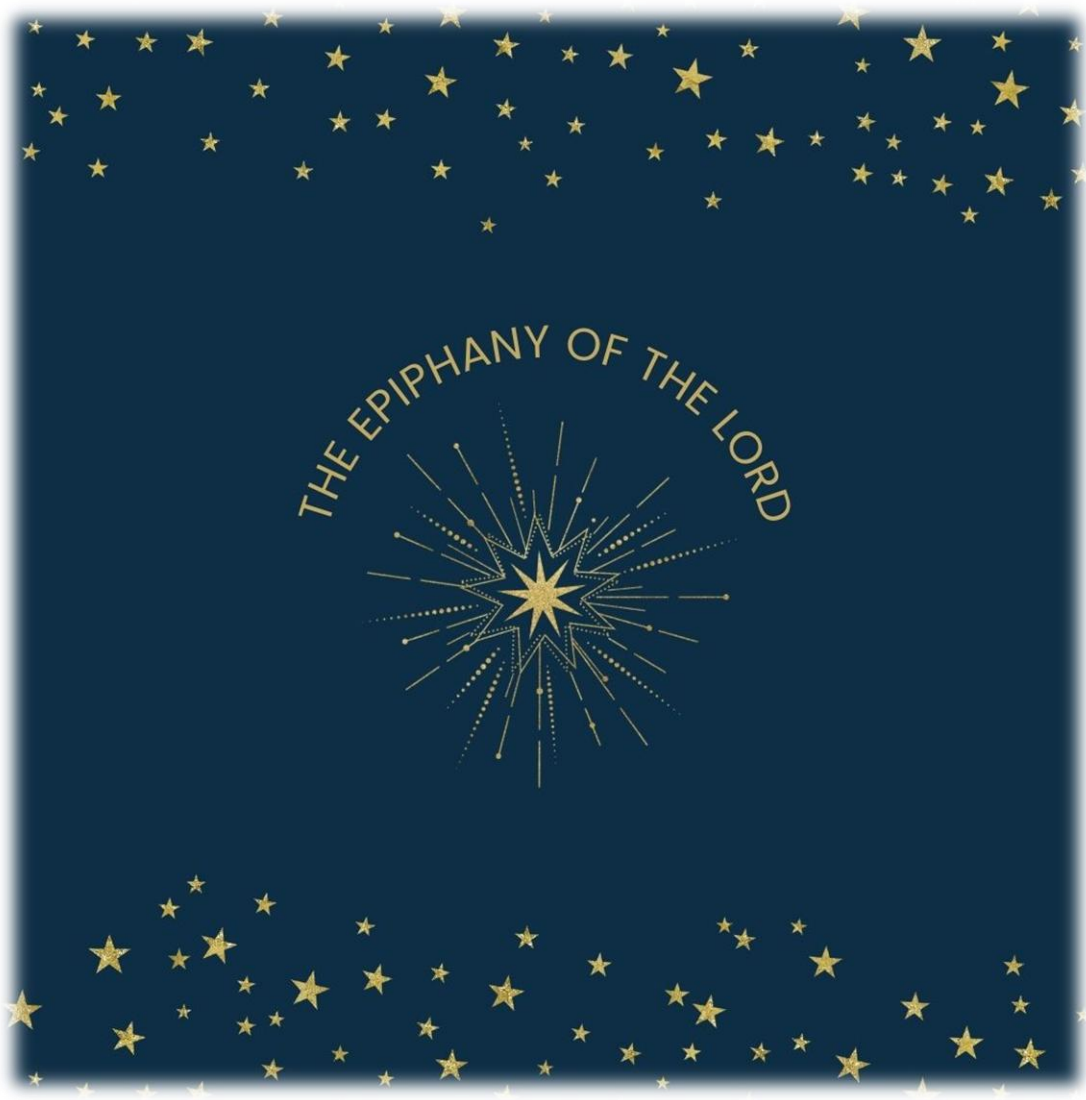


Christ Church Deer Park

January 1, 2023
The Epiphany of the Lord (Anticipated)
Holy Eucharist
at 10:00 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they're wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas' Chapel for dedicated children and youth programming. We also have a small children's play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
Jan D'Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #160

(please stand as you are able)

As with Gladness Men of Old

Dix

As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

As with joyful steps they sped
to thy lowly manger-bed,
there to bend the knee before
thee, whom heaven and earth adore;
so may we with willing feet
ever seek the mercy-seat.

