

Christ Church Deer Park

December 4, 2022
The Second Sunday of Advent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK
We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Good morning! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you would like; if you don't know much about this Anglican church stuff, and feel more comfortable observing, that is ok!

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

If you have children with you today, know that they are welcome! For most weeks at our 10:30am service, children are invited to leave the sanctuary during the Gloria for a Bible lesson downstairs, returning to their families for communion. On the last Sunday of every month, children are invited to remain in the sanctuary for the entire service. Parents and guardians are also welcome to use our upstairs Nest space or our play space in the sanctuary chapel.

To connect with our team, please feel free to reach out to any of those listed below:

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
Jan D'Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #103 v. 1, 2, 4, 5

(please stand as you are able)

On Jordan's Bank, the Baptist's Cry

On Jordan's bank, the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

Then cleansed be every breast from sin;
make straight the way for God within.
Prepare we in our hearts a home,
where such a mighty guest may come.

To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.

All praise, eternal Son, to thee
whose advent doth thy people free;
whom with the Father we adore
and Holy Ghost for evermore.

Advent Candle Lighting

Leader: Loving God, in this time of preparation and planning, we thank you for the hope and peace you unfailingly offer us. Show us the creative power of hope. Teach us the peace that comes from justice. Prepare our hearts to be transformed by you that we may walk in the light of Christ.

(The candle is lit)

All:
We are waiting.
We are watching.
We are witnessing.
Come, Lord Jesus, come.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Kyrie Missa Quarti Toni

Victoria

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

The Collect of the Day

Presider: Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the

waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Isaiah 11:1-10

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 72: 1-7, 18-19

Joncas

Cantor: In his days justice will flourish;
in his days fullness of peace forevermore.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: Give the king your justice, O God,
and your righteousness to the king's son;

Cantor: that he may rule your people righteously
and the poor with justice;

Cantor: that the mountains may bring prosperity to the people,
and the hills, in righteousness.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: Let him defend the needy among the people,
rescue the poor, and crush the oppressor.

Cantor: May he live as long as the sun and moon endure,
from one generation to another.

Cantor: Let him come down like rain upon the mown field,
like showers that water the earth.

Cantor: In his time may the righteous flourish;
and let there be an abundance of peace
till the moon shall be no more.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: Blessed are you, Lord God, the God of Israel;
you alone do wondrous deeds!

Cantor: And blessed be your glorious name forever,
and may all the earth be filled with your glory.
Amen. Amen.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

(please stand as you are able)
Young

Gospel Acclamation #717

Cantor: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Cantor: Prepare the way of the Lord, make his paths straight.
All flesh shall see the salvation of God. *Luke 3: 4, 6*

All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with

the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire." *Matthew 3:1-12*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

Call: We pray to our Lord,

Response: Lord Jesus, come soon!

Confession & Absolution

**All: As we fill the streets as consumers
Bright lights and tempting offers
Christmas songs and shopping
You lead us along a different path
To a desert river and a prophetic voice
A call to repentance
A call to service
A call to immerse ourselves
In living water that will never run dry
A call to prepare a way in our own lives
For the Saviour of the world to enter in
To know the touch of tender mercy
And rest in your forgiving love.
Forgive us, Breath of Salvation.**

**By your mercy, we can once again walk the streets of your kingdom,
being alert for the signs of your grace and hope in our midst.
Teach us your ways of peace and reconciliation,
that we may truly live as the disciples of our Lord and Savior, Jesus Christ.**

Presider: This is the good news:
you are forgiven of your sins;
you will be swept away in the waters of mercy,
salvation carrying you home to God's heart.
Peace, serenity, healing, hope—
these gifts, and more, are yours
in this Advent season of watching and waiting.
Thanks be to God. **Amen.**

The Peace

Presider: In the tender mercy of our God, the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death, and to
guide our feet into the way of peace. The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

*We give as an expression of gratitude for all that God has done for us and because
God has designed us to be givers. Instructions for offering a donation can be found
on our website (or you can scan the QR Code to the right to give securely via
Canada Helps); we are thankful for all your gifts as they sustain the life and work
of this parish.*



Offertory Hymn #108

Hark, A Herald Voice Is Sounding

Merton

Hark, a herald voice is sounding:
"Christ is nigh," it seems to say.
"Cast away the dreams of darkness,
O ye children of the day!"

Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, our sun, all sloth dispelling,
shines upon the morning skies.

Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us all, with deep repentance,
pray that we may be forgiven,

that when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.

Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

Prayer over the Gifts

Presider: God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus #732

arr. Proulx

Cantor: Holy, holy, holy Lord, God of pow'r and God of might.

All: Holy, holy, holy Lord, God of pow'r and God of might.

Cantor: Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest.

All: Hosanna in the highest, hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

All: Hosanna in the highest, hosanna in the highest.

Presider: Holy and mysterious God, in the beginning the darkness waited, and you created light. Sarah and Abraham waited for a future, and you sent descendants greater than the stars. The Hebrew slaves waited for rescue, and you sent Miriam and Moses to enact your liberation. Israel waited in exile for renewal, and you empowered prophets and poets with your life-giving speech.

As the whole world groaned in waiting for release and rebirth, you sent Jesus, born of strong Mary, fathered by humble Joseph, incarnate in our humility, in solidarity with the suffering and the poor, full of wisdom and grace for all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Hoping beyond hope, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: Remembering all your promises fulfilled in Jesus' body given for the beloved universe, in the great hope of the resurrection, and in all that is to come by your mercy, with eager expectation we cry out:

All: Come, Lord Jesus!

Presider: Send your Spirit into this broken world, into our hopeful, imperfect gathering, and on this sacred bread and wine so we may be healed and whole again and be filled with the courage to love.

All: Come, Holy Spirit!

Presider: All praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, here and now and into the great beyond.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: God of promise, you prepare a banquet for us in your kingdom.

All: Happy are those who are called to the supper of the Lamb.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

Rejoice In the Lord Alway

Anon

Rejoice in the Lord alway,
and again I say, rejoice.

Let your softness be known unto all men:
the Lord is e'en at hand.

Be careful for nothing:
but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.

And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Prayer after Communion

(please stand as you are able)

Prsider: Faithful God, we thank you for feeding us with this heavenly banquet. Help us always to hear the prophet's call to turn our hearts to you; in the name of Jesus Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider: May the star guide your steps towards this place of wonder;
May angels sing their news as you travel to the manger;
May promise fill these days as we watch at the edge of birth.
And may the blessing of God, the Creator, Son, and Holy Spirit, clothe you in light,
teach you their ways, and keep you alert and prepared for the coming of Christ.

All: Amen.

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #109

When the King Shall Come Again

Tempus Adest Floridum

When the King shall come again,
all his power revealing;
splendour shall announce his reign,
life and joy and healing:
earth no longer in decay,
hope no more frustrated;
this is God's redemption day
longingly awaited.

In the desert, trees take root,
fresh from God's creation;
plants and flowers and sweetest fruit
join the celebration;
rivers spring up from the earth,
barren lands adorning.
Valleys, this is your new birth;
mountains, greet the morning!

Strengthen feeble hands and knees;
fainting hearts, be cheerful!
God who comes for such as these,

seeks and saves the fearful.
Deaf ears hear the silent tongues
sing away their weeping;
blind eyes see the lifeless ones
walking, running, leaping!

There God's highway shall be seen
where no roaring lion,
nothing evil or unclean
walks the road to Zion:
ransomed people, homeward bound
all your praises voicing,
see your Lord with glory crowned,
share in his rejoicing!

Postlude

Please join us in Elliott Hall for Coffee Hour!

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Ann Kear and Joan Carr.

