food items for the Food Bank with you today, please place them in the wagon ahead of the service.

Prelude My Heart is Filled with Thankfulness

Getty, Townend

My heart is filled with thankfulness
to him who bore my pain,
who plumbed the depths of my disgrace
and gave me life again;
who crushed my curse of sinfulness
and clothed me with his light,
and wrote his law of righteousness
with power upon my heart.

My heart is filled with thankfulness
to him who walks beside,
who floods my weaknesses with strength
and causes fears to fly;
whose every promise is enough
for every step I take,
sustaining me with arms of love
and crowning me with grace.

My heart is filled with thankfulness
to him who reigns above,
whose wisdom is my perfect peace,
whose every thought is love.
For every day I have on earth
is given by the King,
so I will give my life, my all,
to love and follow him.

Welcome

Opening Hymn #262, v. 1, 2, 4

(please stand as you are able)

Come, Ye Thankful People, Come

St. George's Windsor

Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide

for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!

All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

Even so, Lord, quickly come,
to thy final harvest-home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest-home.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Psalm 42

Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
Reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.

Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.

The Collect of the Day

Presider: Creator God, you made the goodness of the land, the riches of the sea, and the rhythm of the seasons. As we thank you for the harvest, may we cherish and respect this planet and its peoples; through Jesus Christ our Lord.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Deuteronomy 26:1-11

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #349 All People That on Earth Do Dwell

Old 100th

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him, and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

(please stand as you are able)

Gospel Acclamation #708

Alleluia

Plainsong, Mode 6

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: Those who sowed with tears will reap with songs of joy.

Psalm 126:6

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. *John 6:25-35*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord of Life,

Response: hear our prayer.

Confession and Absolution

Presider: God's whole creation groans. The land produces thorns and thistles and longs to be set free. Our sin affects all around us. We confess our sins in penitence and faith.

**All: We confess our sin, and the sins of our society,
in the misuse of God's creation.
God our Creator, we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Sometimes we are thoughtless,
and do not care enough for the world you have made.
We store up goods for ourselves alone,
as if there were no God and no heaven.
Holy One, in your mercy forgive us and help us.**

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider: The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #258

We Plough the Fields and Scatter

Wir Pflügen

We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain

All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord for all his love.

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread. [*Refrain*]

We thank thee, then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts. [*Refrain*]

Prayer over the Gifts

Presider: Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise and thanksgiving.

All: Blessed be God forever.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

Sanctus & Benedictus

Murray

**All: Holy, holy, holy Lord,
God of power and might.
heaven and earth full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Presider: We thank you, loving and merciful God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

Thus, gracious God, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms.

And now with Blessed Mary, and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. Amen.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth
into your kingdom.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

Agnus Dei Missa Brevis

(please be seated)
Palestrina

*Agnus dei, qui tollis peccata mundi:
miserere nobis.*

Lamb of God, you take away the sin of the world:
have mercy on us.

*Agnus dei, qui tollis peccata mundi:
miserere nobis.*

Lamb of God, you take away the sin of the world:
have mercy on us.

*Agnus dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you take away the sin of the world:
grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Thou Visitest the Earth

Greene

Thou visitest the earth and blessest it:
and crownest the year with thy goodness. *Psalm 65: 9, 11*

Prayer after Communion

(please stand as you are able)

**All: Creator God
we thank you for the earth and the bounty that it yields,
and for this meal and the nourishment it gives to our souls;
grant that we might be mindful of those who have no secure home
and no means of earning their daily bread
that we might serve you as we care for them;
through Jesus Christ who gave himself for us. Amen.**

Closing Prayer & Blessing

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Presider: May God the Creator bless you,
who first sowed in your hearts the seed of eternal life;
May God the Son bless you,
who nurtures you with the rain and sunshine of love;
May God the Holy Spirit bless you,
who brings us all to the fullness of life;
and may the blessing of the Triune God be with you always
that you might be a blessing to others.
Amen.

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #399

Now Thank We All Our God
Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,

Nun Danket

and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Postlude Now Thank We All Our God

arr. Hobby

Please join us upstairs in Elliott Hall for Coffee Hour.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Canon Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Prayers of the People:
Roger Knox

Reader:
Cristina Oke

Warden on Duty:
Su Laine Varkey

Sidesperson:
Bob Shea

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

Meet our team!

The Reverend Canon Cheryl Palmer
Rector

Cheryl has been our lead pastor and priest since January 2018; she shepherds our community on a daily basis, encouraging us in our faith, helping us discern our place as a community of Jesus followers in Toronto, leading our staff team, and providing pastoral care at all milestones in our lives.



What is something you appreciate about Christ Church?

It is difficult to identify only one, but I must say that the warmth of our parishioners – the care we offer each other – our ease with welcoming and including newcomers... these all stand out for me.

