

# Christ Church Deer Park

January 8, 2023  
The Baptism of the Lord  
Holy Eucharist  
at 10:30 am

THE BAPTISM OF THE LORD



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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

**We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise.** Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

**To connect with our team,** please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kay Cook – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector’s Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

Carl Wehniainen – *Community Care Team*  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

Anne Larkin – *Community Breakfast Lead*  
Jan D’Angelo – *Prayer Circle*

*Refrain:*

As I went down in the river to pray,  
studying about that good old way,  
and who shall wear the starry crown?  
Good Lord, show me the way!

O sisters, let's go down,  
let's go down, come on down.  
O sisters, let's go down,  
down in the river to pray. *[Refrain]*

O brothers, let's go down,  
let's go down, come on down.  
O brothers, let's go down,  
down in the river to pray. *[Refrain]*

O fathers, let's go down,  
let's go down, come on down.  
O fathers, let's go down,  
down in the river to pray. *[Refrain]*

O mothers, let's go down,  
let's go down, come on down.  
O mothers, let's go down,  
down in the river to pray. *[Refrain]*

O sinners, let's go down,  
let's go down, come on down.  
O sinners, let's go down,  
down in the river to pray. *[Refrain]*

**Welcome**

**Opening Hymn #45**

*(please stand as you are able)*

Down Galilee's Slow Roadways

*Crüger*

Down Galilee's slow roadways,  
a stranger travelled on  
from Nazareth to Jordan  
to be baptized by John.  
He went down to the waters  
with soldier, scribe, and slave,  
but there within the river  
the sign was birth and grave.

Arising from the river,  
he saw the heavens torn;  
it seemed the sky was open  
to show the Spirit's form.  
The holy dove descended;  
he heard a glorious voice:  
"You are my own beloved –  
my child, my heart, my choice."

We too have found a roadway;  
it led us to this place.  
We all have had to travel  
in search of hope and grace.  
But now beside this water  
again a voice is heard:  
"You are my own, my chosen,  
beloved of your Lord."

**Gathering**

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Glory to God on high,  
and peace to all on earth.  
We worship you, we give you thanks,  
our heavenly King.  
We give you praise,  
almighty God and Father blessed  
in glory bright.

Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord,  
you only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

### **The Collect of the Day**

Presider: Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: A reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He

will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. *Isaiah 42:1-9*

Reader: Hear what the Spirit is saying to the Church.  
**All: Thanks be to God.**

### **Psalm 29**

*Tel*

Cantor: Speak now, O Lord, speak your word of blessing.

**All: Speak now, O Lord, speak your word of blessing.**

Cantor: Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due God's name;  
worship the Lord in the beauty of holiness.

**All: Speak now, O Lord, speak your word of blessing.**

Cantor: The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendour.  
The voice of the Lord break the cedar trees;  
the Lord breaks the cedars of Lebanon;  
the Lord makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

**All: Speak now, O Lord, speak your word of blessing.**

Cantor: The voice of the Lord  
bursts forth in lightning flashes.  
The voice of the Lord shakes the wilderness;

the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe and strips the forests bare.  
And in the temple of the Lord all are crying, "Glory!"  
All: Speak now, O Lord, speak your word of blessing.  
Cantor: The Lord sits enthroned above the flood;  
the Lord sits enthroned as king forevermore.  
O Lord, give strength to your people;  
give them, O Lord, the blessings of peace.

**All: Speak now, O Lord, speak your word of blessing.**

*(please stand as you are able)*  
*Jones*

### **Gospel Acclamation**

Cantor: Alleluia, alleluia! Alleluia, alleluia!  
Alleluia, alleluia! Alleluia, alleluia!

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

Cantor: A voice came from heaven, saying,  
"This is my beloved Son with whom I am well pleased." *Matthew 3.17*

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

### **The Holy Gospel**

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Matthew 3:13-17*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

### The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers of the People

*(please sit, stand, or kneel as you are able)*

Call: May the light of the Christ Child

**Response: shine in our hearts always.**

### The Peace

Presider: The peace of the Lord be always with you.