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Canon Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Paul Kingston

Reader:
Emily Chatten

Warden on Duty:
Paul Kingston

Sidesperson:
Julia Wells-Jopling

Flower Arrangement:
Nina Overbury

Livestream Production Manager:
James Finnerty

Verger:
Jorge Vargas Salazar

— Announcements —



Advent Study: Light One Candle

With a series of talks by Bishop Andrew Asbil, we will explore the four themes of the Advent season: hope, peace, joy, and love, which the bishop says “are the true gifts of Advent as we anticipate the birth of our Saviour.”

When: Tuesdays November 29-December 20

Time: 7:00-8:00

Place: Zoom

Register with Cathy Gibbs

(cgibbs@christchurchdeerpark.org)

new email address!



Memorial Christmas Flowers & Greenery – If you would like to contribute towards the purchasing of poinsettias and greenery for our Christmas Services in memory of a loved one, please designate ‘Christmas flowers’ on your envelope and include with your gift the name(s) you’d like printed in the Christmas bulletins. Donations for flowers & greenery will be accepted until December 18th. You may include a donation for flowers & greenery with your normal offering; simply indicate the amount that is to go towards Christmas flowers. Thank you!

Greeting & Welcoming **WORKSHOP**

Sunday, December 4th after the 10:30am service

Calling anyone who currently serves as a greeter or would like to get involved in this ministry.

As Christmas approaches we will have the chance to greet many new people coming through our doors; join us to explore ways to welcome newcomers intentionally and invite people deeper into the life of our community.

Sidesperson training provided after discussion.

All are welcome to join in this important work!

Please RSVP to Ali at
amcintosh@christchurchdeerpark.org



JAZZ *Vespers*

Sunday, December 4th 4:30pm

DUKE ELLINGTON'S NUTCRACKER

Sunday, December 18th 4:30pm

A CHARLIE BROWN CHRISTMAS

**Christ
Church
Deer Park**

All are welcome!

Truth and Reconciliation Working Group: The Potlatch is a feast at which gifts are given, practiced by Indigenous peoples of the Pacific Northwest Coast of Canada and the United States, including the Haida, Tlingit, Heiltsuk, Kwakwaka'wakw, and Coast Salish cultures. A Potlatch often involves music, dancing, singing, storytelling and games. The Potlatch is of central cultural importance and traditionally served as a way to demonstrate rank and power, redistribute wealth, and establish claims to certain rights or titles. Potlatches and other cultural ceremonies became illegal in 1884 in a revision to the Indian Act, as part of the government's goal of assimilation. Christian authorities saw the Potlatch system as un-Christian, wasteful, and excessive. Penalties included a mandatory jail sentence of at least two months. The law was difficult and impractical to enforce, and for this reason and because of changing public views the Potlatch ban was repealed in 1951.



Climate Action Group: Canada has lost up to 70 per cent of its wetlands in developed areas. Natural ecosystems and wildlife relying on these habitats are in trouble. Restoring and conserving them -- making peace with nature -- is urgently needed in our land. [*Globe*, Opinion section, p.9, "The world's biodiversity clock is ticking"]



WORSHIP WITH US THIS CHRISTMAS

December 23

7:00pm Quiet Blue Christmas (Church on Tap):
a liturgy for those who are lonely,
grieving, or desiring a quieter
Christmas

Christmas Eve

4:00pm Casual and fun celebration for
young families, with interactive
Christmas pageant and Communion

7:00pm Have a swinging Yuletide eucharist
with jazz musicians playing jazzy
carols

9:00pm Eucharist with organ, choir, and
candles

Christmas Day

10:00am Reflective traditional worship with
organ and soloists

**Christmas is a wonderful time to invite a
friend or family member to church!**



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, December 6
6:00pm Youth Midweek

Wednesday, December 7
7:30am Holy Eucharist

Sunday, December 11
8:00 am Holy Eucharist (BCP)
In person

9:15 am Contemporary Service
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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