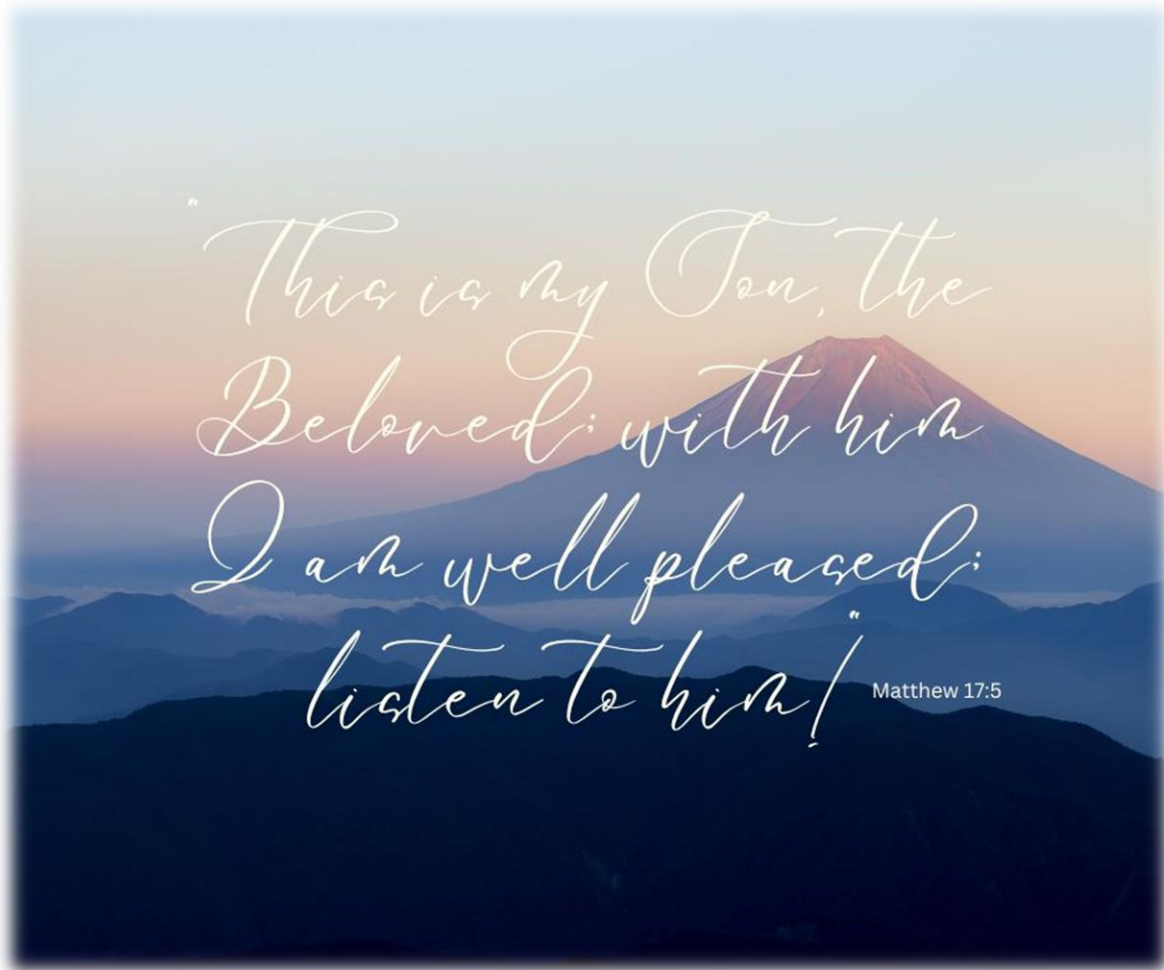


Christ Church Deer Park

February 19, 2023
Transfiguration Sunday
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome

Opening Hymn #166

(please stand as you are able)

We Have Come At Christ's Own Bidding

Hyfrydol

We have come at Christ's own bidding to this high and holy place,
where we wait with hope and longing for some token of God's grace.
Here we pray for new assurance that our faith is not in vain,
searching like those first disciples for a sign both clear and plain.

Light breaks in upon our darkness, splendour bathes the flesh-joined Word,
Moses and Elijah marvel as the heavenly voice is heard.
Eyes and hearts behold with wonder how the law and prophets meet:
Christ, with garments drenched in brightness, stands transfigured and complete.

