

Christ Church Deer Park

February 26, 2023
First Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome & Gathering

Opening Hymn #175

(please stand as you are able)

Forty Days and Forty Nights

Aus Der Tiefe

Forty days and forty nights you were fasting in the wild,
forty days and forty nights tempted, and yet undefiled:

burning heat throughout the day, bitter cold when light had fled,
prowling beasts around your way, stones your pillow, earth your bed.

Shall not we your trials share, learn your discipline of will,
and with you by fast and prayer wrestle with the powers of hell?

So if Satan, pressing hard, soul and body would destroy:
Christ who conquered, be our guard; give to us the victor's joy.

Saviour, may we hear your voice – keep us constant at your side;
and with you we shall rejoice at the eternal Eastertide.

The Great Litany

(please kneel as your are able)

*The Great Litany is traditionally sung on the First Sunday in Lent,
as way of setting the season of Lent within the context of prayer.*

Cantor: God the Father, creator of heaven and earth,

All: 
Have mer - cy on us.

Cantor: God the Son, redeemer of the world,

All: **Have mercy on us.**

Cantor: God the Holy Spirit, advocate and guide,

All: **Have mercy on us.**

Cantor: Holy, blessed, and glorious Trinity, three persons and one God,

All: **Have mercy on us.**

Cantor: Lord, remember not our offences, nor the offences of our forebears; spare us, good Lord, spare your people whom you have redeemed with your precious blood,

All: 
Spare us, good Lord.

Cantor: From all evil and mischief; from sin, from the crafts and assaults of the devil; from your wrath, and from everlasting condemnation,

All: 
Good Lord, de - liv - er us.

Cantor: From all spiritual blindness, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

All: Good Lord, deliver us.

Cantor: From all deadly sin, and from all the deceits of the world, the flesh, and the devil,

All: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

All: Good Lord, deliver us.

Cantor: From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

All: Good Lord, deliver us.

Cantor: By the mystery of your holy incarnation; by your baptism, fasting and temptation; and by your proclamation of the kingdom,

All: Good Lord, deliver us.

Cantor: By your agony and bitter grief; by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

All: Good Lord, deliver us.

Cantor: In our times of trouble, in our times of prosperity; in the hour of death, and on the day of judgment,

All: Good Lord, deliver us.

Cantor: Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

All: 
Hear us, good Lord.

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half).

Cantor: Strengthen your servant Charles our King in true worship and holiness of life, be his defender and keeper, that he may always seek your honour and glory, and endue the leaders of the nations with wisdom and understanding.

All: Hear us, good Lord.

Cantor: Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

All: Hear us, good Lord.

Cantor: Grant wisdom and insight to all who govern us, and to judges and magistrates the grace to execute justice with mercy.

All: Hear us, good Lord.

Cantor: Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word; that in their preaching and living they may declare it clearly and show its truth.

All: Hear us, good Lord.

Cantor: Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

All: Hear us, good Lord.

Cantor: Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

All: Hear us, good Lord.

Cantor: Bless and keep your people, that all may find and follow their true vocation and ministry.

All: Hear us, good Lord.

Cantor: Give us a heart to love and reverence you, that we may diligently live according to your commandments.

All: Hear us, good Lord.

Cantor: To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

All: Hear us, good Lord.

Cantor: Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

All: Hear us, good Lord.

Cantor: To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

All: Hear us, good Lord.

Cantor: Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

All: Hear us, good Lord.

Cantor: Enlighten with your Spirit all who teach and all who learn.

All: Hear us, good Lord.

Cantor: Come to the help of all who are in danger, necessity and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

All: Hear us, good Lord.

Cantor: Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

All: Hear us, good Lord.

Cantor: Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

All: Hear us, good Lord.

Cantor: Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

All: Hear us, good Lord.

Cantor: Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

All: Hear us, good Lord.

Cantor: Son of God, we ask you to hear us.



Son of God, we ask you to hear us.

Cantor: Lamb of God, you take away the sins of the world:



Grant us your peace.

Cantor: Lord, have mercy.

All:  Christ, have mer - cy.

Cantor: Lord, have mercy.

Prayer for Ukraine

Presider: Let us pray.

