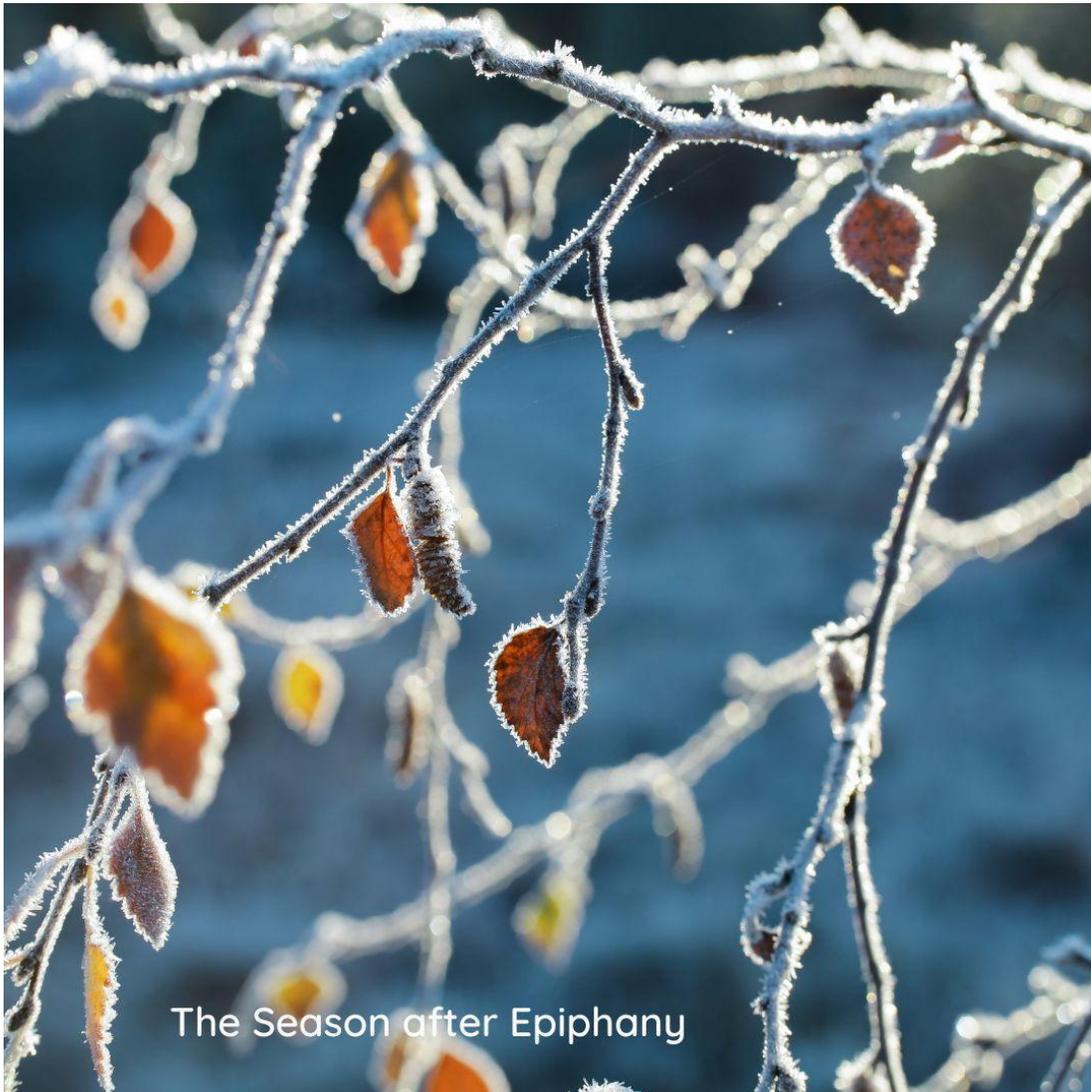


# Christ Church Deer Park

February 5, 2023  
The Fifth Sunday after the Epiphany  
**Holy Eucharist**  
at 10:30 am



The Season after Epiphany

## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

**We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise.** Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

**To connect with our team,** please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kay Cook – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector’s Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

Carl Wehniainen – *Community Care Team*  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

Anne Larkin – *Community Breakfast Lead*  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

Jan D’Angelo – *Prayer Circle*

## Prelude

## Welcome

### Opening Hymn #560

*(please stand as you are able)*

God, Whose Almighty Word

*Moscow*

God, whose almighty Word chaos and darkness heard, and took their flight:  
hear us, we humbly pray, and where the gospel-day sheds not its glorious ray,  
let there be light!

Saviour, who came to bring on your redeeming wing healing and sight,  
health to the sick in mind, sight to the inly blind: now for all humankind  
let there be light!

Spirit of truth and love, life-giving, holy Dove, speed on your flight!  
Move on the water's face bearing the lamp of grace, and in earth's darkest place  
let there be light!

