

Christ Church Deer Park

November 6, 2022
All Saints' Sunday
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
Jan D'Angelo – *Prayer Circle*

Prelude Hymn Prelude on 'Dundee'

Willan

Welcome

Opening Hymn #282 v.1, 2, 4, 5

(please stand as you are able)

Let Saints on Earth in Concert Sing

Dundee

Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in earth and heaven, are one.

One family, we live in him,
one church above, beneath,
though now divided by the stream,
the narrow stream of death.

But all unite in Christ their head,
and love to sing his praise:
Lord of the living and the dead,
direct our earthly ways!

So we shall join our friends above
who have obtained the prize;
and on the eagle wings of love
to joys celestial rise.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Werde Munter

Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
Reigning in the sapphire height,

hidden from our mortal sight,
now receive our adoration,
as we make our supplication.

Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.

The Collect of the Day

Presider: God of the ages, your saints who lived in faithful service surround your throne and praise you night and day. May we, your saints on earth, join our voices with theirs to proclaim your rule of righteousness and peace, which comes to us through Jesus Christ now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in

the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1:11-23

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #149

Grosser Gott

Cantor: Hallelujah, sing to God. Hallelujah, praise the Lord!

All: Hallelujah, sing to God. Hallelujah, praise the Lord!

Cantor: Hallelujah! Sing to the Lord a new song,
God's praise in the assembly of the faithful.

Let Israel rejoice in their maker;
let the children of Zion be joyful in their ruler.

Let them praise their maker's name with dancing;
let them sing praise with tambourine and harp.

All: Hallelujah, sing to God. Hallelujah, praise the Lord!

Cantor: For the Lord take pleasure in the people
and adorns the poor with victory.

Let the faithful rejoice in triumph;
let them sing for joy on their beds.

All: Hallelujah, sing to God. Hallelujah, praise the Lord!

Cantor: Let the praises of God be in their throat
and a two-edged sword in their hand,

to wreak vengeance on the nations
and punishment on the peoples,

to bind their kings in chains
and their nobles with links of iron,

to inflict on them the judgement decreed;
this is glory for all God's faithful ones. Hallelujah!

All: Hallelujah, sing to God. Hallelujah, praise the Lord!

(please stand as you are able)

Gospel Acclamation #708

Alleluia

Plainsong, Mode 6

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: They are before the throne of God,
and he who sits upon the throne
will shelter them with his presence. *Revelation 7:15*

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. *Luke 6:20-31*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: We give thanks to you, O Lord our God,
for all your servants and witnesses of time past:

For Abraham and Sarah, the parents of all believers,
for Moses the lawgiver, and Aaron, the priest:

All: We give you thanks, O Lord.

Leader: For Miriam and Joshua, Deborah and Gideon,
for Samuel with Hannah his mother;

All: We give you thanks, O Lord.

Leader: For David, king and psalmist of Israel,
for Isaiah and the prophets;

All: We give you thanks, O Lord.

Leader: For Mary, the mother of our Lord,
for Joseph, Elizabeth and John the Baptist;

All: We give you thanks, O Lord.

Leader: For Peter and Paul and the apostles,
for Mary and Martha, and Mary Magdalene;

All: We give you thanks, O Lord.

Leader: For Stephen, the first martyr,
for Ignatius and Polycarp,
for Dietrich Bonhoeffer and Oscar Romero,

and all the martyrs ancient and modern;
All: We give you thanks, O Lord.

Leader: For Augustine, Luther, Calvin and Wesley
and all reformers and evangelists,
for Hilda, Julian of Norwich, Teresa of Avila
and saintly women whose example of devotion
inspires us to be your saints and faithful witnesses;

All: We give you thanks, O Lord.