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

### Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.



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# Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

## Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #43

From All the Wind's Wide Quarters

*Ewing*

From all the wind's wide quarters,  
come, see the feast is spread,  
of soul-sustaining waters,  
of true and living bread;  
of sorrows long-departed,  
and joys beyond compare –  
come, poor and humble-hearted,  
the feast of life to share!

With mercy all-prevailing  
God bids the wanderer come;  
in grace and peace unfailing  
invites the children home.  
With loving-kindness tender,  
God frees us from our sins –  
in glory and in splendour  
the feast of life begins!

Come, claim the promise spoken!  
God's purpose stands secure.  
The fruitful word unbroken

shall evermore endure.  
All ancient bondage ended  
to sin's corrupting powers –  
forgiven, freed, befriended,  
the feast of life is ours!

### **Prayer over the Gifts**

Presider: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

#### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

#### Sanctus & Benedictus

*Hunt*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**All: Amen.**

### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God, that takest away the sin of the world:  
have mercy upon us.

O Lamb of God, that takest away the sin of the world:  
have mercy upon us.

O Lamb of God, that takest away the sin of the world:  
grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.*

***After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.***

*It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.*

**Note:** *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

### Communion Motet

Sicut Cervus Desiderat

Palestrina

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

As the deer longs for running waters,  
so my soul longs for you, my God. Ps. 41. 1

### Prayer after Communion

(please stand as you are able)

Presider: Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

## Closing Prayer & Blessing

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**All: Amen.**

## Announcements

### Dismissal

Deacon: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## Closing Hymn #35

Wash, O God, Our Sons and Daughters

*Beach Spring*

Wash, O God, our sons and daughters  
where your cleansing waters flow.  
Number them among your people,  
bless as Christ blessed long ago.  
Weave them garments bright and sparkling;  
compass them with love and light.  
Fill, anoint them; send your Spirit,  
holy dove and heart's delight.

We who bring them long for nurture;  
by your milk may we be fed.  
Let us join your feast, partaking  
cup of blessing, living bread.  
God, renew us; guide our footsteps;  
free from sin and all its snares,  
one with Christ in living, dying,  
by your Spirit, children, heirs.

O how deep your holy wisdom!  
Unimagined, all your ways!  
To your name be glory, honour!  
With our lives, we worship, praise!  
We your people stand before you,  
water-washed and Spirit-born.  
By your grace, our lives we offer.  
Recreate us; God, transform.

## **Postlude**

*Please join us in Elliott Hall for Coffee Hour.*

### ***Memorial Flowers***

The flowers in the church are given to the glory of God  
and in loving memory of Christopher Moysey.

Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Ali McIntosh

Gospeller:  
The Reverend Ali McIntosh

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:  
Elsa Jones

Reader:  
Abigail Brown

Warden on Duty:  
Paul Kingston

Sidesperson:  
Julia Wells-Jopling

Flower Arrangement:  
Joann Moysey

Livestream & Sound Technician:  
Liam Mclvor

Vergers:  
Jorge Vargas Salazar

# Announcements

**Order of the Diocese of Toronto** – We are so pleased to share that our very own Anne Larkin, longtime member of CCDP and Community Breakfast Organizer, received the Order of the Diocese of Toronto on New Year’s Day at St. James Cathedral. The purpose of this Order is to recognize and honour laypersons in our Diocese who have given outstanding service over a significant period of time to their volunteer ministry. Through her ongoing work leading both our Community Breakfast programme and Chancel Guild, and her care in providing help and rides to church for our seniors, Anne has demonstrated such outstanding service. Congratulations, Anne, from all of us at CCDP!





