

Christ Church Deer Park

February 12, 2023
The Sixth Sunday after the Epiphany
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #533 v. 1, 3, 4

(please stand as you are able)

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high.
Hide me, O my Saviour, hide, till the storm of life is past;
safe into the haven guide; O receive my soul at last!

Thou, O Christ, art all I want; more than all in thee I find!
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is thy name; I am all unrighteousness:
false and full of sin I am; thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;
let the healing streams abound; make and keep me pure within.
Thou of life the fountain art; freely let me take of thee;
spring thou up within my heart, rise to all eternity.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Glory, in the Highest Glory

Psalm 42

Glory, in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
Reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of heaven:

holy one, to you we pray, hear us in the realms of day,
with the Spirit there united, and the Godhead high exalted.

The Collect of the Day

Presider: Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the First Letter to the Corinthians.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3:1-9

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 119 v. 1-8

Hopson

Cantor: O Lord, my delight, my delight is in your law.

All: O Lord, my delight, my delight is in your law.

Cantor: Happy are they whose way is blameless, who follow the teaching of the Lord!
Happy are they who observe your decrees and see you with all their hearts,
who never do any wrong, but always walks in your ways.
You laid down your commandments, that we should fully keep them.

All: O Lord, my delight, my delight is in your law.

Cantor: Oh, that my ways were made so direct that I might keep your statutes!
Then I should not be put to shame, when I regard all your commandments.
I will thank you with a true heart, when I have learned your righteous judgements.
I will keep your statutes; do not utterly forsake me.

All: O Lord, my delight, my delight is in your law.

(please stand as you are able)

Gospel Acclamation

Jones

Cantor: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

**All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!**

Cantor: Blessed is our Father, Lord of heaven and earth,
who has revealed these things to the simple.

**All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!**

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right

eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Matthew 5:21-37

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

Call: God of love,

Response: hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #310 v. 1, 2, 3

Sing Praise to God Who Reigns Above

Mit Freuden Zart

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation.

With healing balm my soul is filled
and every faithless murmur stilled:
to God all praise and glory.

The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing.
As with a mother's tender hand
God gently leads the chosen band:
to God all praise and glory.

Thus all my gladsome way along,
I sing aloud my praises,
that all may hear the grateful song
my voice unwearied raises.
Be joyful in the Lord, my heart;
both soul and body take your part:
to God all praise and glory.

Prayer over the Gifts

Presider: Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus & Benedictus

Murray

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he that comes in the name of the Lord.
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Willan

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

There Is A Balm in Gilead

Traditional Spiritual arr. Stalnaker

Refrain:

There is a balm in Gilead to make the wounded whole.

There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain;
but then the Holy Spirit revives my soul again. [Refrain]

Don't ever feel discouraged, for Jesus is your friend;
and if you lack for knowledge he'll ne'er refuse to lend. [Refrain]

If you cannot preach like Peter, if you cannot pray like Paul,
just tell the love of Jesus and say, "He died for all." [Refrain]

Prayer after Communion & Blessing

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #594

Judge Eternal, Throned in Splendor

Tantum Ergo

Judge eternal, throned in splendour,
Lord of lords and King of kings,
with your living fire of judgement
purge this land of bitter things;
comfort all its wide dominion
with the healing of your wings.

Weary people still are longing
for the hour that brings release,
and the city's crowded clamour
cries aloud for sin to cease;
and the countryside and woodlands
plead in silence for their peace.

Crown, O God, your own endeavour;
cleave our darkness with your sword;
cheer the faint and feed the hungry
with the riches of your word.
Cleanse the body of this nation
through the glory of the Lord.

Postlude

Please join us in Elliott Hall for coffee hour.

Presider:
The Reverend Cathy Gibbs

Preacher:
Vivia Kay Cook

Gospeller:
The Venerable Cheryl Palmer

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
George Lewis

Reader:
Cristina Oke

Warden on Duty:
Nick Strube

Sidesperson:
Danylo Dzwonyk

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

— Announcements —

Do you have any burning questions about the Bible?



Revive Part 2 is the place for you! Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed.

Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom

Dates: Tuesdays January 17-February 14

Time: 7:00-9:00

Please register with Cathy at cgibbs@christchurchdeerpark.org

Coffee Hour each Sunday after church is one of our post-pandemic joys. We warmly thank Hossein Afshar for his help at coffee hour during the past few months. Now his son Mahyar is helping, but he can't do it all alone. Please contact **Andrew Harding** to secure your spot to help out. You can bring cookies and help to set up and wash up. There will also be a sign up sheet at coffee hour. Let's make it even better than brunch. **Many thanks!** andrewharding70@gmail.com or 647-226-6540



It's Beginning to Look a Lot Like Rummage! Mark your calendars now: our Spring Rummage Sale will be on Saturday, April 22nd. Beginning Saturday, March 25th (11am-3pm) we will accept donations, so start your shopping of gently used footwear, clothing, accessories, and linens. *Only these items please; our fall sale will be for your other things.*

Save the Date! We will hold our annual Vestry Meeting on Sunday, March 5th after the 10:30am service. Our Financial Forum, as usual, will take place the week beforehand (February 26th after the 10:30am service). Both meetings will be in person.



ALL WELCOME!

Tuesday, February 21

PANCAKE SUPPER

6pm *\$5 per person at the door*

**Christ
Church
Deer Park**

no registration - just walk on in!

www.christchurchdeerpark.org

Volunteers Wanted!
Contact Jayne at
416-489-2400

Truth and Reconciliation Working Group: The Spirit Garden at City Hall is being built as a response to Truth and Reconciliation Commission Call to Action #82, which calls for a monument to be built in each capital city as a memorial to residential schools. The Anglican Church of Canada, as one of the main parties to the residential schools settlement, has a particular calling to respond to the Calls to Action and is actively fundraising for this campaign; FaithWorks is currently requesting donations for the Garden: <https://faithworks.ca/donating-to-the-spirit-garden/> . Parishioners can also donate through FaithWorks, making sure to note CCDP as their home parish. Bishop Andrew speaks about the initiative in this short video: <https://www.facebook.com/torontoanglican/videos/722271688902569/>



Climate Action Group: The fashion industry is responsible for approximately [10% of the world's carbon emissions](#). That's more than international flights and maritime freight combined. To reduce your clothing carbon footprint use and repair the clothes you own. When you need a new item, think about whether it could be sourced second hand on [eBay](#), [ThreadUp](#), [Swap.com](#), [Sellpy](#) and [Facebook Marketplace](#). It can be surprising how good the quality and supply of second hand clothes are. Or you could [organise a Clothes swap](#). [source: Climate Hero, Slow Fashion]

holy eucharist

WEDNESDAYS
11:00AM
CHRIST CHURCH DEER PARK

followed by a light lunch

ALL ARE WELCOME

JAZZ

Vespers

Sunday, February 19
4:30pm

Robi Botos (piano)
Scott Alexander (bass)
Brian Barlow (drums)

**Christ
Church
Deer Park**

All are welcome!

**Friday
February 24
7:00pm**

“Hope” is the thing with feathers -
That perches in the soul -
And sings the tune without the words -
And never stops - at all -
(Emily Dickinson)

HEATHER BEAMISH PREACHES!

**church.
beer.
hallelujah.**



**Christ
Church
Deer Park**
1570 Yonge Street



Ash Wednesday

7:30-9am

February 22

Imposition of Ashes
on the front steps*

**we would like to offer coffee to passersby as well,
and we are looking for a volunteer for this; please
contact Rev. Ali: amcintosh@christchurchdeerpark.org*

11:00am

Liturgy with
Imposition of Ashes

6pm

Liturgy with
Imposition of Ashes**

***Children's Ministry programming will be offered at
this service*



*Pick up a brochure to see all our upcoming Lenten activities.
The Virtual Visit, detailed below, is the first!*



*Encounters
with the
past and the
future*

Virtual Visit

*to the Mohawk Institute-
Anglican Residential School*

*Monday, February 27, 2023
6:00pm on Zoom*

*Hosted by the Truth &
Reconciliation Working Group
at CCDP. The cost of this tour
has been covered by a
parishioner.*

*Please email Cathy to sign up
and receive the Zoom link:
cgibbs@christchurchdeerpark.org*

*Take a moment from your busy
schedule to connect with God
this holy season.*

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, February 15

11:00am Holy Eucharist
In person, followed by lunch

Saturday, February 18

8:00am *Community Breakfast*

Sunday, February 19

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

4:30pm Jazz Vespers
In person



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www.christchurchdeerpark.org

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