

Christ Church Deer Park

November 20, 2022
The Reign of Christ
Holy Eucharist with Baptism
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
Jan D'Angelo – *Prayer Circle*

Prelude Crown Him with Many Crowns

arr. Berry

Welcome

Opening Hymn #378 v. 1, 2, 5

(please stand as you are able)

Crown Him with Many Crowns

Crown him with many crowns,
the Lamb upon the his throne:
hark, how the heavenly music drowns
all music but its own!

Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.

His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above,
in beauty glorified.

All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: And also with you.

Presider: There is one body and one Spirit,
All: There is one hope in God's call to us;
Presider: One Lord, one faith, one baptism.
All: One God and Father of all.

The Collect of the Day

Presider: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:11-20

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Hymn #11

Kingsfold

Blessed be the God of Israel
who comes to set us free
and raises up new hope for us:
a Branch from David's tree.

So have the prophets long declared
that with a mighty arm
God would turn back our enemies
and all who wish us harm.

With promised mercy will God still
the covenant recall:
the oath once sworn to Abraham,
from foes to save us all;
that we might worship without fear
and offer lives of praise,
in holiness and righteousness
before God all our days.

My child, as prophet of the Lord
you will prepare the way,
to tell God's people they are saved
from sin's eternal sway.
Then shall God's mercy from on high
shine forth and never cease
to drive away the gloom of death
and lead us into peace.

Gospel Acclamation #708

Alleluia

Plainsong, Mode 6

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming! *Mark 11.9, 10*

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive

them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." *Luke 23:33-43*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Celebration of Baptism

Presentation and Examination of the Candidate

Priest: The candidate for Holy Baptism will now be presented.

Parents

& Sponsors: I present Claire Julia Fox Nolan to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that this child you present is nurtured in the faith and life of the Christian community?

Parents

& Sponsors: I will, with God's help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents

& Sponsors: I will, with God's help.

The priest asks the following questions of the parents and sponsors who speak on behalf of the candidate.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

The congregation is invited to stand, and the priest addresses them.

Priest: Will you who witness these vows do all in your power to support Claire in her life in Christ?

People: We will.

Prayers for the Candidate

Priest: Let us now pray for Claire who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into this world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Deacon: The Lord be with you.

People: And also with you.

Deacon: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Deacon: We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

People: Blessed be God for ever.

Deacon: We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in a promised land.

People: Blessed be God for ever.

Deacon: We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

People: Blessed be God for ever.

Deacon: We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

People: Blessed be God for ever.

Priest: We give you thanks for you have called Claire to new life through the waters of baptism. Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

People: Blessed are you, our strength and song, and our salvation.

Deacon: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Deacon: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Deacon: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was

crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Deacon: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Deacon: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in prayers?

People: I will, with God's help.

Deacon: Will you preserve in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Deacon: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Deacon: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Deacon: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Deacon: Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People: I will, with God's help.

The Baptism

Priest: Claire Julia, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Priest: I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Deacon: Receive the light of Christ, to show that you have passed from darkness to light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Deacon: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider: The peace of the Lord be always with you!

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #381, 1, 2, 5

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia,
praise the everlasting King.

Praise him for his grace and favour
to our forebears in distress;
praise him still the same forever,
slow to chide and swift to bless;
alleluia, alleluia,
glorious in his faithfulness.

Praise, My Soul

Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia,
praise with us the God of grace.

Prayer over the Gifts

Presider: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

Sanctus & Benedictus

Proulx

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest,
hosanna in the highest!

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

O God My King

Amen

O God my King, I will magnify thee
and praise thy Name forever.

Great is the Lord,
and marvellous worthy to be praised:
there is no end of his greatness.

The Lord is gracious and merciful,
long-suffering, and of great goodness.
My mouth shall speak the praises of the Lord:
and let all flesh give thanks unto his holy Name
forever and ever. Amen.

Psalm 145. 1, 3, 8, 21

Prayer after Communion

(please stand as you are able)

Presider: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider Go now, and embrace the hope to which God has called us.
Recognise Christ in friend and stranger,
and as Christ has been gracious to you,
so be gracious to those in need.