As they offered gifts most rare
at that manger rude and bare;
so may we with joyful song,
raising voices pure and strong,
all our costliest treasures bring,
Christ, to thee, our heavenly king.

In the heavenly country bright
need they no created light:
thou its light, its joy, its crown,
thou its sun which goes not down;
there forever may we sing
alleluias to our king.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
Reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.

Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.

The Collect of the Day

Presider: Creator of the heavens, who led the Magi by a star to worship the Christ-child:
guide and sustain us, so that we may find our journey's end in Jesus Christ our Lord.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.
For darkness shall cover the earth, and thick darkness the peoples; but the Lord will
arise upon you, and his glory will appear over you. Nations shall come to your light,
and kings to the brightness of your dawn. Lift up your eyes and look around; they all
gather together, they come to you; your sons shall come from far away, and your

daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. *Isaiah 60:1-6*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 72 vs. 1-7, 10-14

Joncas

Cantor: In his days justice will flourish;
in his days fullness of peace forevermore.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: Give the king your justice, O God,
and your righteousness to the king's son;
that he may rule your people righteously
and the poor with justice;
that the mountains may bring prosperity to the people,
and the hills, in righteousness.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: Let him defend the needy among the people,
rescue the poor, and crush the oppressor.
May he live as long as the sun and moon endure,
from one generation to another.
Let him come down like rain upon the mown field,
like showers that water the earth.
In his time may the righteous flourish;
and let there be an abundance of peace
till the moon shall be no more.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Cantor: May the kings of Tarshish and the isles pay tribute,
and the kings of Sheba and Seba offer gifts.
May all kings bow down before him,
and all the nations do him service.
For the king delivers the poor who cry out in distress,
the oppressed, and those who have no helper.
He has compassion on the lowly and poor,
and preserves the lives of the needy.
From oppression and violence he redeems their lives,
and precious is their blood in his sight.

**All: In his days justice will flourish;
in his days fullness of peace forevermore.**

Gospel Acclamation #717

(please stand as you are able)
Young

Cantor: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Cantor: We have seen his star in the East, and have come to worship him. *Matthew 2.2*

All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them,

went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. *Matthew 2:1-12*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Nicene Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

(with Tennyson's "Ring Out, Wild Bells", poem 106 from "In Memoriam")

Leader: Ring out, wild bells, to the wild sky,
the flying cloud, the frosty light:
the year is dying in the night;
ring out, wild bells, and let it die.

**All: It is a new year, O Lord,
yet we struggle
to hold onto the hope
that you are working in our days.**

(prayers for the new year)

Leader: Ring out the old, ring in the new,
ring, happy bells, across the snow:
the year is dying, let it go;
ring out the false, ring in the true.

**All: All our hurts, our pain, our fear,
all our questions,
all our bodies and hearts,
our minds and spirits,
we bring to you.**

(prayers for comfort and healing)

Leader: Ring out the grief that saps the mind,
for those that here we see no more;
ring out the feud of rich and poor,
ring in redress to humankind.

**All: Destruction and violence are before us,
strife and contention arise
in our city and in the world,
and we yearn for justice.**

(prayers for justice)

Leader: Ring out the want, the care, the sin,
the faithless coldness of the times;
ring out, ring out my mournful rhymes,
but ring the fuller minstrel in.

**All: For not joining in your song,
O Lord, forgive us.**

(prayers of confession)

Leader: Ring out false pride in place and blood,
the civic slander and the spite;
ring in the love of truth and right,
ring in the common love of good.

**All: Always you are with us
and always we are loved.**

(prayers of gratitude)

Leader: Ring out old shapes and foul disease;
ring out the narrowing lust of gold;
ring out the thousand wars of old,
ring in the thousand years of peace.

**All: Give us wisdom in waiting, O Lord,
wisdom in wading through mystery,
and wisdom in acting,
today and in all the days ahead.**

(prayers for wisdom)

Leader: Ring in the valiant and the free,
the larger heart, the kindlier hand;
ring out the darkness of the land,
ring in the Christ that is to be.