Strengthened by this glimpse of glory, fearful lest our faith decline,
we like Peter find it tempting to remain and build a shrine.
But true worship gives us courage to proclaim what we profess,
that our daily lives may prove us people of the God we bless.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #365

Glory to God on High

Darwall

Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory blessed.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy, Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

Presider: Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24:12-18

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 99

Wetzler

Cantor: The Lord is King; with trembling bow in worship!

All: The Lord is King; with trembling bow in worship!

Cantor: The Lord is King; let the people tremble.

The Lord is enthroned upon the cherubim; let the earth shake.

The Lord, great in Zion, is high above all peoples.

Let them confess God's name, which is great and awesome; God is the Holy One.

All: The Lord is King; with trembling bow in worship!

Cantor: O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
Proclaim the greatness of the Lord and fall down before God's footstool;
God is the Holy One.

All: The Lord is King; with trembling bow in worship!

Cantor: Moses and Aaron among your priests, and Samuel among those who call upon your
name, O Lord; they called upon you, and you answered them,
you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
O Lord our God, you answered them indeed; you were a God who forgave them,
yet punished them for their evil deeds.
Proclaim the greatness of the Lord and worship upon God's holy hill;
for the Lord our God is the Holy One.

All: The Lord is King; with trembling bow in worship!

(please stand as you are able)
Jones

Gospel Acclamation

Cantor: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

Cantor: This is my beloved Son, with whom I am well pleased; listen to him.

All: Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there

appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."
Matthew 17:1-9

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

(please sit, stand, or kneel as you are able)

Call: God of love,

Response: transform us by your light.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #167

'Tis Good, Lord, to Be Here

Carlisle

'Tis good, Lord, to be here! Thy glory fills the night;
thy face and garments, like the sun, shine with unborrowed light.

'Tis good, Lord, to be here, thy beauty to behold,
where Moses and Elijah stand, thy messengers of old.

Fulfiller of the past, promise of things to be,
we hail thy body glorified, and our redemption see!

Before we taste of death, we see thy kingdom come:
O might we hold the vision bright and make this hill our home!

'Tis good, Lord, to be here! Yet we may not remain;
but, since thou bidst us leave the mount, come with us to the plain.

Prayer over the Gifts

Presider: Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus & Benedictus

Murray

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he that comes in the name of the Lord.
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Murray

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.

Communion Motet

Jesus, on the Mountain Peak

Burkhardt

Jesus, on the mountain peak stands alone in glory blazing.

Let us, if we dare to speak, join the saints and angels praising:

Alleluia, alleluia, alleluia!

Trembling at his feet we saw Moses and Elijah speaking.

All the Prophets and the Law shout through them their joyful greeting:

Alleluia, alleluia, alleluia!

Swift the cloud of glory came, God, proclaiming in its thunder,

Jesus as the Son by name! Nations, cry aloud in wonder:

Alleluia, alleluia, alleluia!

Jesus is the chosen One, living hope of every nation.

Hear and heed him, everyone; sing with earth and all creation:

Alleluia, alleluia, alleluia!

Prayer after Communion & Blessing

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

Announcements

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Closing Hymn #168 v. 1, 4, 5, 6

Transfigured Christ, None Comprehends

Tallis's Canon

Transfigured Christ, none comprehends your majesty, whose splendour stuns all waking souls; whose light transcends the brightness of a thousand suns!

If we could bear your brightness here and stay for ever in your light, then we would conquer grief and fear, and scorn the terrors of the night.

But, from the heights, you bring us down, to share earth's agonies with you, where piercing thorns are made your crown and death, accepted, proves love true.

Majestic Christ, God's well-loved son, if we must share your grief and loss, transfigure us, when all is done, with glory shining from your cross.

Postlude

Please join us outside at the Yonge Street entrance as we burn last year's palms in preparation for Ash Wednesday.

The Burning of Palms in Preparation for Ash Wednesday

Presider: The Lord be with you.

People: **And also with you.**

Presider: Beloved in Christ, in their life these palms drew life from the earth and gave it back to our air and the animals they hosted and sheltered. In the worship of our community, they helped us offer festive joy. Now, as these palms are reduced to ashes for use as we begin our Lenten pilgrimage, we pray they will serve as sign of our mortality and God's power to save. May we recognize God's love at work in us throughout the holy season before us, replanting our lives in the sure and humble soil of God's truth and grace, so we may once again greet the Christian Passover with joy and gladness.

As the fire is kindled, those present may carefully add palms to keep it burning.