Leader: In your mercy, O Lord our God,
give us, as you give to all the faithful,
the hope of salvation and the promise of eternal life,
through Jesus Christ our Lord,
the first born of many from the dead. **Amen.**

Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #276 v. 1, 4, 5, 8

For All the Saints

Sine Nomine

For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

Prayer over the Gifts

Presider: Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Palestrina

Choir: *Sanctus, Sanctus, Sanctus*
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei #745

Senchur

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace, grant us peace.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

The Blood of Christ is back!

*After nearly three years of Covid protocol, that prevented us from using the common cup at
communion, we are reintroducing wine at our Eucharistic liturgies.*

*It is completely optional whether or not you receive wine from the common cup. Church teaching tells
us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You
are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not
wish to take from the cup, simply receive the bread and return to your seat.*

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

O Quam Gloriosum

Victoria

*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.*

O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes. *Antiphon to the Magnificat for All Saints Sunday*

Prayer after Communion

(please stand as you are able)

Prisider: Lord of hosts, we pray your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

Closing Prayer & Blessing

Prisider: Go on your way rejoicing;
Surrounded as you are by such a great cloud of witnesses,
take courage as you face each new challenge,
and comfort when you pick yourself up from a fall,
In whatever good you choose to do,
precede it with hope,
accompany it with prayer,
and follow it with thanksgiving.

The blessing of God Most Wonderful,
whom the saints have trusted as
Father, Son and Holy Spirit,
will be with you
now and ever more.

All: Amen!

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Closing Hymn

For the Faithful Who Have Answered

Hyfrydol

For the faithful who have answered
when they heard your call to serve,
for the many ways you led them
testing will and stretching nerve,
for their work and for their witness
as they strove against all odds,
for their courage and obedience
we give thanks and praise, O God.

Many eyes have glimpsed the promise,
many hearts have yearned to see.
Many ears have heard you calling
us to greater liberty.
Some have fallen in the struggle,
others still are righting on.
You are not ashamed to own us.
We give thanks and praise, O God.

For this cloud of faithful witness,
for the common life we share,
for the work of peace and justice,
for the gospel that we bear,
for the vision that our homeland
is your love – deep, high, and broad –
for the different roads we travel
we give thanks and praise, O God.

Postlude

Fugato on 'Hyfrydol'

Dixon

Please join us in Elliott Hall for Coffee Hour!

Presider & Preacher:
The Reverend Canon Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Danylo Dzwonyk