Gracious and holy Three, glorious Trinity, wisdom, love, might,  
boundless as ocean's tide rolling in fullest pride: through the world far and wide  
let there be light!

### Gathering

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

### Gloria #365

*Darwall*

Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord, you only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious light.

### **The Collect of the Day**

Presider: O God of light, your Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, so that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: A reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Isaiah 58:1-12*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm 112**

*Hopson*

Cantor: Happy are they who delight, who delight in the law of God.

**All: Happy are they who delight, who delight in the law of God.**

Cantor: Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

Their descendants will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches will be in their house, and their righteousness will last forever.

**All: Happy are they who delight, who delight in the law of God.**

Cantor: Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

It is good for them to be generous in lending and to manage their affairs with justice.

For they will never be shaken; the righteous will be kept in everlasting remembrance.

**All: Happy are they who delight, who delight in the law of God.**

Cantor: They will not be afraid of any evil rumours; their heart is steadfast, trusting in the Lord.

Their heart is established and will not shrink, until they see their desire upon their enemies.

They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honour.

The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

**All: Happy are they who delight, who delight in the law of God.**

*(please stand as you are able)*

*Jones*

## **Gospel Acclamation**

Cantor: Alleluia, alleluia! Alleluia, alleluia!  
Alleluia, alleluia! Alleluia, alleluia!

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

Cantor: I am the light of the world, says the Lord.  
Those who follow me will not walk in darkness, but will have the light of life.

**All: Alleluia, alleluia! Alleluia, alleluia!**  
**Alleluia, alleluia! Alleluia, alleluia!**

## **The Holy Gospel**

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Matthew 5:13-20*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Homily**

*(please be seated)*

## **Musical Interlude**

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers of the People

*(please sit, stand, or kneel as you are able)*

Call: Lord, in your mercy,

**Response:** hear our prayer.

## The Peace

Presider: The peace of the Lord be always with you.

**All:** And also with you.

*The congregation is invited to remain standing for the offertory.*

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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# Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

## Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #465 v. 1, 3, 4

Here in This Place New Light Is Streaming

*Gather Us In*

Here in this place new light is streaming; now is the darkness vanished away.  
See in this space our fears and our dreamings, brought here to you in the light of the day.

Gather us in -- the lost and forsaken; gather us in -- the blind and the lame;  
call us to now, and we shall awaken; we shall arise at the sound of our name.

Here we will take the wine and the water; here we will take the bread of new birth.  
Here you shall call your sons and your daughters, call us anew to be salt for the earth.

Give us to drink the wine of compassion; give us to eat the bread that is you;  
nourish us well, and teach us to fashion lives that are holy and hearts that are true.

Not in the dark of buildings confining, not in some heaven, light years away,  
but here in this place the new light is shining; now is the kingdom, now is the day.  
Gather us in and hold us forever; gather us in and make us your own;  
gather us in -- all peoples together, fire of love in our flesh and our bone.

## Prayer over the Gifts

Presider: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

## Celebrating the Eucharist

*(please remain standing)*

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

### Sanctus & Benedictus

*Willan*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

Agnus Dei O Lamb of God

*Willan*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.*

***After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.***

*It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.*

**Note:** *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

### **Communion Motet**

Lord, Enthroned in Heavenly Splendour

*St. Osmund*

Lord, enthroned in heavenly splendour, first begotten from the dead,  
thou alone, our strong defender, liftest up thy people's head.  
Alleluia, Jesus, true and living bread!

Here our humblest homage pay we; here in loving reverence bow;  
here for faith's discernment pray we, lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,  
here as there thine angels hail thee, branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou wast slain,  
in its fullness undiminished shall forevermore remain,  
alleluia, cleansing us from every stain.

Life-imparting heavenly Manna, stricken Rock with streaming side,  
heaven and earth with loud hosanna worship thee, the Lamb who died,  
alleluia, risen, ascended, glorified!

## Prayer after Communion & Blessing

*(please stand as you are able)*

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Presider: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**All: Amen.**

## Announcements

### Dismissal

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## Closing Hymn #384 v. 1, 3, 5, 6

Praise to the Lord, the Almighty

*Lobe Den Herren*

Praise to the Lord, the Almighty, the King of creation.

O my soul, praise him, for he is thy health and salvation:

All ye who hear, brothers and sisters draw near, praise him in glad adoration.

Praise to the Lord, who doth prosper thy work and defend thee;

surely his goodness and mercy here daily attend thee:

ponder anew what the Almighty can do, if with his love he befriend thee.

Praise to the Lord, who when darkness of sin is abounding,

who when the godless do triumph, all virtue confounding,

sheddeh his light, chaseth the horrors of night, saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!

Let the Amen sound from his people again: gladly for aye we adore him.