And may God give you a place of rest on rich pasture;
May Christ Jesus be the shepherd king who binds your wounds;
And may the Holy Spirit give you wisdom
and reveal to you the fullness of the one who fills all in all.

All: Amen!

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #383

Jesus Shall Reign Where E'er the Sun

Duke Street

Jesus shall reign where e'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Postlude Trumpet Voluntary

Clarke

Please join us in Elliott Hall for Coffee Hour!

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Joan and Stephen Fox-Revett,
and Audrey Reid and Sydney Wedd.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Canon Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Julia Fox-Revelt

Reader:
Elsa Jones

Warden on Duty:
Su Laine Varkey

Sidesperson:
John Goodwin

Flower Arrangement:
Monica Peel

Livestream Production Manager:
James Finnerty

Verger:
Jorge Vargas Salazar

Announcements

Advent Issue out now! Pick up your copy at either entrance.



JAZZ *Vespers*

Today!

Sunday, November 20

4:30pm

LORNE LOFSKY (GUITAR)

ROB PILTCH (GUITAR)

**Christ
Church
Deer Park**

All are welcome!



We are excited to announce that CCDP's annual Christmas Fair will be on this year! The event has been reimagined and redesigned and will combine elements of old and new. Mark your calendar for **SATURDAY NOVEMBER 26th, 10-2pm**. We need you (really!) and there are many ways that you can help – baking, crafting, organizing, packaging, advertising, shopping, and working. Please see Event co-chairs Jayne Miles Simpson, Sharon Kirby, Mary Bredin, Barbara Johnston for how you can help.


We are **inviting craft vendors to buy tables** to sell their wares at the Fair. Know anyone who might be interested? Contact Lucia at holyandholly@gmail.com for more information.

Calling all bakers! Can you bake some treats for our Bake Shoppe table? Please bring them to the church Thursday Nov 24th afternoon or Friday Nov 25th morning.

At this year's Christmas Fair, **we'll be hosting a new table called "Gifts from the Kitchen"**. Do you make jam, jelly, pickles, chocolates, spiced nuts, granola, candy? We'd love to hear from you! Please let us know what you can make to help stock the table. Thanks! Contact Dora Garcia Strube dora.garcia.strube@outlook.com or Debbie Wilkenson deborahkaren@hotmail.com

WINE NEEDED! We will be offering a Mystery Case of Wine near Gabriel's Cafe at the Holy and Holly Fair! Guests may write their names on the clipboard with their bid for the Case. This way, if you are a bit intimidated by Silent Auctions, you can bid on something fun. Who knows, there may be a collector's bottle thrown in... Please bring a bottle (not too expensive!), to add to the Mystery case (look for it today by the Chapel).

POSTCARDS! Grab a bundle at either entrance and hand it out to friends, neighbours, and businesses near where you live! Let's get the word out as much as possible to have a spectacular Christmas Fair!



**Advent
Lessons & Carols**

SUNDAY, NOVEMBER 27
4:30PM

**JOIN US FOR OUR CLASSIC
SERVICE FULL OF YOUR
FAVOURITE CAROLS!**

**Christ
Church
Deer Park**



Greeting & Welcoming WORKSHOP

Sunday, December 4th after the 10:30am service

Calling anyone who currently serves as a greeter or would like to get involved in this ministry.

As Christmas approaches we will have the chance to greet many new people coming through our doors; join us to explore ways to welcome newcomers intentionally and invite people deeper into the life of our community.

Sidesperson training provided after discussion.

All are welcome to join in this important work!