Reader:
Elsa Jones

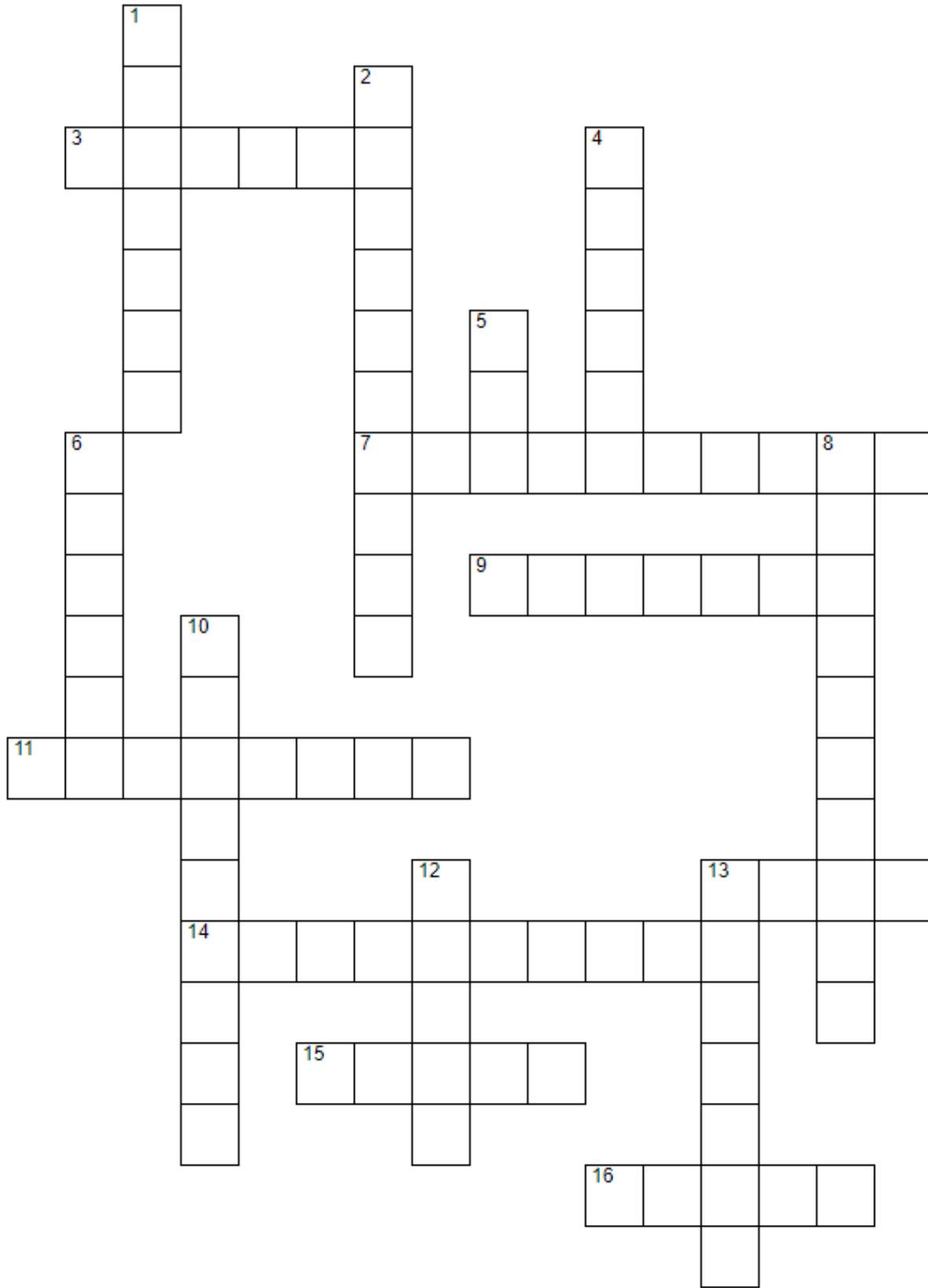
Warden on Duty:
Michael Butler

Sidesperson:
Andrew Harding

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

ALL SAINTS' SUNDAY CROSSWORD!



ACROSS

3. This fourteenth century saint was a Spanish mystic and her writings have been inspiring to centuries of philosophers, artists, and historians.
7. This German theologian was executed by the Nazis during WWII.
9. The saint we celebrate every October at the Blessing of the Animals.
11. This 11th century Queen of Scotland was known as a genuine Christian who deeply influenced the Church of Scotland; she was also known for serving the poor and orphaned.
13. This saint is the Patron of Lost Causes
14. "I die the King's good servant, and God's first." So was this man reported to have said before being executed by King Henry VIII for opposing the king's separation from the Catholic Church. (answer contains both first and last name)
15. Each saint has one of these days.
16. This saint worked as a fisherman and was one of the first people to say yes to Jesus' calling.

DOWN

1. Traditionally venerated as the first Christian martyr, this man was a deacon in the early Church at Jerusalem before he was stoned to death c. 34 AD
2. Thomas Becket was archbishop of this cathedral when he was martyred by the king's knights in 1170 AD.
4. Red cross on England's flag is named after this saint
5. Roman Catholic church has over ___ thousand saints.
6. Janani Luwum was Archbishop of this African nation during the 1970s, and after speaking out against the excesses and violence of the government, he was killed in 1977. He is recognized as a martyr in the Anglican Communion.
8. After he became an outspoken critic of the military government of this country, Archbishop Oscar Romero was killed while standing by the altar in 1980.
10. Saint from North Africa; born to a pagan father and Christian mother
12. Lorenzo Ruiz was a Chinese-Filipino Catholic executed in this country by the Tokugawa Shogunate in 1637.
13. Venerated as Saint Ignatius of Loyola, this Spanish Catholic priest and theologian was one of the founders of this religious order