All: Amen.

The Peace

Presider: In the tender mercy of our God, the dayspring from on high has broken upon us, giving light to those who dwell in darkness and in the shadow of death, and guiding our feet into the way of peace. The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn

We Three Kings of Orient Are

We Three Kings

We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

Refrain:

O star of wonder, star of light,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light.

Born a King on Bethlehem's plain,
gold I bring to crown him again,
king forever, ceasing never,
over us all to reign. *[Refrain]*

Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, voices raising,
Worship him, God most high. *[Refrain]*

Myrrh is mine, its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. *[Refrain]*

Glorious now behold him arise;
king, and God and sacrifice:
Alleluia! Alleluia!
Earth to the heavens replies. *[Refrain]*

Prayer over the Gifts

Presider: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus #732

Proulx

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.

Hosanna in the highest,
hosanna in the highest!

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

All: **God here among us, light in the midst of us, bring us to light and life.**

Presider: The gifts of God, for the people of God.

All: **Thanks be to God.**

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Hymn #158

Stuttgart

Earth Has Many a Noble City

Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

Fairer than the sun at morning
was the star that told his birth,
to the world its God announcing
seen in fleshly form on earth.

Eastern sages at his cradle
make oblations rich and rare;
see them give, in deep devotion,
gold and frankincense and myrrh.

Sacred gifts of mystic meaning:
incense doth their God disclose,
gold the King of kings proclaimeth,
myrrh his sepulchre foreshows.

Jesus, whom the Gentiles worshipped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.

(please stand as you are able)

Closing Prayer & Blessing

Presider: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Presider: May the joy of the angels, the eagerness of the shepherds, the perseverance of the magi, the obedience of Joseph and Mary, and the peace of the Christ Child be yours this Christmas; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: **Amen.**

Dismissal

Deacon: Go in peace to love and serve the newborn King.

All: **Thanks be to God.**

Closing Hymn #264

Now Greet the Swiftly Changing Year

Sixth Night

Now greet the swiftly changing year
with joy and penitence sincere;
rejoice, rejoice, with thanks embrace
another year of grace.

This Jesus came to wage sin's war;
the name of names for us he bore;
rejoice, rejoice, with thanks embrace
another year of grace.

His love abundant far exceeds
the volume of a whole year's needs;
rejoice, rejoice, with thanks embrace
another year of grace.

With such a Lord to lead our way
in want and in prosperity,
what need we fear in earth or space
in this new year of grace?

“All glory be to God on high
and peace on earth,” the angels cry;
rejoice, rejoice, with thanks embrace
another year of grace.

Postlude

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Warden on Duty:
Katherine MacDonald

Sidesperson:
Sandra Geddes

Livestream & Sound Technician:
Christian Crawford

— Announcements —

Order of the Diocese of Toronto – We are so pleased to share that our very own Anne Larkin, longtime member of CCDP and Community Breakfast Organizer, will receive the Order of the Diocese of Toronto. The purpose of this Order is to recognize and honour laypersons in our Diocese who have given outstanding service over a significant period of time to their volunteer ministry. Through her ongoing work leading both our Community Breakfast programme and Chancel Guild, and her care in providing help and rides to church for our seniors, Anne has demonstrated such outstanding service. The award will be presented at the Bishop of Toronto's New Year's Day Levée at St. James Cathedral TODAY at 4pm, and all are welcome to attend. The service can also be livestreamed at www.youtube.com/tordio135. Congratulations, Anne, from all of us at CCDP!

Good News! You may remember the Zuhaili Family, whom our church helped to sponsor: well, they arrived in Canada on December 27th! Below is a picture of the family: Reem (mother), Mohammad (son) and Ayman (father). While the family is being privately sponsored by Ayman's cousin, Mazen, Christ Church is providing accounting support and practical support as needed. Please reach out to Julie Scott or Paul Kingston should you wish to offer further support to the family.