God of the nations, whose sovereign rule brings justice and peace, on this first anniversary of war, have mercy on our broken and divided world. Shed abroad your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your law, through your Son, Jesus Christ our Lord.

All: **Amen.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The Collect of the Day

Presider: Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any

other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2:15-17; 3:1-7

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

“I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

(please stand as you are able)

Gospel Acclamation

Young

Cantor: Glory and praise to you, Lord Jesus Christ!

All: Glory and praise to you, Lord Jesus Christ!

Cantor: We shall not live by bread alone, but by every word that
proceeds from the mouth of God.

All: Glory and praise to you, Lord Jesus Christ!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and

serve only him." Then the devil left him, and suddenly angels came and waited on him.
Matthew 4:1-11

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #85

Shepherd of Souls, Refresh and Bless

St. Agnus

Shepherd of souls, refresh and bless your chosen pilgrim flock
with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by your word of grace,
in strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Saviour, abide with us, and spread your table in our heart.

Lord, sup with us in love divine; your body and your blood,
that living bread, that heavenly wine, be our immortal food.

Prayer over the Gifts

Presider: God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

Byzantine Chant, arr. Black

Cantor: Holy, holy, holy Lord, God of power and might,

Choir: Holy, holy, holy Lord, God of power and might,

Cantor: heaven and earth are full of your glory.

Choir: Hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

Choir: Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

(please be seated)
Vaughan Williams

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Motet

O Taste and See

Vaughan Williams

O taste and see how gracious the Lord is:
blest is the one that trusteth in him.

Prayer after Communion

(please stand as you are able)

Presider: Let us pray. Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.
Amen.

Presider: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Whatever wilderness the Spirit has brought you to:
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon, help you,
and change you as we walk with the Lord during this season of Lent. **Amen.**

Announcements

(please be seated)

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn #564

Lead Us, Heavenly Father, Lead Us

Mannheim

Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee;
yet possessing every blessing if our God our Father be.

Saviour, breathe forgiveness o'er us; all our weakness thou dost know;
thou didst tread this world before us, thou didst feel its keenest woe;
lone and dreary, faint and weary, through the desert thou didst go.

Spirit of our God, descending, fill our hearts with heavenly joy,
love with every passion blending, pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.

Postlude

Please join us in Elliott Hall for Coffee Hour.

Flowers

The flowers in the church are given to the glory of God
and in loving memory of Innes N. van Nostrand.

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Reverend Cathy Gibbs

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Reader:
Dorothea Mihaila

Warden on Duty:
Katherine MacDonald

Sidesperson:
Sandra Geddes

Flower Arrangement:
Nina Overbury

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

Announcements

Save the Dates! We will hold our annual Vestry Meeting in person on Sunday, March 5th after the 10:30am service. Our Financial Forum, **will take place today at 1pm on Zoom**. Below is the link:

Join Zoom Meeting (Financial Forum)

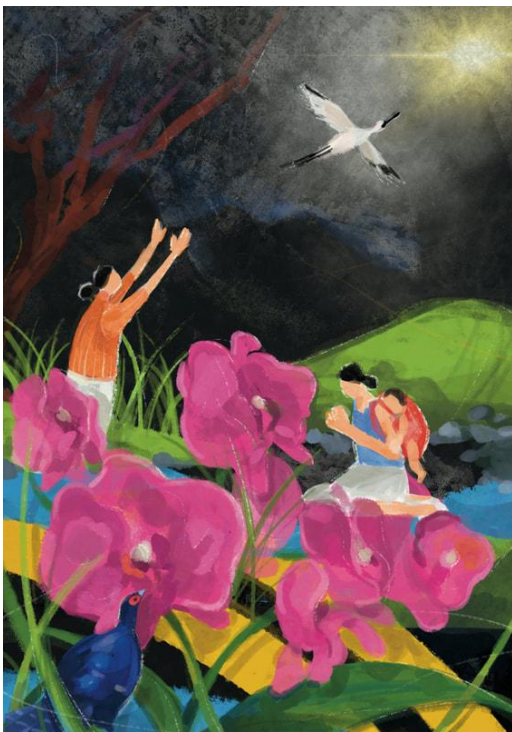
<https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WEExWQ2s1MmRaOT09>

Meeting ID: 393 668 4248

Passcode: 033695

Materials for the Financial Forum are available in print this Sunday at either entrance.