***answers can be found on page 27 of this bulletin*

Announcements



We are excited to announce that CCDP's annual Christmas Fair will be on this year! The event has been reimagined and redesigned and will combine elements of old and new. Mark your calendar for **SATURDAY NOVEMBER 26th, 10-2pm**. We need you (really!) and there are many ways that you can help – baking, crafting, organizing, packaging, advertising, shopping, and working. Please see Event co-chairs Jayne Miles Simpson, Sharon Kirby, Mary Bredin, Barbara Johnston for how you can help.

We are **inviting craft vendors to buy tables** to sell their wares at the Fair. Know anyone who might be interested? Contact Lucia at holyandholly@gmail.com for more information.

Calling all bakers! Can you bake some treats for our Bake Shoppe table? Please bring them to the church Thursday Nov 24th afternoon or Friday Nov 25th morning.

At this year's Christmas Fair, **we'll be hosting a new table called "Gifts from the Kitchen"**. Do you make jam, jelly, pickles, chocolates, spiced nuts, granola, candy? We'd love to hear from you! Please let us know what you can make to help stock the table. Also, we'll be getting together to make some items for our table. Come and join us - Sunday November 13th after the 10:30 service. Thanks! Contact Dora Garcia Strube dora.garcia.strube@outlook.com or Debbie Wilkenson deborahkaren@hotmail.com

SILENT AUCTION – BIG IDEAS

Let's have fun with the silent auction at the Holy + Holly Christmas Festival!

We're inviting you, as a parishioner, to think creatively about the gifts you have to offer – do you have items to share and give? A special talent that you can offer for auction? Time to donate? *YOU ARE KEY* to helping us produce a compelling and exciting auction, one able to raise funds, and that helps parishioners in learning about each other.

Every idea is a good one – please get in touch with Caroline or Barbara (email addresses in the bulletin) who can collect offerings or help you with your great ideas, if you want.

Suggestions/categories for you to think about donating:

Talents and Services

- Donate professional services such as legal, interior design, art, child minding, coaching
- Provide guitar or piano lessons
- Help host a Progressive Cocktail Party that moves from home to home one evening, offering nibbles and drinks along the way; Donate with other people; charge \$50 / person to attend
- Euchre Night – coach on how to play, provide drinks and munchies; charge 16-24 people \$30 ea. to attend
- Host a Ski Day with a picnic lunch
- Host a Scotch or Wine Tasting Night for 15 people, at \$75 / person
- Host a Murder Mystery Dinner
- Offer to act as a house, dog or cat sitter
- Hold a cooking night, flower arranging tutorial or book club dinner
- Offer exclusive use of your chalet or cottage for a week / weekend
- Invite guests to dine, play golf or tennis, go sailing or skiing
- Put up the winner's Christmas Lights, or support them in decorating for the holidays
- Host a gallery tour with wine and cheese
- Teach people to paint, make wooden furniture
- Host a dinner for 4/6/8 at your home
- Auction homemade delicacies, like a turkey dinner, custom birthday cake, holiday cookies
- Give gift cards for restaurants, classes, book stores, spa, salon, LCBO, drug stores, etc.

Donate Tickets to Events, Sports

- Donate tickets to hockey, basketball, baseball, lacrosse, etc. games
- Donate concert, symphony, opera, theatre or other event tickets

The possibilities are endless! We ask you all to stop, think, and give what you can of your time, in whatever form works for you! Let's create our BEST. AUCTION. EVER! Thank you very much!

