

Christ Church Deer Park

November 27, 2022
The First Sunday of Advent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
Jan D'Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #89 v. 1, 4, 6, 7

(please stand as you are able)

O Come, O Come Emmanuel

Veni Emmanuel

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel!

O come, O Rod of Jesse's stem,
from every foe deliver them
that trust your mighty power to save,
and give them victory o'er the grave. [Refrain]

O come, O Dayspring from on high,
and cheer us by your drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight. [Refrain]

O come, Desire of nations, bind
in one the hearts of humankind;
O bid our sad divisions cease,
and be for us our Prince of Peace. [Refrain]

Advent Candle Lighting

Leader: Loving God, as we enter this Advent season we open all the dark places in our lives and memories to the healing light of Christ. Show us the power of hope. Prepare our hearts to be transformed by you that we may walk in the light of Christ. We watch, wait and witness the mystery of your incarnation among us.

(The candle is lit)

All: **We are waiting.**
 We are watching.
 We are witnessing.
 Come, Lord Jesus, come.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: **And also with you.**

Kyrie

Missa Tertii Toni

Porta

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

The Collect of the Day

Presider: God of peace, give us grace to cast away the works of darkness and put on the armour of light; so that on the last day, when your Son Jesus shall come again to judge the living and the dead, we may rise to eternal life; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Isaiah 2:1-5

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Haas

Psalm 122

Cantor: I was glad when they said to me,

All: I was glad when they said to me,

Cantor: "Come with us to the house of the Lord."

All: "Come with us to the house of the Lord."

Cantor: I was glad when they said to me,

"Let us go to the house of the Lord."

Now our feet are standing
within your gates, O Jerusalem.

Jerusalem is built as a city
that is at unity with itself;

to which the tribes go up, the tribes of the Lord,
the assembly of Israel, to praise the name of the Lord.

Cantor: I was glad when they said to me,

All: I was glad when they said to me,

Cantor: "Come with us to the house of the Lord."

All: "Come with us to the house of the Lord."

Cantor: For there are the thrones of judgement,
the thrones of the house of David.

Pray for the peace of Jerusalem:

"May they prosper who love you.

Peace be within your walls
and quietness within your towers.

For the sake of my kindred and companions,
I pray for your prosperity.

Because of the house of the Lord our God,
I will seek to do you good."

Cantor: I was glad when they said to me,

All: I was glad when they said to me,

Cantor: "Come with us to the house of the Lord."

All: "Come with us to the house of the Lord."

Gospel Acclamation #717

Young

Cantor: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Cantor: Look up and raise your heads,
because your redemption is drawing near. *Luke 21.28*

All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Matthew 24:36-44

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

Call: We pray to our Lord,

Response: Lord Jesus, come soon!

Confession & Absolution

All: As streets fill with all of us consumers
Bright lights and tempting offers
Christmas songs and shopping
You lead us along a different path
To a desert river and a prophetic voice
A call to repentance
A call to service
A call to immerse ourselves
In living water that will never run dry
A call to prepare a way in our own lives
For the Saviour of the world to enter in
To know the touch of tender mercy
And rest in your forgiving love.
Forgive us, Breath of Salvation.

**By your mercy, we can once again walk the streets of your kingdom,
being alert for the signs of your grace and hope in our midst.
Teach us your ways of peace and reconciliation,
that we may truly live as the disciples of our Lord and Savior, Jesus Christ.**

Presider: This is the good news:
you are forgiven of your sins;
you will be swept away in the waters of mercy,
salvation carrying you home to God's heart.
Peace, serenity, healing, hope—
these gifts, and more, are yours
in this Advent season of watching and waiting.
Thanks be to God. **Amen.**

The Peace

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #48

Let All Mortal Flesh Keep Silence

Picardy

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to us approacheth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!"

Prayer over the Gifts

Presider: God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest,
hosanna in the highest!

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: God of promise, you prepare a banquet for us in your kingdom.

All: Happy are those who are called to the supper of the Lamb.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

Almighty Word, Immortal Love

Newbury

Almighty Word, immortal love,
eternal source of light,
descend to us from heav'n above,
disperse our earthly night.