Do you have any hobbies you'd like to share?

Walking! Travelling and reading.

What is your favourite liturgical season?

Holy Week, in particular, Good Friday. It is my most loved day of the Christian calendar. The pathos of the day draws me in, and I feel fully alive and immersed in our life of faith, and the big story it tells.

Do you have a favourite person in the Bible?

Not really, though the prophets are always attractive, because of the strength and focus of their commitment to God, and the power of their words.

Book you're currently reading (or podcast you're listening to):

Books: I am usually reading more than one at a time. Right now I am engaged with *Saving Us: A Climate Scientist's Case for Hope and Healing in a Divided World* by Katharine Hayhoe and *The Bullet That Missed* from The Thursday Murder Club Mystery series by Richard Osman.

Podcasts: I listen to way too many to identify them all, but some of my favourites are The Daily, Modern Love, and a host of true crime dramas that absorb my attention almost everyday.

What is your hope for our community as we go/continue into fall?

My hope is that each parishioner will invite at least one person to attend a worship service with them this autumn. Our parish will not grow if we do not grow it.

When and how can people reach out to you?

Reach out anytime, via phone or text.

Announcements

Spiritus Fall 2022 Issue is Hot off the Press! Paper copies are forthcoming – in the meantime, please check out the issue online at <https://christchurchdeerpark.org/2022/02/23/new-spiritus-issue-out-6/> Thank you to everyone who contributed!

Farewell Breakfast for Margaret Johnson: Our dear friend and 8am community member, Margaret Johnson is moving back to Barbados this fall. So, on Sunday, October 16th, please join us after the 8am service for a special coffee hour to celebrate her time with us at CCDP and bid her a fond farewell.

COVID Protocols Going Forward: In June, the Diocese of Toronto removed rules about masking in worship services and also allowed for the reintroduction of the common cup. Christ Church leadership decided to continue on with masking and bread-only communion throughout the summer as a precaution. However, after conversations with many parishioners and the relaxing of regulations throughout much of our society and other Anglican parishes, our church is moving to a 'mask optional' approach, meaning you are invited to wear a mask or go maskless as you are comfortable doing so. We will also begin to use the common cup once more; however, this too is optional, and you may choose to continue receiving only the bread as you feel comfortable.

Youth and Families at CCDP!

- **ALMOST EVERY SUNDAY: 9:15 CHILDREN AND YOUTH JOIN TOGETHER DOWNSTAIRS TO TALK ABOUT THE DAY'S GOSPEL PASSAGE, AND CATCH UP ON THEIR LIVES. WE LEARN HOW TO WALK WITH JESUS NOT JUST ON SUNDAY MORNINGS, BUT ALL THE TIME. BRING YOUR BIG QUESTIONS AND PRAYERS!**
- **ALMOST EVERY SUNDAY 10:30 (NEW!) "LITTLE LITURGY:-- CHILDREN AGED 4-12 LEAVE DURING THE "GLORIA" AND WALK TOGETHER TO ST NICK'S CHAPEL TO HEAR AN AGE-APPROPRIATE VERSION OF THE GOSPEL AND PRAY TOGETHER. THEIR PARENTS ARE ENCOURAGED TO JOIN THIS PROCESSION THE FIRST FEW TIMES--OR ANY TIME!
THEY RETURN TO THEIR PARENTS IN TIME FOR THE EUCHARIST**
- **EVERY FINAL SUNDAY OF THE MONTH: "ALL-INS!" KIDS AND PARENTS GO TO CHURCH TOGETHER! LOOK FOR OPPORTUNITIES FOR YOUR CHILD OR YOUTH TO LEAD AN ASPECT OF WORSHIP.**
- **EVERY FINAL SUNDAY OF THE MONTH (NEW AND WITH ROOM TO GROW): "THE BRIDGE" YOUTH AGED 13-18 JOIN OUR CHILDREN AND YOUTH COORDINATOR FOR COFFEE AT TIM HORTONS OR GO ON A WALK TOGETHER FROM 10AM TO 10:30.**
- **EVERY FIRST WEDNESDAY OF THE MONTH: 6-7PM-- KIDS AND YOUTH JOIN TOGETHER FOR GAMES, FELLOWSHIP, AND SERVING THE COMMUNITY. THE PERFECT OPPORTUNITY TO BRING A FRIEND TO LEARN ABOUT CHURCH!**

Contact our Children and Youth Minister: vkay@christchurchdeerpark.org
to volunteer or with any questions!



Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase **confidence** serving in Jesus' ministry

Place: Zoom

Dates: Tuesdays October 11-November 15

Time: 7:00-8:30

Please register with Cathy at adultministries@christchurchdeerpark.org



The **Community Connection Groups** are continuing at CCDP. These are small groups meeting throughout the week at various times. Using the Scripture passages from Sunday, we discuss them on a deeper level and pray together as a community. If you are interested in becoming more connected with the people here at CCDP and exploring your faith, please consider joining one of these groups.