# *All are Invited*

*In December, Bishop Andrew Asbil announced the appointment of five new archdeacons in our Diocese - one of whom is our very own Reverend Canon Cheryl Palmer!*

*Beginning this month, Rev. Cheryl will devote a portion of her time to the ministry of archdeacon while continuing to serve us as Rector of Christ Church.*



*All are welcome to celebrate this appointment by attending, in person or online, the Collation Service at St. James Cathedral on Sunday, Jan. 15 at 4:30 p.m.*

**2023 Weekly and Monthly Offering Envelopes** are available for pick up in the Belltower entrance. If you would like to switch on or off envelopes, please speak to Elisabeth Lunder ([bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) or 416-920-5211 ex. 32).

**Good News!** You may remember the Zuhaili Family, whom our church helped to sponsor: well, they arrived in Canada on December 27<sup>th</sup>! Below is a picture of the family: Reem (mother), Mohammad (son) and Ayman (father). While the family is being privately sponsored by Ayman's cousin, Mazen, Christ Church is providing accounting support and practical support as needed. Please reach out to Julie Scott or Paul Kingston should you wish to offer further support to the family.



A



01



*doubt*

belief



H3



## mosaic

meditative prayer  
thoughtful reading  
intentional community

7pm on Zoom  
second Wednesday of  
every month  
next date: January 11

led by Rev. Ali and Rev. Cathy

[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)



02

# Christ Church Deer Park

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850

Passcode: 033695

## Do you have any burning questions about the Bible?

Revive Part 2 is the place for you! Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed. Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom  
Dates: Tuesdays January 17-February 14  
Time: 7:00-9:00

Please register with Cathy at [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)



Join the young people of CCDP for some  
**family game time!**  
JANUARY 22, 2023  
12-2 P.M. (RIGHT AFTER 10:30 SERVICE)  
LIGHT SNACKS  
AND SOME BOARD GAMES.  
ALL FAMILIES WELCOME!



# *Rev. Ali's Ordination*

Our curate, Ali, will be ordained a priest (right now she's a deacon) in the Anglican Diocese of Toronto next month. This means it's time to celebrate!

So, please join us on  
Thursday, February 2nd at 6:30pm  
at Christ Church Deer Park  
for her ordination service

followed by a party in Elliott Hall!



**Truth and Reconciliation Working Group:** From the beginning of the Indian Act in 1869, Indigenous women were discriminated against by a system that applied treaty rights based on paternal lineage only.



This was formalized in the Indian Act revisions of 1951, which established a government register for all First Nations people. Those eligible were described as 'registered' or 'status Indians', and were the only First Nations people who could exercise their treaty rights and receive services from the federal government (Inuit and Métis people were not included in the register). Section 12(1)(b) of the Act stated that a First Nations woman lost her status if she married a non-First Nations man, or even if she married a First Nations man who didn't have status himself. Their children also could not be registered and could never claim status. Between 1958 and 1968 alone, an estimated 100,000 women and children lost status this way. In contrast, since 'Indian status' was associated with the man of the household, a woman married to a status Indian, and their children, could claim status, regardless of her ethnic background.

After protests and court cases by different women who had lost their status this way, the government enacted Bill C-31 in 1985. This bill sought to remove gender discrimination in the Indian Act and to allow women who had lost their Indian status through marriage, and their children, to apply for reinstatement to the register and to a Band list for their community. However, the gender inequities in the Indian Act were not fully resolved until Bill S-3 in 2019.



**Climate Action Group:** Climate scientist Katherine Hayhoe says climate change stands between us and an exhilarating future. "We must act, with power, love, and a sound mind. Together, we can save ourselves." [*Saving us: a Climate Scientists case for Hope and Healing in a Divided World*, p.244]



## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Tuesday, January 10**

6:00pm Youth Midweek  
*Online*

**Wednesday, January 11**

11:00am Holy Eucharist  
*followed by lunch*  
*In person*

**Sunday, January 8**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).