“How long, O Lord, our spirits cry,
“before thy reign of peace,
when sin before thy face shall fly,
and all corruption cease?”

“When comes the long-expected guest,
the Father’s only Son?
When shall the pure in heart be blest
and God redeem his own?”

“O come to us, Emmanuel,
that we, from sin set free,
in thine undying light may dwell,
and fitly welcome thee.”

Thy kingdom come, whate’er the cost
to worldly pomp and pride:
and Father, Son, and Holy Ghost
be ever glorified.

Prayer after Communion

(please stand as you are able)

Presider: God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider: May the star guide your steps towards this place of wonder;
May angels sing their news as you travel to the manger;
May promise fill these days as we watch at the edge of birth.
And may the blessing of God, the Creator, Son, and Holy Spirit, clothe you in light,
teach you their ways, and keep you alert and prepared for the coming of Christ.

All: Amen.

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #97

Tantum Ergo

Jesus Came, the Heavens Adoring

Jesus came, the heavens adoring,
came with peace from realms on high.
Jesus came for our redemption,
lowly came on earth to die:
alleluia, alleluia!
came in deep humility.

Jesus comes again in mercy,
when our hearts are bowed with care.
Jesus comes again in answer
to our earnest heart-felt prayer,
alleluia, alleluia!
comes to save us from despair.

Jesus comes to hearts rejoicing,
bringing news of sins forgiven.
Jesus comes in sounds of gladness,

leading souls redeemed to heaven.
Alleluia, alleluia!
Now the gate of death is riven.

Jesus comes on clouds triumphant,
when the heavens shall pass away.
Jesus comes again in glory:
let us then our homage pay,
alleluia, alleluia!
till the dawn of endless day.

Postlude

Please join us in Elliott Hall for Coffee Hour!

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Leo and Edith Jackson, and Bill and Genevieve Chornenki.

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Reverend Cathy Gibbs

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Katherine MacDonald

Reader:
Nigel Johnson

Warden on Duty:
Katherine MacDonald

Sidesperson:
Bob Shea

Flower Arrangement:
Monica Peel

Livestream Production Manager:
Christian Crawford

Vergers:
Jorge Vargas Salazar

— Announcements —



Advent Study: Light One Candle

With a series of talks by Bishop Andrew Asbil, we will explore the four themes of the Advent season: hope, peace, joy, and love, which the bishop says “are the true gifts of Advent as we anticipate the birth of our Saviour.”

When: Tuesdays November 29-December 20

Time: 7:00-8:00

Place: Zoom

Register with Cathy Gibbs

(cgibbs@christchurchdeerpark.org)

new email address!



Advent Issue out now! Pick up your copy at either entrance.



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SATURDAY, DECEMBER 3, 2:00 p.m.

YORKMINSTER PARK BAPTIST CHURCH
1585 Yonge St., (1 block north of St. Clair Ave.) yorkminsterpark.com

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THANK YOU, THANK YOU to all our wonderful and hardworking volunteers who put on a successful and wonderful Holy + Holly Christmas Fair yesterday! Your ministry of good cheer to our community and our parish is a gift from God! Bakers, crafters, organizers, entrepreneurs, givers, businesspeople – we have no shortage of amazing people at Christ Church! Thank you!



**Advent
Lessons & Carols**

SUNDAY, NOVEMBER 27
4:30PM

**JOIN US FOR OUR CLASSIC
SERVICE FULL OF YOUR
FAVOURITE CAROLS!**

**Christ
Church
Deer Park**

...hymn
...to John F. Wade, 1751
...Trans. by Frederick Oakeley, 184

1. O come, all of
2. God, sing, Lord, of
3. Sing, choirs of
4. Yea, Lord, we

Silent Night! Holy Night
And they... for the first time, and the lying in

1. Si - lent night! ho - ly night! Al
2. Si - lent night! ho - ly night! She
3. Si - lent night! ho - ly night! So

...and you vir - gin moth - er and Child, Ho - ly
stream from heav - en a - far, Heav'n-ly
...ms from Thy ho - ly face. With the

...the Herald An

Memorial Christmas Flowers & Greenery – If you would like to contribute towards the purchasing of poinsettias and greenery for our Christmas Services in memory of a loved one, please designate 'Christmas flowers' on your envelope and include with your gift the name(s) you'd like printed in the Christmas bulletins. Donations for flowers & greenery will be accepted until December 18th. You may include a donation for flowers & greenery with your normal offering; simply indicate the amount that is to go towards Christmas flowers. Thank you!

