

Christ Church Deer Park

January 15, 2023
The Second Sunday after the Epiphany
Holy Eucharist
at 10:30 am



The Season after Epiphany

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #524 v. 1, 2, 4

(please stand as you are able)

O Christ, the Great Foundation

Aurelia

O Christ, the great foundation on which you people stand
to preach your true salvation in every age and land:
pour out your Holy Spirit to make us strong and pure,
to keep the faith unbroken as long as worlds endure.

Baptized in one confession, one church in all the earth,
we bear our Lord's impression, the sign of second birth.
One holy people gathered in love beyond our own;
by grace we were invited, by grace we make you known.

This is the moment glorious when he, who once was dead,
shall lead his church victorious, their champion and their head.
The Lord of all creation his heavenly kingdom brings:
the final consummation, the glory of all things.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Psalm 42

Glory, in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
Reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of heaven:
holy one, to you we pray, hear us in the realms of day,
with the Spirit there united, and the Godhead high exalted.

The Collect of the Day

Presider: Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Isaiah 49:1-7

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 42 v. 1-12

Cooney

Cantor: Here I am, Lord, here I am.
I come to do your will.

**All: Here I am, Lord, here I am.
I come to do your will.**

Cantor: I waited patiently upon the Lord,
who stooped to me and heard my cry.
The Lord lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.
The Lord put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.

**All: Here I am, Lord, here I am.
I come to do your will.**

Cantor: Happy are they who trust in the Lord!
They do not turn to enemies or to those who follow lies.
Great are the wonders you have done, O Lord my God!
In your plans for us, none can be compared with you!
Oh, that I could make them known and tell them!
But they are more than I can count.
Sacrifice and offering you do not desire;
you have opened my ears:
burnt-offering and sin-offering you have not required.
And so I said, "Here I am; I come.
In the scroll of the book it is written of me:
'I love to do your will, O my God;
your law is deep within me.'"
All: Here I am, Lord, here I am.
I come to do your will.

Cantor: I proclaimed righteousness in the great assembly;
I have not restrained my lips, O Lord, you know.
I have not hidden your righteous in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth from the great assembly.
You are the Lord; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

**All: Here I am, Lord, here I am.
I come to do your will.**

(please stand as you are able)

Jones

Gospel Acclamation

Cantor: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

Cantor: The Word of God became flesh and dwelt among us.
To all who receive him, he gave power to become children of God.

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

John 1:29-42

Gospeller: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Homily *(please be seated)*

Musical Interlude

The Apostles' Creed *(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *(please sit, stand, or kneel as you are able)*

Call: Lord, in your mercy,

Response: hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #10

We, the Lord's People

Christe Sanctorum

We, the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

This is the Lord's house,
home of all his people,
school for the faithful.
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,

sign of heaven's banquet,
day for rejoicing.

In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break, and give them
to all his people,
his own life imparting,
food everlasting.

Prayer over the Gifts

Presider: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Hunt

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh
in the Name of the Lord:
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.

Communion Motet

Holy Is the True Light

Harris

Holy is the true light, and passing wonderful,
lending radiance to them in the heat of the conflict:
from Christ they inherit unfading splendour, with gladness evermore. Alleluia.

Prayer after Communion

(please stand as you are able)

Presider: God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Closing Prayer & Blessing

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #508

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise and all thy day be bright."
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

Postlude

Please join us in Elliott Hall for Coffee Hour.

Memorial Flowers

The flowers in the church are given to the glory of God and in loving memory of
Arthur and Doris Morrow, and Herbert Morrow

Presider:
The Reverend Cathy Gibbs

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Hector Acero

Reader:
Nigel Johnson

Warden on Duty:
Nick Strube

Sidesperson:
Rebecca Wells-Jopling

Flower Arrangement:
Pat Butler

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

— Announcements —

All are Invited

In December, Bishop Andrew Asbil announced the appointment of five new archdeacons in our Diocese - one of whom is our very own Reverend Canon Cheryl Palmer!

Beginning this month, Rev. Cheryl will devote a portion of her time to the ministry of archdeacon while continuing to serve us as Rector of Christ Church.



All are welcome to celebrate this appointment by attending, in person or online, the Collation Service at St. James Cathedral on Sunday, Jan. 15 at 4:30 p.m.

2023 Weekly and Monthly Offering Envelopes are available for pick up in the Belltower entrance. If you would like to switch on or off envelopes, please speak to Elisabeth Lunder (bookkeeper@christchurchdeerpark.org or 416-920-5211 ex. 32).

Do you have any burning questions about the Bible?

Revive Part 2 is the place for you! Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed. Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom
Dates: Tuesdays January 17-February 14
Time: 7:00-9:00

Please register with Cathy at cgibbs@christchurchdeerpark.org



Join the young people of CCDP for some
family game time!