It's Beginning to Look a Lot Like Rummage! Mark your calendars now: our Spring Rummage Sale will be on Saturday, April 22nd. Beginning Saturday, March 25th (11am-3pm) we will accept donations, so start your shopping of gently used footwear, clothing, accessories, and linens. *Only these items please; our fall sale will be for your other things.*



World Day of Prayer 2023

One of the WDP Guiding Principles states that 'Prayer is rooted in listening to God and to one another. In WDP we listen to the Word of God and to voices of women sharing their hopes and fears, their joys and sorrows, their opportunities and needs.'

The theme of the worship service "I Have Heard About Your Faith," based on the letter to the Ephesians, is an invitation to active listening, which is the ground of our prayers. Following the example of the letter (1:15-19), where the author praises the church for their faith in Jesus and love toward all the saints, the worship service contextualizes the witness of the saints with the stories from Taiwan. Please join us for this Ecumenical Worship Service on **Friday, March 3rd at 2pm at St. John's Evangelical Lutheran Latvian Church of Toronto (200 Balmoral Avenue).**

Truth and Reconciliation Working Group: February is Black History Month. Black Indigenous or Afro-Indigenous people – people with both Black and Indigenous heritage – are often not included in conversations about Black or Indigenous experiences, despite having their own unique stories to share. The Downie Wenjack Fund is featuring Afro-Indigenous voices this month through conversations and musical performances:

<https://downiewenjack.ca/celebrating-afro-indigenous-people-culture-and-achievements/>

The CBC podcast Unreserved also has an episode from 2021 called “Navigating the complexities of Black Indigenous identity”: <https://www.cbc.ca/radio/unreserved/navigating-the-complexities-of-black-indigenous-identity-1.5998191>



Climate Action Group: A just published, must-read: Greta Thunberg's *The Climate Book: the Facts and the Solutions* contains essays contributed by more than 100 academicians, authors, environmentalists, and journalists. Their expertise or profound humanitarian concern amplifies the existing science surrounding the crisis of sustainability and ecology. Thunberg's eloquent introductory essays for each section convey a genuine, grounded, unimpeachable sense of urgency [Order online from any bookstore].



A

01

belief

doubt

H3

02

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month
next date: March 8

led by Rev. Ali and Rev. Cathy

www.christchurchdeerpark.org

**Christ Church
Deer Park**

Mosaic on March 8th!

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850
Passcode: 033695



"Is not this the fast that I choose to share your bread with the hungry?" Isaiah 58: 6,7

Lenten Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items during the 40 days of Lent. Please place your items in the bins under the "Lenten Resources" table near the Yonge entrance.

Items will be donated to the Churches-on-the-Hill Food bank, of which we are a long-time supporter.

Waiting for the New Earth: Reading Revelation with Hope

a six-week Lent zoom course by

Dr. Sylvia Keesmaat



Psalm 85 by John August Swanson

Pay what you can.

Suggested amounts: \$150 (full fee)
\$100 (reduced fee)
\$ 50 (discounted fee)

It is also possible to have your course fees covered by our scholarship fund.

For further information or to register:

www.bibleremixed.ca

The wild symbolism and imagery of the book of Revelation has provided fertile ground for equally wild interpretations of the future.

Deep down, however, this is a book of hope: hope for a new earth, a new kind of city, and a new community in the face of a world that has been turned upside down.

As such, it may be the perfect word of hope for our own unsettled times.

Sundays

7:00 - 9:00 pm EST*

**Feb 26, Mar 5, 12, 19, 26, Apr 2
via Zoom**

*recordings will be made available for those unable to attend all sessions.

BIBLE REMIXED: Where biblical depth meets radical discipleship

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Monday, February 27

6:00pm Encounters in Lent
Residential School Tour
On Zoom

Wednesday, February 28

11:00am Holy Eucharist
In person, followed by lunch

Saturday, March 4

8:00am Community Breakfast

Sunday, March 5

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

12:00pm Vestry
In person



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