Greeting & Welcoming **WORKSHOP**

Sunday, December 4th after the 10:30am service

Calling anyone who currently serves as a greeter or would like to get involved in this ministry.

As Christmas approaches we will have the chance to greet many new people coming through our doors; join us to explore ways to welcome newcomers intentionally and invite people deeper into the life of our community.

Sidesperson training provided after discussion.

All are welcome to join in this important work!

Please RSVP to Ali at
amcintosh@christchurchdeerpark.org



JAZZ *Vespers*

Sunday, December 4th 4:30pm

DUKE ELLINGTON'S NUTCRACKER

Sunday, December 18th 4:30pm

A CHARLIE BROWN CHRISTMAS

**Christ
Church
Deer Park**

All are welcome!

Truth and Reconciliation Working Group: In 1885, the Department of Indian Affairs introduced a Pass System. In order for on-reserve First Nations individuals to leave their reserve, they were required to obtain a pass from the Indian agent that recorded the time that the person would be off the reserve and the purpose of the time away. In order to obtain the pass, the person would sometimes have to travel many days by foot to the agent's house. If the agent was not at home, individuals would either camp and wait, or return home. If the reason for leaving the reserve was to sell market-ready produce, for which First Nations farmers required a permit, a delay could result in the produce rotting. Parents of children in residential schools required a pass to visit their children, and agents were encouraged to limit such passes to 4 times a year. The pass system was enforced into the 1940's, and repealed in 1951.

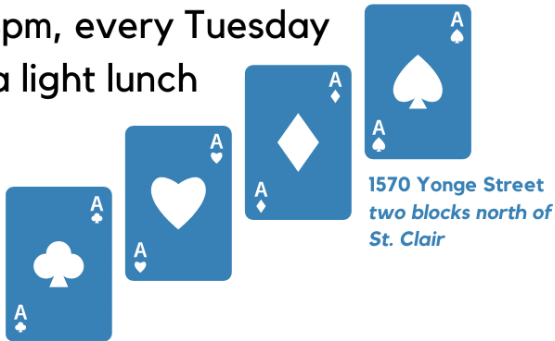


Climate Action Group: Planet Earth should be treated like a member of the family or a friend and shown kindness and respect, according to a unique gathering of young Irish people who considered how best to respond to Ireland's biodiversity crisis. Children deserve to be empowered for creating a healthy environment. [[Aoife Daly / 15 Nov 2022](#)]



bridge

an afternoon of camaraderie and cards
2pm-4pm, every Tuesday
bring a light lunch



Bridge! Calling all bridge players, men and women. Elizabeth Joy and Mary Kay Brown are hoping to reestablish the weekly Tuesday bridge session in the upper parish hall from 2:00-4:00. Please contact either Elizabeth (416-487-3007) or Mary Kay (416-963-5611) if you are interested in attending even occasionally. We need to know numbers!

~Your Neighbourhood Bridge Team

Pickleball – why not!? This newish game has apparently attracted a lot of people who would like some exercise but may have mobility difficulties. It is rather like badminton played with a paddle, light ball, and low net near the floor; either singles or doubles can play. It doesn't require a lot of physical strength, so is accessible for most everyone! We would play indoors in the downstairs hall. If you would like to try this game, please leave your name and number at the office and you will be contacted. Please come and find out more about this neat game! ~The Pickleball Planning Team



pickleball

Tennis, Badminton and Ping Pong, Oh my!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, November 30

7:30am Holy Eucharist

Sunday, December 4

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service
& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed

4pm Jazz Vespers

In person



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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