If you are already a member, you will be contacted. If you would like to be enrolled in one of these groups, please send an email to Cathy (adultministries@christchurchdeerpark.org)

A



01



doubt

belief



H3



02



mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month
next date: October 12

led by Rev. Ali and Rev. Cathy

www.christchurchdeerpark.org

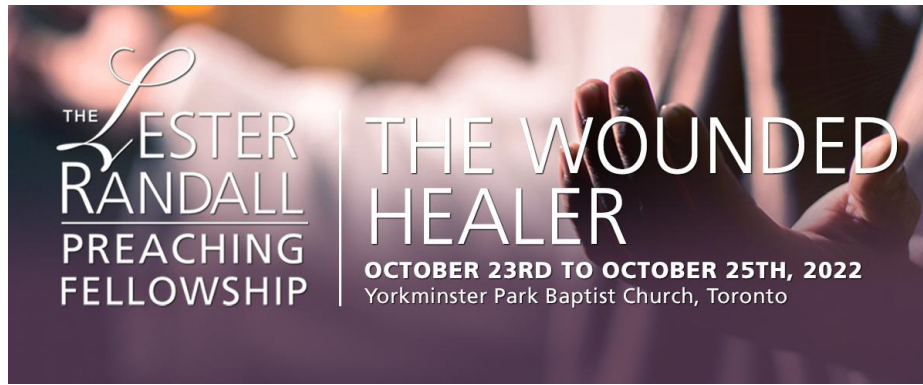


Christ Church Deer Park

Our next Mosaic night is Wednesday, October 12!

Zoom Link:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>



The first annual Lester C. Randall Preaching Fellowship was held in the fall of 1987, and for twenty-five years some of the finest preachers and teachers of the Word have been among the LRPF Fellows. **Lay and ordained people alike are invited to participate! Christ Church Deer Park has taken part for many years; come be refreshed by fellowship, reflection, and healing! More details, including registration, at <https://www.lesterrandall.com/>**



Truth and Reconciliation Working Group: In April 2017, the University of British Columbia installed a symbolic art piece on the southern end of its Vancouver campus, near the Forestry Building. It represents the history of Indigenous people in Canada before, during, and after the residential school era. The Reconciliation Pole encourages all who view it to learn more about the history of residential schools and to understand their role in reconciliation between Indigenous and non-Indigenous people in Canada. The pole was carved by Haida master carver, 7idansuu (Edenshaw) James Hart, and several assistant carvers and painters. Indigenous artists from across Canada carved and painted the children on the pole. The totem pole also includes the depiction of a residential schoolhouse embedded with thousands of copper nails that were hammered in by residential school survivors and their families. The details of the Reconciliation Pole's features are available at

https://indigenous.ubc.ca/files/2017/10/UBC_Plaque_2017-Reconciliation_Pole-8-1.pdf





Green Tip: As we give thanks for all nature's bounty, let's reflect on the 5th mark of mission in the Anglican Church of Canada: To strive to safeguard the integrity of creation and sustain and renew the life of the earth.

Provide a Ride

Christ Church is launching a 'provide a ride' program, the goal of which is to **provide rides to church for local seniors**. We have many elderly parishioners who want to come to church, but no longer drive or have difficulty getting around.

This is a very important ministry, so if you have a car, please sign up!

To participate in this ministry or for more details, contact

**Carl, the Community Care Team lead, at
communitycare@christchurchdeerpark.org**





Pumpkin Patch Party

**Christ
Church
Deer Park**

1570 Yonge Street

Sunday, October 30
12:00pm-2:00pm

**all are
welcome!**

carve a pumpkin
have a cup of hot apple cider
enjoy good family fun
(and guess what? it's all free!)

kids are welcome to wear a Halloween costume
and get some early candy!

We are looking for people willing to help out with this event! Setting up tables, manning pumpkin carving stations, and welcoming our neighbours!

If you are available, please let Ali know: amcintosh@christchurchdeerpark.org

Also, if you know of a good place to procure hay bales or a carload of pumpkins, don't keep that information to yourself!



We are excited to announce that CCDP's annual Christmas Fair will be on this year! The event has been reimagined and redesigned and will combine elements of old and new. Mark your calendar for **SATURDAY NOVEMBER 26th, 10-2pm**. We need you (really!) and there are many ways that you can help – baking, crafting, organizing, packaging, advertising, shopping, and working. Please see Event co-chairs Jayne Miles Simpson, Sharon Kirby, Mary Bredin, Barbara Johnston for how you can help.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 12

7:30am Holy Eucharist

Sunday, October 16

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service
& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



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