Please RSVP to Ali at
amcintosh@christchurchdeerpark.org



What's happening:

- Almost every Sunday: 9:15 Children and Youth join together downstairs to talk about the day's Gospel passage, and catch up on their lives. We learn how to walk with Jesus not just on Sunday mornings, but all the time. Bring your big questions and prayers!
- Almost every Sunday 10:30 (NEW!) "Little Liturgy:-- children aged 4-12 join together in St Nick's chapel to hear an age-appropriate version of the gospel and pray together. They return to their parents in time for the Eucharist
- Every final Sunday of the month: "All-ins!" kids and parents go to church together! Look for opportunities for your child or youth to lead an aspect of worship.
- Every final Sunday of the month (NEW and with room to grow): "The Bridge" Youth aged 13-18 join our Children and Youth Coordinator for coffee at Tim Hortons or go on a walk together from 10am to 10:30.
- Every first Tuesday of the month: 6-7pm-- kids and youth join together for games, fellowship, and serving the community. The perfect opportunity to bring a friend to learn about church!

Truth and Reconciliation Working Group: In 1885, the Department of Indian Affairs introduced a Pass System. In order for on-reserve First Nations individuals to leave their reserve, they were required to obtain a pass from the Indian agent that recorded the time that the person would be off the reserve and the purpose of the time away. In order to obtain the pass, the person would sometimes have to travel many days by foot to the agent's house. If the agent was not at home, individuals would either camp and wait, or return home. If the reason for leaving the reserve was to sell market-ready produce, for which First Nations farmers required a permit, a delay could result in the produce rotting. Parents of children in residential schools required a pass to visit their children, and agents were encouraged to limit such passes to 4 times a year. The pass system was enforced into the 1940's, and repealed in 1951.

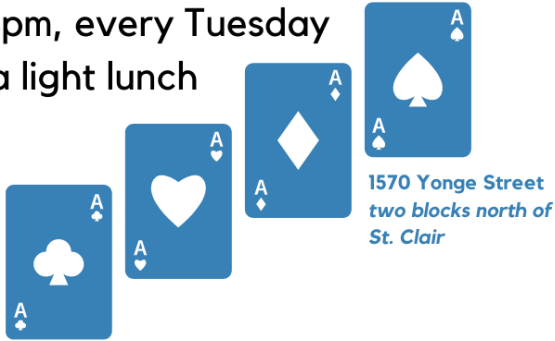


Climate Action Group: Focusing on the loss and damage debate at the expense of broader action to avoid slipping past .5 to 1.6, or even past 2 or 3 degrees is a dangerous error. We can meet the world's poorest nations' demands for loss and damage progress, *and* must move away from fossil fuels and restore massive areas of forest far more quickly than the world's wealthy nations have been prepared to do. (Elizabeth May, [policymagazine.ca](https://www.policymagazine.ca) 7 Nov 2022)



bridge

an afternoon of camaraderie and cards
2pm-4pm, every Tuesday
bring a light lunch



Bridge! Calling all bridge players, men and women. Elizabeth Joy and Mary Kay Brown are hoping to reestablish the weekly Tuesday bridge session in the upper parish hall from 2:00-4:00. Please contact either Elizabeth (416-487-3007) or Mary Kay (416-963-5611) if you are interested in attending even occasionally. We need to know numbers!