JANUARY 22, 2023
12-2 P.M. (RIGHT AFTER 10:30 SERVICE)
LIGHT SNACKS
AND SOME BOARD GAMES.

ALL FAMILIES WELCOME!

An illustration at the bottom shows four people engaged in board games. On the left, a man in a brown shirt sits at a table with a board game, while a woman in a green dress stands behind him with her arms raised in excitement. On the right, a man in a yellow shirt sits on a pink inflatable ring, and a woman in a blue shirt lies on her back on a yellow inflatable ring, both looking at a board game on the floor. The entire scene is surrounded by a shower of small, golden stars.

Rev. Ali's Ordination

Our curate, Ali, will be ordained a priest (right now she's a deacon) in the Anglican Diocese of Toronto next month. This means it's time to celebrate!

So, please join us on
Thursday, February 2nd at 6:30pm
at Christ Church Deer Park
for her ordination service

followed by a party in Elliott Hall!



Letter to Mayor - Call on Toronto City Council to extend warming centre operations:

Despite the milder winter temperatures, two unsheltered people have died in Toronto since Christmas Day: one froze to death and one died from a fire in their tent. The number of unhoused people in Toronto is over 9,700, and by the city's own admission there is insufficient shelter space, much less housing, available for them all. Last week more than 150 Christian leaders from various denominations signed a letter to Mayor John Tory calling for extended warming centre operations. Pressure is now building to have Toronto City Council open warming centres 24/7 through the winter, with three councillors requesting a review of the city's current policies at the Board of Health meeting on Monday, January 16th. Follow the link to sign the letter (<https://stonesoupnetwork.ca/openwarmingcentres/>) to share with the mayor and councillors.

Truth and Reconciliation Working Group: The Truth and Reconciliation Commission recommended 94 Calls to Action in its Report issued in June 2015. The most recent update on the status of the Calls to Action was reported by CBC on June 8, 2022 on its website [cbc.ca BEYOND 94](https://www.cbc.ca/newsinteractives/beyond-94): *Truth and Reconciliation in Canada* (<https://www.cbc.ca/newsinteractives/beyond-94>).



Topic	Total	Not Started	Proposed	Underway	Completed
Child Welfare	5	1	2	2	0
Education	7	2	3	2	0
Language & Culture	5	0	0	2	3
Health	7	0	4	3	0
Justice	18	4	10	2	2
Reconciliation	52	12	12	20	8
TOTAL	94	19	31	31	13



Climate Action Group: “We are no more removed from nature than any other creature, even in the midst of a large city. Our animal nature dictates our essential needs: clean air, clean water, clean soil, clean energy. This led me to another insight, that these four “sacred elements” are created, cleansed and renewed by the web of life itself. If there is to

be a fifth sacred element, it is biodiversity itself. And whatever we do to these elements, we do directly to ourselves. At the most basic level, we require the five sacred elements to live rich, full lives. But when those basic necessities are met, a new set of needs arises. We are social animals, and the most profound force shaping our humanity is love. And when that vital social requirement is fulfilled, then a new level of spiritual needs arises as an urgent priority. This is how I made the fundamental re-examination of our relationship with Earth that led to *The Sacred Balance*.” [David Suzuki, 6 Jan. 2023, re new book released in December 2022]

A large, faint, grey silhouette of a saxophone is positioned vertically in the background of the poster.

JAZZ

Vespers

New Date!

Sunday, January 22nd 4:30pm

AMANDA TOLSOFF TRIO

**Christ
Church
Deer Park**

All are welcome!

Diocesan Interfaith Committee Event – This is an online event on Monday, January 30th starting at 7pm for both clergy & laity. This event will explore interfaith ministry. The first hour will provide a definition and conversation about interfaith ministry from our own perspectives. The second hour features a unique interfaith panel that will help us grow in understanding. Tickets are free and spots can be reserved by clicking on the link below and then the ‘reserve a spot’ button: <https://www.eventbrite.com/e/exploring-interfaith-tickets-504886698707>



Celebration Lunch

SUNDAY, JANUARY 22ND
AFTER THE 10:30AM SERVICE, IN ELLIOTT HALL

JOIN US AS WE CELEBRATE THREE WONDERFUL THINGS:

1. REV. CHERYL'S APPOINTMENT AS AN ARCHDEACON
2. ANNE LARKIN RECEIVING THE ORDER OF THE DIOCESE OF TORONTO
3. DENIS DELISLE MARKING 25 YEARS AS OUR FULL TIME CUSTODIAN

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 18

11:00am Holy Eucharist
In person

Sunday, January 22

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

11:30am Parish Lunch



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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