All are Invited

*In December, Bishop Andrew Asbil
announced the appointment of five
new archdeacons in our Diocese - one
of whom is our very own Reverend
Canon Cheryl Palmer!*

*Beginning this month, Rev. Cheryl
will devote a portion of her time to
the ministry of archdeacon while
continuing to serve us as Rector of
Christ Church.*



*All are welcome to celebrate this appointment
by attending, in person or online,
the Collation Service at St. James Cathedral
on Sunday, Jan. 15 at 4:30 p.m.*



meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month
next date: January 11

A photograph of a simple wooden cross resting on an open book. The book is open to a page with dense, handwritten text, likely a manuscript or a religious text. The lighting is warm and focused on the cross and the book, creating a sense of reverence and solemnity. The background is dark and out of focus.

Christ Church Deer Park

19

Do you have any burning questions about the Bible?

Revive Part 2 is the place for you!
Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed. Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom
Dates: Tuesdays January 17-February 14
Time: 7:00-9:00

Please register with Cathy at cgibbs@christchurchdeerpark.org

Join the young people of CCDP for some
family game time!

JANUARY 22, 2023
12-2 P.M. (RIGHT AFTER 10:30 SERVICE)
LIGHT SNACKS
AND SOME BOARD GAMES.

ALL FAMILIES WELCOME!

Sundays at 4:30pm

January 15

February 19

March 19

April 16

May 14

June 25

Upcoming



Fridays at 7pm

*with refreshments following
the service*

Upcoming

January 27

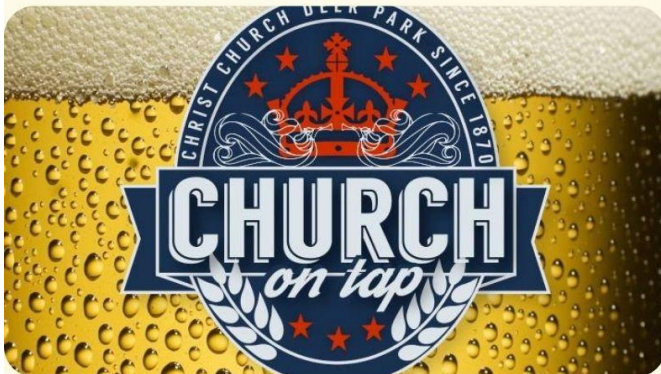
February 24

March 24

April 7

May 26

June 16



Rev. Ali's Ordination

Our curate, Ali, will be ordained a priest (right now she's a deacon) in the Anglican Diocese of Toronto next month. This means it's time to celebrate!

So, please join us on
Thursday, February 2nd at 6:30pm
at Christ Church Deer Park
for her ordination service

followed by a party in Elliott Hall!



2023 Weekly and Monthly Offering Envelopes are available for pick up in the Belltower entrance. If you would like to switch on or off envelopes, please speak to Elisabeth Lunder (bookkeeper@christchurchdeerpark.org or 416-920-5211 ex. 32).

Truth and Reconciliation Working Group: From the beginning of the Indian Act in 1869, Indigenous women were discriminated against by a system that applied treaty rights based on paternal lineage only.

This was formalized in the Indian Act revisions of 1951, which established a government register for all First Nations people. Those eligible were described as 'registered' or 'status Indians', and were the only First Nations people who could exercise their treaty rights and receive services from the federal government (Inuit and Métis people were not included in the register). Section 12(1)(b) of the Act stated that a First Nations woman lost her status if she married a non-First Nations man, or even if she married a First Nations man who didn't have status himself. Their children also could not be registered and could never claim status. Between 1958 and 1968 alone, an estimated 100,000 women and children lost status this way. In contrast, since 'Indian status' was associated with the man of the household, a woman married to a status Indian, and their children, could claim status, regardless of her ethnic background.

After protests and court cases by different women who had lost their status this way, the government enacted Bill C-31 in 1985. This bill sought to remove gender discrimination in the Indian Act and to allow women who had lost their Indian status through marriage, and their children, to apply for reinstatement to the register and to a Band list for their community. However, the gender inequities in the Indian Act were not fully resolved until Bill S-3 in 2019.



Climate Action Group: The feeding ground of polar bears-- Arctic ice -- is melting rapidly. They're showing us what's going to happen to us. Christ's birth at Christmas brought us love. We must share God's gift, loving all our fellow creatures, [Read: Katharine Hayhoe's *Saving Us: a Climate Scientist's Case for Hope and Healing*]....].

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 4

No service

Sunday, January 8

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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