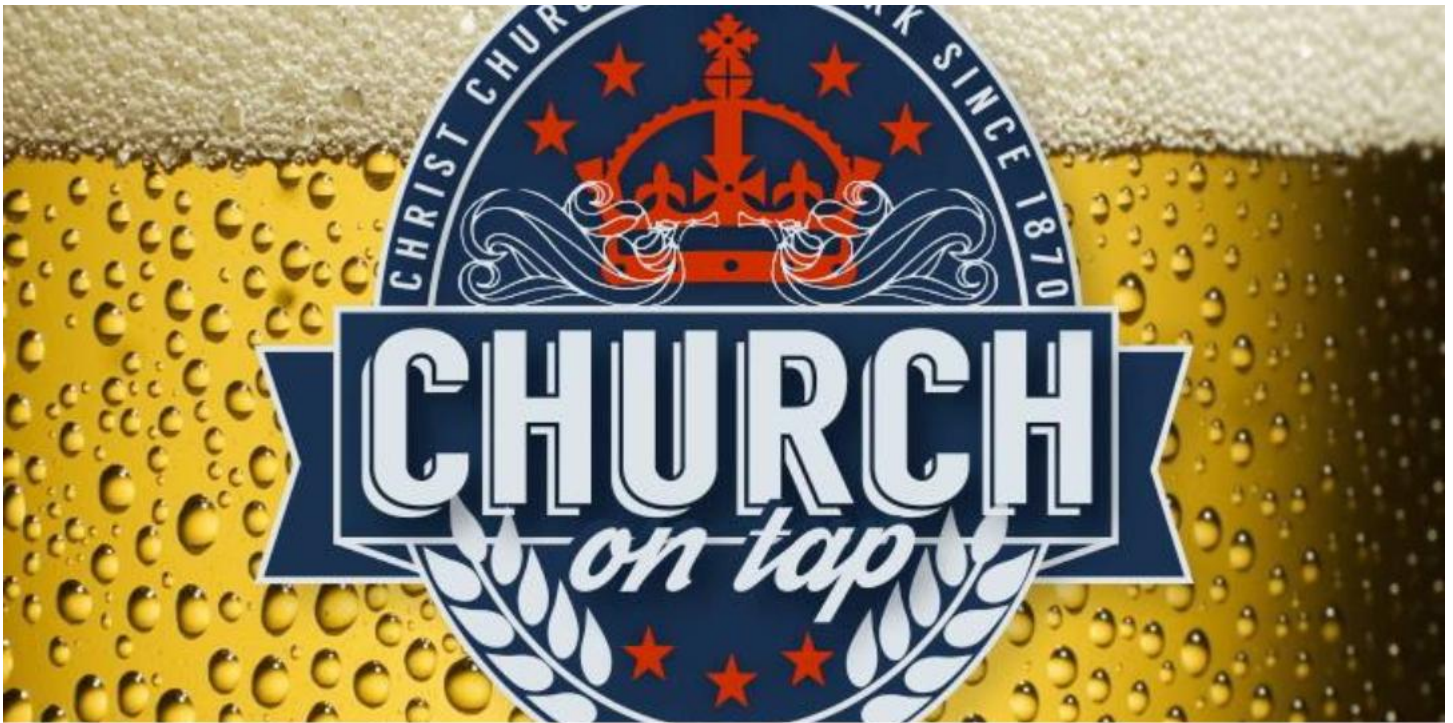
~Your Neighbourhood Bridge Team

Pickleball – why not!? This newish game has apparently attracted a lot of people who would like some exercise but may have mobility difficulties. It is rather like badminton played with a paddle, light ball, and low net near the floor; either singles or doubles can play. It doesn't require a lot of physical strength, so is accessible for most everyone! We would play indoors in the downstairs hall. If you would like to try this game, please leave your name and number at the office and you will be contacted. Please come and find out more about this neat game! ~The Pickleball Planning Team



pickleball

Tennis, Badminton and Ping Pong, Oh my!



**“Hope” is the thing with feathers -
That perches in the soul -
And sings the tune without the words -
And never stops - at all -**

(Emily Dickinson)

Vivia Kay Cook preaches!

Friday, November 25 @ 7:00pm

low-key inclusive church service 

followed by beer and refreshments

**Christ
Church
Deer Park**

1570 Yonge Street, two blocks north
of St. Clair subway station
www.christchurchdeerpark.org

Light One Candle

Advent reflections with Bishop Andrew Asbil



Advent Study: Light One Candle

With a series of talks by Bishop Andrew Asbil, we will explore the four themes of the Advent season: hope, peace, joy, and love, which the bishop says “are the true gifts of Advent as we anticipate the birth of our Saviour.”

When: Tuesdays November 29-December 20

Time: 7:00-8:30

Place: Zoom

Register with Cathy Gibbs

(cgibbs@christchurchdeerpark.org)

new email address!



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, November 23

7:30am Holy Eucharist

Friday, November 25

7:00pm Church on Tap

Sunday, November 27

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service
& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



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www.christchurchdeerpark.org

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