

Christ Church Deer Park

January 22, 2023
The Third Sunday after the Epiphany
Holy Eucharist
at 10:30 am



The Season after Epiphany

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #450

(please stand as you are able)

You Call Us, Lord, to Be

Rhosymedre

You call us, Lord, to be a people set apart,
to feel with thoughtful mind and think with tender heart.

Refrain:

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,
to take the risk, and dare to show what love can do. [Refrain]

You call us, Lord, to be good stewards of the earth;
to tend it as a place of blessedness and worth. [Refrain]

You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give. [Refrain]

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #365

Darwall

Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord, you only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

Presider: God of all people, you sent your Son into our shadowed world. May his dawning light give hope to the broken, the persecuted, the alien and the excluded, so that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Isaiah 9:1-4

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 27 v. 1, 5-13

Byzantine

Cantor: The Lord is my light and my Saviour; whom shall I fear?

All: The Lord is my light and my Saviour; whom shall I fear?

Cantor: The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?
One thing I ask of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God in his temple.
For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.
Even now my head is lifted up above my enemies who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the Lord.

All: The Lord is my light and my Saviour; whom shall I fear?

Cantor: Hear my voice, O Lord, when I call;
have mercy on me and answer me.
My heart speaks your message – "Seek my face."
Your face, Lord, I will seek.
Hide not your face from me, turn not away your servant in anger.
Cast me not away – you have been my helper;
forsake me not, O God of my salvation.

All: The Lord is my light and my Saviour; whom shall I fear?

(please stand as you are able)
Jones

Gospel Acclamation

Cantor: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

Cantor: The Lord has anointed me
to preach good news to the poor and release to the captives. *Luke 4.18*

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has

come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Matthew 4:12-23*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

Call: Lord, in your mercy,

Response: hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations

please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #451

King of Love, O Christ, We Crown You

Hermon

King of love, O Christ, we crown you Lord of thought and Lord of will,
each demand of your high challenge dedicated to fulfil;
we with you by grace co-workers, till, where human foot has trod,
peoples, kings, dominions, races, own the empire of our God.

King of life, you have created wheat in golden harvest spread:
make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustained,
that our souls divinely strengthened may the life eternal gain.

King of mercy, you have saved us from the haunting sense of loss,
nailing in your vast compassion sin's indictment to the cross.
Those who love, by your sore anguish, from the past you cleanse and free,
breathing words of absolution throned and reigning from the tree.

King triumphant, King victorious, take your throne our hearts within,
lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant us strength life's race to run,
till the power of sin be vanquished, till the prize of God be won.

Prayer over the Gifts

Presider: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Hunt

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh
in the Name of the Lord:
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.

Communion Motets

1. Hide Not Thy Face

Farrant

Hide not thy face from us, O Lord, and cast not off thy servants in thy displeasure;
for we confess our sins unto thee, and hide not our unrighteousness.
For thy mercy's sake, deliver us from all our sins.

Strength for service, Lord, the hands that holy things have taken;
let ears that now have heard thy songs to clamour never waken.
Lord, may the tongues which "Holy" sang keep free from all deceiving;
the eyes which saw thy love be bright, thy blessed hope perceiving.
The feet that tread thy holy courts from light do thou not banish;
the bodies by thy body fed with thy new life replenish.

Prayer after Communion

(please stand as you are able)

Presider: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

Announcements

Dismissal

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

I, the Lord of Sea and Sky

Here I Am, Lord

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin my hand will save.

I who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Refrain:

Here I am Lord. Is it I Lord? I have heard you calling in the night.
I will go Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain,
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *[Refrain]*

I, the Lord of wind and flame, I will tend the poor and lame,
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *[Refrain]*

Postlude

Please join us in Elliott Hall for Coffee Hour.

Memorial Flowers

The flowers in the church are given to the glory of God and
in loving memory of Howard Joy.

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
John Goodwin

Reader:
Elsa Jones

Warden on Duty:
Su Laine Varkey

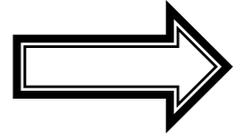
Sidesperson:
John Goodwin

Flower Arrangement:
Monica Peel

Livestream Production Manager:
Christian Crawford

Vergers:
Jorge Vargas Salazar

Tear out and take with you!



How do you follow the Way?

Go where you are sent.

Wait till you are shown what to do.

Do it with your whole self.

Remain until you have done what you were sent to do.

Walk away with empty hands.

How much will it cost?

The cost is everything, for all that you are and all that you have will be asked of you before the journey runs its course.

How will you know your fellow travelers?

Their faces are marked by love.

No one will ever tell you that the Way is easy; only that it is possible.

No one can tell you if the journey is worthwhile, for your wages are concealed in the hand of God, and will be shown to you only on the last day of eternity.

But whoever chooses to follow the Way, will have the joyous company of God's beloved, as fellow travelers, and a resting place, at the journey's end, in the Mecca of the heart.

Announcements

Congratulations to The Venerable Cheryl Palmer, one of the Diocese's new archdeacons! Last Sunday we gathered at St. James Cathedral to celebrate the appointment in a collation service, which means "to bring together". We remembered those who came before us and those who will come after us, all of us contributing to the vibrancy of our Diocese.





Celebration Lunch

SUNDAY, JANUARY 22ND
AFTER THE 10:30AM SERVICE, IN ELLIOTT HALL

JOIN US AS WE CELEBRATE THREE WONDERFUL THINGS:

1. REV. CHERYL'S APPOINTMENT AS AN ARCHDEACON
2. ANNE LARKIN RECEIVING THE ORDER OF THE DIOCESE OF TORONTO
3. DENIS DELISLE MARKING 25 YEARS AS OUR FULL TIME CUSTODIAN

Join the young people of CCDP for some
family game time!