Presider: Merciful God, you called us from the dust of the earth, and claimed us for Christ in the waters of Baptism. Look upon us as we prepare for the forty days of Lent by burning these palms to create the ashes that will mark us as penitents. Bless us through our Lenten journey to the waters of new birth at Easter. May our fasting be a hunger for justice; our alms, a way of making peace; our prayer, the song of humble and thankful hearts. This we ask in the name of Jesus Christ the Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Dismissal

Presider: Let us bless the Lord.

All: **Thanks be to God.**

Flowers

The flowers in the church are given to the glory of God and in loving memory of John Leslie Beedell, Ethel and John Wm. Beedell, and Marjorie and Dick Overbury.

Presider:
The Reverend Ali McIntosh

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Cathy Gibbs

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:
Elsa Jones

Reader:
Su Laine Varkey

Warden on Duty:
Su Laine Varkey

Sidesperson:
Andrew Harding

Flower Arrangement:
Nina Overbury

Livestream Production Manager:
Christian Crawford

Vergers:
Jorge Vargas Salazar

Announcements

The newest issue of *Spiritus* is now available! Please find your copy at either entrance. Thank you to all our contributors!

Coffee Hour each Sunday after church is one of our post-pandemic joys. We warmly thank Hossein Afshar for his help at coffee hour during the past few months. Now his son Mahyar is helping, but he can't do it all alone. Please contact **Andrew Harding** to secure your spot to help out. You can bring cookies and help to set up and wash up. There will also be a sign up sheet at coffee hour. Let's make it even better than brunch. **Many thanks!**
andrewharding70@gmail.com or 647-226-6540



It's Beginning to Look a Lot Like Rummage! Mark your calendars now: our Spring Rummage Sale will be on Saturday, April 22nd. Beginning Saturday, March 25th (11am-3pm) we will accept donations, so start your shopping of gently used footwear, clothing, accessories, and linens. *Only these items please; our fall sale will be for your other things.*

Save the Dates! We will hold our annual Vestry Meeting in person on Sunday, March 5th after the 10:30am service. Our Financial Forum, as usual, will take place the week beforehand (February 26th at 1pm, and will be on Zoom). Below is the Zoom link:

Join Zoom Meeting (Financial Forum)

<https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WExWQ2s1MmRaOT09>

Meeting ID: 393 668 4248

Passcode: 033695

Materials for the Financial Forum are available in print this Sunday at either entrance.



ALL WELCOME!

Tuesday, February 21

PANCAKE SUPPER

6pm *\$5 per person at the door*

Christ Church Deer Park

no registration - just walk on!

www.christchurchdeerpark.org

Volunteers Wanted!
Contact Jayne at
416-489-2400

Truth and Reconciliation Working Group: The Spirit Garden at City Hall is being built as a response to Truth and Reconciliation Commission Call to Action #82, which calls for a monument to be built in each capital city as a memorial to residential schools. The Anglican Church of Canada, as one of the main parties to the residential schools settlement, has a particular calling to respond to the Calls to Action and is actively fundraising for this campaign; FaithWorks is currently requesting donations for the Garden: <https://faithworks.ca/donating-to-the-spirit-garden/> . Parishioners can also donate through FaithWorks, making sure to note CCDP as their home parish. Bishop Andrew speaks about the initiative in this short video:

<https://www.facebook.com/torontoanglican/videos/722271688902569/>





Climate Action Group: TSolar power is one good solution, "We may now care for each Earthian individual at a sustainable billionaire's level of affluence while living exclusively on less than 1 percent of our planet's daily energy income from our cosmically designed nuclear reactor, the Sun, optimally located 92 million safe miles away from us." [Buckminster Fuller]



World Day of Prayer 2023

One of the WDP Guiding Principles states that 'Prayer is rooted in listening to God and to one another. In WDP we listen to the Word of God and to voices of women sharing their hopes and fears, their joys and sorrows, their opportunities and needs.'

The theme of the worship service "I Have Heard About Your Faith," based on the letter to the Ephesians, is an invitation to active listening, which is the ground of our prayers. Following the example of the letter (1:15-19), where the author praises the church for their faith in Jesus and love toward all the saints, the worship service contextualizes the witness of the saints with the stories from Taiwan. Please join us for this Ecumenical Worship Service on **Friday, March 3rd at 2pm at St. John's Evangelical Lutheran Latvian Church of Toronto (200 Balmoral Avenue).**

JAZZ
Vespers

Sunday, February 19
4:30pm

Robi Botos (piano)
Scott Alexander (bass)
Brian Barlow (drums)

**Christ Church
Deer Park**

All are welcome!