PLEASE MAKE SUBMISSIONS ON / BY SUNDAY, NOVEMBER 13, 2022.

caroline@vannostrand.ca and bl.johnston11@gmail.com

LAST BUT NOT LEAST – DONATIONS NEEDED: We will take any gently used Christmas ornaments you might like to donate for our Holly and Holy Fair . Drop off at the church for these donations on Saturday Nov 19th between 12 and 4. Thank you!



Time to be Revived!!

We are returning to church after a long absence. To get back into the life of our church, and the work of Jesus, you are invited to the Revive Program. The focus of this series is to:

- **develop** a deeper relationship with God and others
- **transform** the spiritual experience
- be **fed** spiritually
- increase **confidence** serving in Jesus' ministry

Place: Zoom

Dates: Tuesdays October 11-November 15

Time: 7:00-8:30

Please register with Cathy at adultministries@christchurchdeerpark.org

What's happening:

- Almost every Sunday: 9:15 Children and Youth join together downstairs to talk about the day's Gospel passage, and catch up on their lives. We learn how to walk with Jesus not just on Sunday mornings, but all the time. Bring your big questions and prayers!
- Almost every Sunday 10:30 (NEW!) "Little Liturgy"-- children aged 4-12 join together in St Nick's chapel to hear an age-appropriate version of the gospel and pray together. They return to their parents in time for the Eucharist
- Every final Sunday of the month: "All-ins!" kids and parents go to church together! Look for opportunities for your child or youth to lead an aspect of worship.
- Every final Sunday of the month (NEW and with room to grow): "The Bridge" Youth aged 13-18 join our Children and Youth Coordinator for coffee at Tim Hortons or go on a walk together from 10am to 10:30.
- Every first Tuesday of the month: 6-7pm-- kids and youth join together for games, fellowship, and serving the community. The perfect opportunity to bring a friend to learn about church!

Truth and Reconciliation Working Group – Residential School Experience as remembered by Doreen Steinhauer Oke:

I went to the Edmonton Residential School on September 1, 1937, shortly after my 6th birthday. My 8-year-old sister and 5-year-old sister arrived at the same time. We were not allowed home until the end of June.



When we arrived, we were all taken into the large washroom, stripped of our clothing, and our heads were doused with coal oil to kill any lice. No heads were examined before this dousing – it was assumed every Indian had lice.

We were then sent to the playroom, a large room in the basement. The windows were high with heavy wire grills. I could only see the sky through them. There were long wooden benches with no backs scattered in the room, and large wooden tables down the middle. There were no toys or games except for a skipping rope or two. Any favourite toys we had brought with us were stored with our clothes until June.

Although the school was supposed to educate us, there were only 2 classrooms and 2 teachers for the 250 to 300 students who were enrolled. My group's time in the classroom came up once every 2 or 3 weeks for 5 days at a time. I never learned to read or write during my time at the school, and I remember being strapped because I couldn't read.

We spent most of the winter months in the playroom. In the warmer months, there was one play yard for 125 girls. In it, there were 2 swings and 2 teeter-totters. The girls walked arm in arm around the large yard, and created a deep circular path in the black prairie soil. Our playing and good times were spent inside the Circle, and we could even speak quietly in our own language without being heard and strapped by staff.



Climate Action Group: Living simply costs far less than pursuing material goods and brings more real enjoyment. It's a realistic vision we can offer our children and grandchildren, [Mike Nickerson, *Life, Money & Illusion: Living on Earth as if we want to stay*]

A



01



doubt



belief



H3

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month
next date: November 9
led by Rev. Ali and Rev. Cathy
www.christchurchdeerpark.org



02

Christ Church Deer Park

Join us on Zoom!