JANUARY 22, 2023
12-2 P.M. (RIGHT AFTER 10:30 SERVICE)
LIGHT SNACKS
AND SOME BOARD GAMES.

ALL FAMILIES WELCOME!



JAZZ

Vespers

Sunday, January 22nd 4:30pm

AMANDA TOSOFF, PIANO
DAN FORTIN, BASS
MORGAN CHILDS, DRUMS

**Christ
Church
Deer Park**

All are welcome!

Friday, January 27

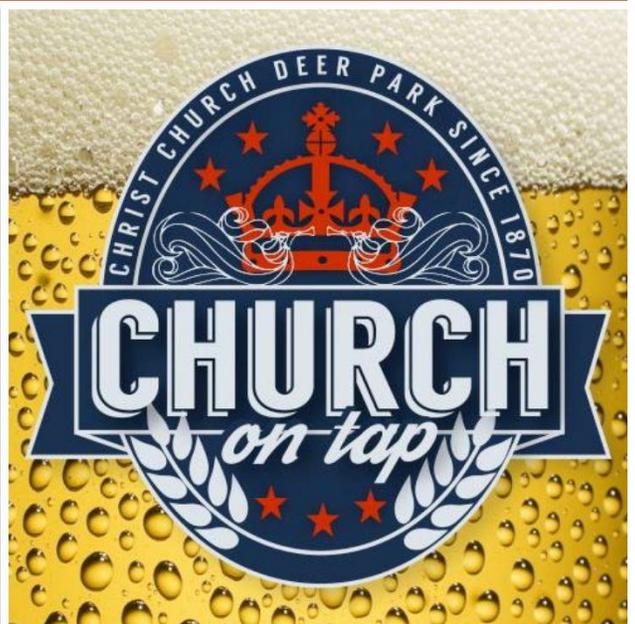
7:00pm

PATRICK DEWELL
PREACHES!

**Christ
Church
Deer Park**

1570 Yonge Street

church.
beer.
hallelujah.





Do you have any burning questions about the Bible?

Revive Part 2 is the place for you!

Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed.

Please note, you do not have to have taken Revive Part 1.

This is open to everyone.

Place: Zoom

Dates: Tuesdays January 17-February 14

Time: 7:00-9:00

Please register with Cathy at cgibbs@christchurchdeerpark.org

SPIRITUS

Hello writers, poets, committee chairs, and regular contributors. The deadline for the next (Lent) edition of *Spiritus* is **Friday, January 27, 2023**, and all contributions are welcome. Submissions of 250–500 words in Word (preferably in 12 point Times New Roman) may be sent directly to the editor, Genevieve Chornenki at genevieve.chornenki@bell.net.



Rev. Ali's Ordination

Our curate, Ali, will be ordained a priest (right now she's a deacon) in the Anglican Diocese of Toronto next month. This means it's time to celebrate!

So, please join us on
Thursday, February 2nd at 6:30pm
at Christ Church Deer Park
for her ordination service

followed by a party in Elliott Hall!



Coffee Hour each Sunday after church is one of our post-pandemic joys. We warmly thank Hossein Afshar for his help at coffee hour during the past few months. Now his son Mahyar is helping, but he can't do it all alone. Please contact **Andrew Harding** to secure your spot to help out. You can bring cookies and help to set up and wash up. There will also be a sign up sheet at coffee hour. Let's make it even better than brunch. **Many thanks!** andrewharding70@gmail.com or 647-226-6540



Diocesan Interfaith Committee Event – This is an online event on Monday, January 30th starting at 7pm for both clergy & laity. This event will explore interfaith ministry. The first hour will provide a definition and conversation about interfaith ministry from our own perspectives. The second hour features a unique interfaith panel that will help us grow in understanding. Tickets are free and spots can be reserved by clicking on the link below and then the 'reserve a spot' button: <https://www.eventbrite.com/e/exploring-interfaith-tickets-504886698707>

A stack of pancakes with a pat of butter melting on top. A colorful bunting banner with various patterns and colors (red, blue, yellow, green, pink) is draped across the top of the pancakes. The background is a light blue gradient.

ALL WELCOME!

Tuesday, February 21

PANCAKE SUPPER

6pm *\$5 per person at the door*

**Christ
Church
Deer Park**

no registration - just walk on in!

www.christchurchdeerpark.org

Volunteers Wanted!
Contact Jayne at
416-489-2400

Truth and Reconciliation Working Group: The Truth and Reconciliation Commission recommended 94 Calls to Action in its Report issued in June 2015. The most recent update on the status of the Calls to Action was reported by CBC on June 8, 2022 on its website [cbc.ca BEYOND 94](https://www.cbc.ca/newsinteractives/beyond-94): *Truth and Reconciliation in Canada* (<https://www.cbc.ca/newsinteractives/beyond-94>).



Topic	Total	Not Started	Proposed	Underway	Completed
Child Welfare	5	1	2	2	0
Education	7	2	3	2	0
Language & Culture	5	0	0	2	3
Health	7	0	4	3	0
Justice	18	4	10	2	2
Reconciliation	52	12	12	20	8
TOTAL	94	19	31	31	13



Climate Action Group: Canada's minister of Environment and Climate Change Steven Guilbeault reports that COP15, held in Montreal a week before Christmas, agreed on ;protecting 30% of land and 30% of water, halting and reversing biodiversity loss, working on restoration, and reducing pesticide use, Currently 17% of terrestrial and 10% of marine areas are protected. [Source: Historic agreement. <https://app.wedonthavetime.org/posts/25cfd2d8-6a36-4a8a-8683-2f517d4643e3>]

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 25

11:00am Holy Eucharist
In person, followed by lunch

Friday, January 27

7:00pm Church on Tap
In person

Sunday, January 29

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
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