

# Christ Church Deer Park

January 29, 2023  
The Fourth Sunday after the Epiphany  
**Holy Eucharist**  
at 10:30 am



The Season after Epiphany

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## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

**We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise.** Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

**To connect with our team,** please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kay Cook – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector’s Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

Carl Wehniainen – *Community Care Team*  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

Anne Larkin – *Community Breakfast Lead*  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

Jan D’Angelo – *Prayer Circle*

## Prelude

## Welcome

### Opening Hymn #439

*(please stand as you are able)*

Blest Are the Pure in Heart

*Franconia*

Blest are the pure in heart, for they shall see our God;  
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,  
to dwell in lowliness with us, our pattern and our King,

still to the lowly soul his presence doth impart  
and for a dwelling and a throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be:  
give us a pure and lowly heart, a temple fit for thee.

### Gathering

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

### Gloria #366

*Psalm 42*

Glory, in the highest glory, peace to all, in all their days.  
Worship, thanks, and praise unceasing to the Source of all we raise:  
Reigning in the sapphire height, hidden from our mortal sight,  
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,  
Word eternal, born of Mary, Word made flesh, the face of heaven:  
holy one, to you we pray, hear us in the realms of day,  
with the Spirit there united, and the Godhead high exalted.

## The Collect of the Day

Presider: God of the prophets you shame the strong through the weakness of love and turn upside down the wisdom of the world: may your blessing dwell with the poor and hungry, the grieving and abused; may your peaceful revolution be our joy and our reward; through Jesus Christ, the power of God.

All: **Amen.**

## Listening to God

*(please be seated)*

Reader: A reading from the Book of Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?  
*Micah 6:1-8*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

**Psalm 15** Lord, Who May Dwell Within Your House

*Tallis' Ordinal*

Lord, who may dwell within your house or on your holy hill?  
Those who do good and speak the truth, whose lives are blameless still;

who have no guile upon their tongues nor harm their neighbour's life,  
but honour those who fear the Lord and turn away from strife;

who do no wrong, but keep their word and seek no bribe or gain;  
all those who do such things shall live and safe from harm remain,

*(please stand as you are able)*

*Jones*

## **Gospel Acclamation**

Cantor: Alleluia, alleluia! Alleluia, alleluia!  
Alleluia, alleluia! Alleluia, alleluia!

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

Cantor: Rejoice and be glad, for your reward is great in heaven.

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

## **The Holy Gospel**

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Matthew 5:1-12*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Homily**

*(please be seated)*

## **Musical Interlude**

## **The Apostles' Creed**

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers of the People**

*(please sit, stand, or kneel as you are able)*

Call: Lord, in your mercy,

**Response:** hear our prayer.

## **The Peace**

Presider: The peace of the Lord be always with you.

**All:** And also with you.

*The congregation is invited to remain standing for the offertory.*

## **Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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# Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

## Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #556

O For A Closer Walk with God

*Caithness*

O for a closer walk with God, a calm and heavenly frame,  
a light to shine upon the road that leads me to the Lamb.

What peaceful hours I once enjoyed! How sweet their memory still!  
But they have left an aching void the world can never fill.

Return, O holy Dove, return, sweet messenger of rest:  
I hate the sins that made thee mourn and drove thee from my breast.

The dearest idol I have known, whate'er that idol be,  
help me to tear it from thy throne and worship only thee.

So shall my walk be close with God, calm and serene my frame;  
so purer light shall mark the road that leads me to the Lamb.

## Prayer over the Gifts

Presider: God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

## Celebrating the Eucharist

*(please remain standing)*

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image; in your likeness you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### Sanctus & Benedictus

*Willan*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

Agnus Dei O Lamb of God

*Willan*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.*

***After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.***

*It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.*

**Note:** *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

### **Communion Motet**

The Beatitudes

*Orthodox Chant, arr. Black*

Lord, remember us, when you come into your kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Rejoice and be glad, for your reward is great in heaven.

Blessed are the gentle, for they shall inherit the earth.

Blessed are those who hunger and thirst for what is right, for they shall be satisfied.

Lord, remember us, when you come into your kingdom.

Blessed are the merciful, for mercy shall be shown to them.

Blessed are the pure in heart, for they shall see God.

Rejoice and be glad, for your reward is great in heaven.

Blessed are the peacemakers, for they shall be called children of God.

Blessed are those who are persecuted in the cause of right, for theirs is the kingdom of heaven.

Lord, remember us, when you come into your kingdom.

Blessed are you when others revile you and persecute you,  
and utter all kinds of evil against you falsely for my sake.

Rejoice and be glad, for your reward is great in heaven.  
Lord, remember us, when you come into your kingdom.

### **Prayer after Communion & Blessing**

*(please stand as you are able)*

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**All: Amen.**

### **Announcements**

### **Dismissal**

Deacon: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

### **Closing Hymn #431 v. 1, 2, 4, 5**

Take Up Your Cross, the Saviour Said

*Breslau*

Take up your cross, the Saviour said, if you would my disciple be;  
deny yourself, the world forsake, and humbly follow after me.

Take up your cross; let not its weight fill your weak soul with vain alarm;  
his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, then, in his strength, and calmly every danger brave;  
'twill guide you to a better home and lead to victory o'er the grave.

Take up your cross and follow Christ, nor think till death to lay it down;  
for only those who bear the cross may hope to wear the glorious crown.

## Postlude

*Please join us in Elliott Hall for a celebration lunch.*

### ***Memorial Flowers***

The flowers in the church are given to the glory of God and  
in loving memory of Arthur Huycke and family.

Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Ali McIntosh

Gospeller:  
The Reverend Ali McIntosh

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:  
Katherine MacDonald

Reader:  
Cristina Oke

Warden on Duty:  
Katherine MacDonald

Sidesperson:  
Ted White

Flower Arrangement:  
Pat Butler

Livestream Production Manager:  
James Finnerty

Vergers:  
Jorge Vargas Salazar

# Announcements



Thank you to everyone who came out last Sunday to celebrate a trio of wonderful things: Cheryl Palmer becoming an archdeacon in the Diocese, Anne Larkin receiving the Order of the Diocese of Toronto for her volunteer work, and Denis Delisle marking 25 years as our fulltime custodian! We had a wonderful service followed by a parish lunch- a special thank you to the hardworking team of volunteers who prepared the jambalaya and corn bread for the lunch!

## Do you have any burning questions about the Bible?



Revive Part 2 is the place for you! Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed. Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom  
Dates: Tuesdays January 17-February 14  
Time: 7:00-9:00

Please register with Cathy at [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

# *Rev. Ali's Ordination*

Our curate, Ali, will be ordained a priest (right now she's a deacon) in the Anglican Diocese of Toronto next month. This means it's time to celebrate!

So, please join us on  
Thursday, February 2nd at 6:30pm  
at Christ Church Deer Park  
for her ordination service

followed by a party in Elliott Hall!



*We are looking for some help in cleaning up the reception after the party – if you are able to spend 45 minutes helping with clean up on Thursday, please contact Jayne (416-489-2400).*

**Coffee Hour** each Sunday after church is one of our post-pandemic joys. We warmly thank Hossein Afshar for his help at coffee hour during the past few months. Now his son Mahyar is helping, but he can't do it all alone. Please contact **Andrew Harding** to secure your spot to help out. You can bring cookies and help to set up and wash up. There will also be a sign up sheet at coffee hour. Let's make it even better than brunch. **Many thanks!** [andrewharding70@gmail.com](mailto:andrewharding70@gmail.com) or 647-226-6540



**Diocesan Interfaith Committee Event** – This is an online event on Monday, January 30th starting at 7pm for both clergy & laity. This event will explore interfaith ministry. The first hour will provide a definition and conversation about interfaith ministry from our own perspectives. The second hour features a unique interfaith panel that will help us grow in understanding. Tickets are free and spots can be reserved by clicking on the link below and then the 'reserve a spot' button: <https://www.eventbrite.com/e/exploring-interfaith-tickets-504886698707>

**It's Beginning to Look a Lot Like Rummage!** Mark your calendars now: our Spring Rummage Sale will be on Saturday, April 22<sup>nd</sup>. Beginning Saturday, March 25<sup>th</sup> (11am-3pm) we will accept donations, so start your shopping of gently used footwear, clothing, accessories, and linens. *Only these items please; our fall sale will be for your other things.*

**Save the Date!** We will hold our annual Vestry Meeting on Sunday, March 5<sup>th</sup> after the 10:30am service. Our Financial Forum, as usual, will take place the week beforehand (February 26<sup>th</sup> after the 10:30am service). Both meetings will be in person.

holy eucharist

WEDNESDAYS  
11:00AM  
CHRIST CHURCH DEER PARK

followed by a light lunch

ALL ARE WELCOME





**ALL WELCOME!**

**Tuesday, February 21**

# **PANCAKE SUPPER**

**6pm** *\$5 per person at the door*

**Christ  
Church  
Deer Park**

*no registration - just walk on in!*

[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Volunteers Wanted!**  
Contact Jayne at  
416-489-2400

**Truth and Reconciliation Working Group:** The Truth and Reconciliation Commission recommended 94 Calls to Action in its Report issued in June 2015. The most recent update on the status of the Calls to Action was reported by CBC on June 8, 2022 on its website [cbc.ca BEYOND 94](https://www.cbc.ca/newsinteractives/beyond-94): *Truth and Reconciliation in Canada* (<https://www.cbc.ca/newsinteractives/beyond-94>).



Topic	Total	Not Started	Proposed	Underway	Completed
Child Welfare	5	1	2	2	0
Education	7	2	3	2	0
Language & Culture	5	0	0	2	3
Health	7	0	4	3	0
Justice	18	4	10	2	2
Reconciliation	52	12	12	20	8
<b>TOTAL</b>	<b>94</b>	<b>19</b>	<b>31</b>	<b>31</b>	<b>13</b>



**Climate Action Group:** Canada's minister of Environment and Climate Change Steven Guilbeault reports that COP15, held in Montreal a week before Christmas, agreed on ;protecting 30% of land and 30% of water, halting and reversing biodiversity loss, working on restoration, and reducing pesticide use, Currently 17% of terrestrial and 10% of marine areas are protected. [Source: Historic agreement. <https://app.wedonthavetime.org/posts/25cfd2d8-6a36-4a8a-8683-2f517d4643e3>]

# Ash Wednesday

7:30-9am

February 22

Imposition of Ashes  
on the front steps\*

*\*we would like to offer coffee to passersby as well  
and we are looking for a volunteer for this; please  
contact Rev. Ali: [amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)*

11:00am

Liturgy with  
Imposition of Ashes

6pm

Liturgy with  
Imposition of Ashes\*\*

*\*\*Children's Ministry programming will be offered at  
this service*



## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Wednesday, February 1**

11:00am Holy Eucharist

*In person, followed by lunch*

**Thursday, February 2**

6:30pm Ali's Ordination

*In person & Livestreamed*

**Saturday, February 4**

*No Community Breakfast*

**Sunday, February 5**

8:00am Holy Eucharist

*In person*

9:15am Holy Eucharist

& Sunday School

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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