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXOkhvOT09>

Meeting ID: 834 3180 6850

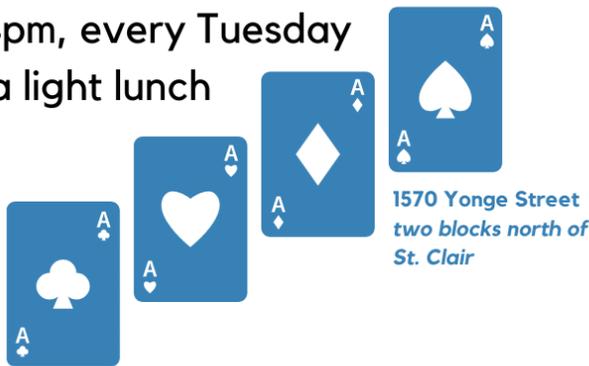
Passcode: 033695

(you can also access the Zoom link on our website: www.christchurchdeerpark.org)



bridge

an afternoon of camaraderie and cards
2pm-4pm, every Tuesday
bring a light lunch



Bridge! Calling all bridge players, men and women. Elizabeth Joy and Mary Kay Brown are hoping to reestablish the weekly Tuesday bridge session in the upper parish hall from 2:00-4:00. Please contact either Elizabeth (416-487-3007) or Mary Kay (416-963-5611) if you are interested in attending even occasionally. We need to know numbers!

~Your Neighbourhood Bridge Team

Pickleball – why not!? This newish game has apparently attracted a lot of people who would like some exercise but may have mobility difficulties. It is rather like badminton played with a paddle, light ball, and low net near the floor; either singles or doubles can play. It doesn't require a lot of physical strength, so is accessible for most everyone! We would play indoors in the downstairs hall. If you would like to try this game, please come to the downstairs hall on Thursday, November 10th at 1:45pm and we can discuss how and when to proceed. Please leave your name and number at the office and you will be contacted. Please come and find out more about this neat game!



Tennis, Badminton and Ping Pong, Oh my!

~The Pickleball Planning Team

Provide a Ride

Christ Church is launching a 'provide a ride' program, the goal of which is to **provide rides to church for local seniors**. We have many elderly parishioners who want to come to church, but no longer drive or have difficulty getting around.

This is a very important ministry, so if you have a car, please sign up!

To participate in this ministry or for more details, contact

**Carl, the Community Care Team lead, at
communitycare@christchurchdeerpark.org**



Sundays at 4:30pm

November 20

December 4

(Ellington's Nutcracker)

December 18

(Charlie Brown Christmas)

January 15

Upcoming



Upcoming

Fridays at 7pm

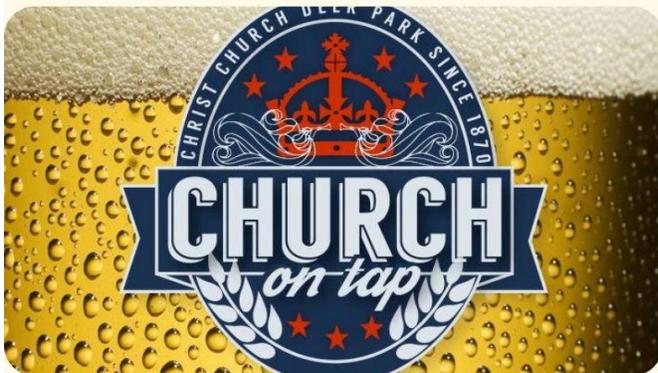
*with refreshments following
the service*

November 25

December 23

(Blue Christmas)

January 27



Crossword Answers!

ACROSS

3. Teresa
7. Bonheoffer
9. Francis
11. Margaret
13. Jude
14. Thomas More
15. Feast
16. Peter

DOWN

1. Stephen
2. Canterbury
4. George
5. Ten
6. Uganda
8. El Salvador
10. Augustine
12. Japan
13. Jesuits

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Happening this week at Christ Church Deer Park

Wednesday, November 9

7:30am Holy Eucharist

7:00pm Mosaic *online*

Sunday, November 13

Remembrance Sunday

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service
& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.