**Friday
February 24
7:00pm**

**“Hope” is the thing with feathers -
That perches in the soul -
And sings the tune without the words -
And never stops - at all -**

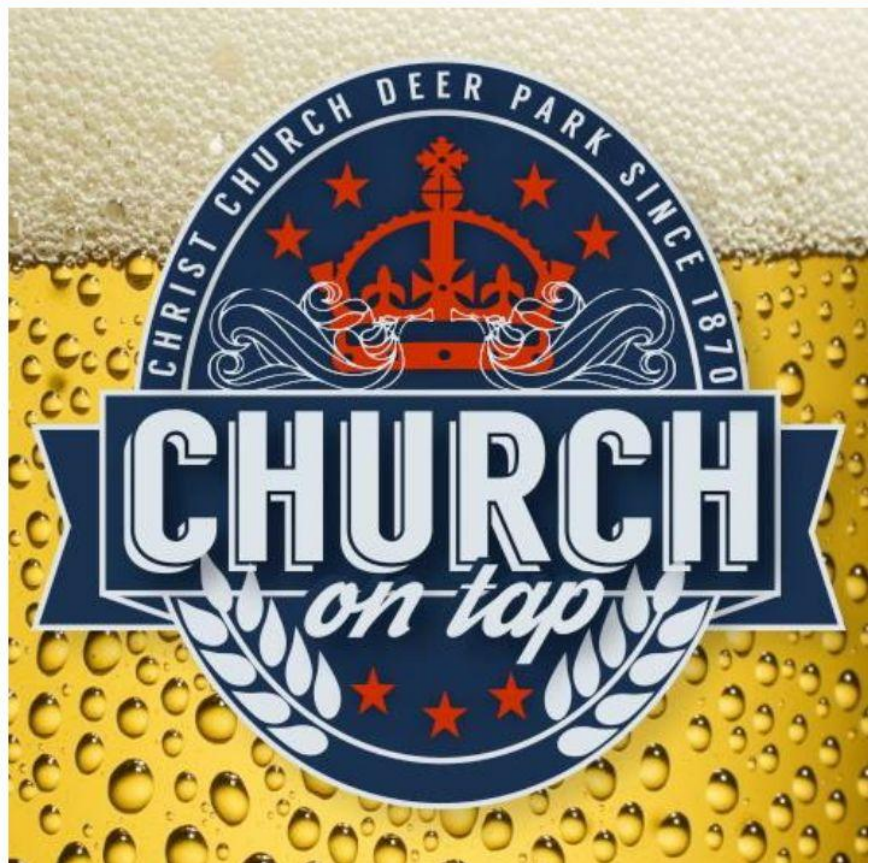
(Emily Dickinson)

HEATHER BEAMISH PREACHES!

**church.
beer.
hallelujah.**



**Christ
Church
Deer Park**
1570 Yonge Street



Ash Wednesday

7:30-9am

February 22

Imposition of Ashes
on the front steps*

**we would like to offer coffee to passersby as well,
and we are looking for a volunteer for this; please
contact Rev. Ali: amcintosh@christchurchdeerpark.org*

11:00am

Liturgy with
Imposition of Ashes

6pm

Liturgy with
Imposition of Ashes**

***Children's Ministry programming will be offered at
this service*



Waiting for the New Earth: Reading Revelation with Hope

a six-week Lent zoom course by

Dr. Sylvia Keesmaat



Psalm 85 by John August Swanson

Pay what you can.

Suggested amounts: \$150 (full fee)
\$100 (reduced fee)
\$ 50 (discounted fee)

It is also possible to have your course fees covered by our scholarship fund.

For further information or to register:

www.bibleremixed.ca

The wild symbolism and imagery of the book of Revelation has provided fertile ground for equally wild interpretations of the future.

Deep down, however, this is a book of hope: hope for a new earth, a new kind of city, and a new community in the face of a world that has been turned upside down.

As such, it may be the perfect word of hope for our own unsettled times.

Sundays

7:00 - 9:00 pm EST*

**Feb 26, Mar 5, 12, 19, 26, Apr 2
via Zoom**

*recordings will be made available for those unable to attend all sessions.

BIBLE REMIXED: Where biblical depth meets radical discipleship

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, February 21

6:00pm Pancake Supper

Wednesday, February 22

7:30-9:00am Ashes to Go

11:00am Holy Eucharist

In person, followed by lunch

6:00pm Holy Eucharist

In person

Friday, February 24

7:00pm Church on Tap

In person

Saturday, February 25

8:00am Community Breakfast

Sunday, February 29

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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