## Postlude

*Please join us in Elliott Hall for coffee hour.*

Presider:

The Reverend Ali McIntosh

Preacher:

The Venerable Cheryl Palmer

Gospeller:

The Reverend Cathy Gibbs

Director of Music:

Patrick Dewell

Soloists:

Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Prayers of the People:

Sandra Geddes

Reader:

Abigail Brown

Warden on Duty:

Paul Kingston

Flower Arrangement:

Nina Overbury

Livestream Production Manager:

Liam McIvor

Vergers:

Jorge Vargas Salazar

# Announcements

*The next Mosaic is February 8!*

A

01

belief

doubt

H3

02

**mosaic**

meditative prayer  
thoughtful reading  
intentional community

7pm on Zoom  
second Wednesday of  
every month  
next date: February 8

led by Rev. Ali and Rev. Cathy

[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Christ  
Church  
Deer Park**

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850

Passcode: 033695

## Do you have any burning questions about the Bible?



Revive Part 2 is the place for you! Our theme is Engaging Scripture. We will explore our holy texts and how the different stories impact our lives. All questions are encouraged and welcomed. Please note, you do not have to have taken Revive Part 1. This is open to everyone.

Place: Zoom  
Dates: Tuesdays January 17-February 14  
Time: 7:00-9:00

Please register with Cathy at [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

**Coffee Hour** each Sunday after church is one of our post-pandemic joys. We warmly thank Hossein Afshar for his help at coffee hour during the past few months. Now his son Mahyar is helping, but he can't do it all alone. Please contact **Andrew Harding** to secure your spot to help out. You can bring cookies and help to set up and wash up. There will also be a sign up sheet at coffee hour. Let's make it even better than brunch. **Many thanks!** [andrewharding70@gmail.com](mailto:andrewharding70@gmail.com) or 647-226-6540



**It's Beginning to Look a Lot Like Rummage!** Mark your calendars now: our Spring Rummage Sale will be on Saturday, April 22<sup>nd</sup>. Beginning Saturday, March 25<sup>th</sup> (11am-3pm) we will accept donations, so start your shopping of gently used footwear, clothing, accessories, and linens. *Only these items please; our fall sale will be for your other things.*

**Save the Date!** We will hold our annual Vestry Meeting on Sunday, March 5<sup>th</sup> after the 10:30am service. Our Financial Forum, as usual, will take place the week beforehand (February 26<sup>th</sup> after the 10:30am service). Both meetings will be in person.

A stack of pancakes with a pat of butter melting on top. A colorful bunting banner with various patterns and colors (red, blue, yellow, green, purple) is draped across the top of the pancakes. The background is a light blue gradient.

**ALL WELCOME!**

**Tuesday, February 21**

# **PANCAKE SUPPER**

**6pm** *\$5 per person at the door*

**Christ  
Church  
Deer Park**

*no registration - just walk on in!*

[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Volunteers Wanted!**  
Contact Jayne at  
416-489-2400

**Truth and Reconciliation Working Group:** Looking for something to watch while you hibernate this winter? The producers of *Three Pines*, an adaptation of Louise Penny's bestselling Inspector Gamache murder mystery series, deliberately featured Indigenous perspectives in their retelling. They made a point of including Indigenous advisors, including having respected filmmaker Tracey Deer direct two episodes on a former residential school. The show also thoughtfully discusses Indigenous people's interactions with the justice system: it features an ongoing plotline about a missing Indigenous girl and the role police played in her disappearance, and detective Isabelle Lacoste has been recast as an Indigenous woman who is deeply conflicted about her professional role. *Three Pines* is available to watch on Amazon Prime Video. Note: this show deals with heavy topics and may be distressing for some.



**Climate Action Group:** Ontario's Bill 23 proposes changes to Ontario's Wetland Evaluation System that will make it very difficult for any wetland to meet the criteria for a provincially significant wetland. Wetlands serve critical functions: absorbing stormwater, reducing flooding, and producing clean water and air. The long-term damage of removing wetlands will be significant. [Source: Canadian environmental Law Association bulletin, January 2023]

# holy eucharist

WEDNESDAYS

11:00AM

CHRIST CHURCH DEER PARK

followed by a light lunch

ALL ARE WELCOME





*Save the Date!*

# *Lenten Retreat*

Saturday, March 11, 2023

9:00am-3:00pm at



**THE SISTERHOOD OF  
ST. JOHN THE DIVINE**

233 Cumber Ave  
(near Yonge & Finch)

*More details coming soon!*

*Take a day from your busy  
schedule to connect with God  
this holy season.*

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Wednesday, February 8**

11:00am Holy Eucharist  
*In person, followed by lunch*

7:00pm Mosaic  
*On Zoom*

**Saturday, February 11**

8:00am *Community Breakfast*

**Sunday, February 12**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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