

Christ Church Deer Park

April 2, 2023
Passion Sunday with
the Liturgy of the Palms
Holy Eucharist
at 10:30 am
Mt. Pleasant Cemetery Gates



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

To connect with our team, please feel free to reach out to any of those listed below:

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Liturgy of the Palms

Presider: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebrations of those mighty acts where by you give us life and immortality; through Jesus Christ our Lord.

All: Amen.

The Holy Gospel

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Luke 19:28-40

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him on the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.

Presider: Let us go forth in peace.

All: In the name of Christ. Amen.

The Procession

Hymn When They Heard That Jesus Was Coming

Cooney

Choir: When they heard that Jesus was coming,

All: Sing hosanna to the chosen one!

Choir: All the people went out to meet him.

All: Sing hosanna to the chosen one!

Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Spread their cloaks and branches before him,

All: Sing hosanna to the chosen one!

Choir: Children sang with palm branches waving.

All: Sing hosanna to the chosen one!

Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Blest is he, like David before him,

All: Sing hosanna to the chosen one!

Choir: Blest is he, God's blessing upon him.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Guiding cloud and pillar of fire,
All: Sing hosanna to the chosen one!
Choir: Satan's foe and friend of the sinner.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Word of God, and firstborn of people,
All: Sing hosanna to the chosen one!
Choir: Promise kept, the crown of creation.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Vision blest, and hope for the future,
All: Sing hosanna to the chosen one!
Choir: God's beloved, radiant with glory.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Wondrous bread, and stream in the desert,
All: Sing hosanna to the chosen one!
Choir: Holy thirst, and God's living water.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Eye of God, who see to the heart of us,
All: Sing hosanna to the chosen one!
Choir: Healing touch, the sight of our blindness,
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Rising sun, the light of the world,
All: Sing hosanna to the chosen one!
Choir: Word of life, who give us your Spirit.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Friend in death, who weep for our dying,
All: Sing hosanna to the chosen one!
Choir: Friend in death, who roll back the stone for us.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Choir: Friend in death, who wake us to new life,
All: Sing hosanna to the chosen one!
Choir: Friend in life, we sing glad hosannas.
All: Sing hosanna to the chosen one!
Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Presider: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The procession will enter the church.

Opening Hymn #181

(please stand)

All Glory, Laud, and Honour

St. Theodulph

Refrain:

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one. *Refrain*

The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *Refrain*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

The Collect of the Day

Presider: Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:5-11*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. * I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, * and in your loving-kindness save me."

The Passion of our Lord Jesus Christ according to Matthew

*THE CONGREGATION WILL REMAIN SEATED UNTIL INDICATED TO STAND.
PLEASE READ THE **BOLDED** LINES*

THROUGHOUT THE TEXT WE WILL SING VERSES FROM THE HYMN,
"Who Would Ever Have Believed It?" (#199, *Ae Fond Kiss*)

ALL: *Who would ever have believed it?* *(please stand)*

Who would ever have conceived it?

Who dared trace God's hand behind it

When a servant came among us?

Like a sapling in dry soil,

He was rooted in our presence;

Lacking beauty, grace and splendour,

No one felt attracted to him.

(please be seated)

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Matthew.

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, ^Land the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and

agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power, and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS: "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(Please stand, as you are able.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

SILENCE

Musical Interlude

(please be seated)

Prayers of the People

(please stand)

Intercessor: Lord, you set your face towards Jerusalem and walked alongside those who suffer. Be our vision that we too may walk the way of the cross and extend a hand to those we meet.

All: Lord, give us the gladness of your help and support us with a willing spirit.

Intercessor: Lord, you stopped to heal the sick, cure the lame and give sight to the blind. Be our vision that we too may give time to others and respond to their needs.

All: Lord, give us the gladness of your help and support us with a willing spirit.

Intercessor: Lord, you said, "The first shall be last and the last first." Be our vision that we too may work towards your kingdom when the exalted will be brought low and the lowly exalted.

All: Lord, give us the gladness of your help and support us with a willing spirit.

Intercessor: Lord, you ate with tax collectors and sinners and heard their stories. Be our vision that we too may listen to the despised and rejected and value their lives.

All: Lord, give us the gladness of your help and support us with a willing spirit.

Intercessor: Lord, you took time to pray and time to be silent. Be our vision that through our prayers, fasting and almsgiving we too may draw closer to you and find your way.

All: Lord, give us the gladness of your help and support us with a willing spirit.

Intercessor: Lord, you entered Jerusalem with peace in your heart. In our time of fear and conflict, we pray for peace and for the beleaguered people of Ukraine. Shelter them with your love; touch their wounds; enfold them in your grace; and be our vision, that we too may desire peace where others desire war, and may work for justice where injustice reigns.

**All: Lord, give us the gladness of your help and support us with a willing spirit.
For you are our hope and our salvation. Amen.**

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Affirmation of Faith

(please remain standing)

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to *donations@christchurchdeerpark.org*
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact *bookkeeper@christchurchdeerpark.org* if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #184 v. 1, 3, 5, 6

My Song is Love Unknown

Love Unknown

My song is love unknown,
my Saviour's love for me;
love to the loveless shown
that they might lovely be:
O who am I, that for my sake
my Lord should take frail flesh and die?

Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King:

then 'Crucify!' is all their breath,
and for his death they thirst and cry.

They rise and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes, from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Prayer over the Gifts

Presider: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Almighty God, good Guardian of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song.

**All: Holy, holy, holy Lord,
God of power and might
Heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Blessed is he who comes in the name of the Lord.**

**Holy, holy, holy Lord,
God of power and might
Heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!**

Presider: God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

This is his story.

All: Hosanna in the highest.

Crowds came out to see your Christ, yet at the end they turned on him. The night in which he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

All: Hosanna in the highest.

Jesus blessed you, generous God, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine, took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

This is his story.

All: Hosanna in the highest.

Therefore loving God, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is his story.

All: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

All: Blessing and honour and glory and power be yours forever and ever. Amen.

Presider: And so, Holy God, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit on your people, and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you forever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, forever and ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

(please be seated)

arr. Hurd

Agnus Dei

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet

(please be seated)

Hosanna to the Son of David

Pretorius

Hosanna to the Son of David! Blessed is he that comes in the name of the Lord. Hosanna in the highest!

Communion Hymn

Hosanna, Loud Hosanna

Ellacombe

Hosanna, loud hosanna the happy children sang;
through pillared court and temple the lovely anthem rang:
to Jesus, who had blessed them, close folded to his breast,
the children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,
the victory palm-branch waving, and singing clear and loud;
the Lord of earth and heaven rode on in lowly state,
content that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,
for Christ is our Redeemer; earth, let your anthems ring.
O may we ever praise him with heart and life and voice,
and in his humble presence eternally rejoice!

Prayer after Communion

(please stand)

Presider: Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food.
Strengthen our faith, that through the death and resurrection of your Son, we may
be led to salvation, for he is Lord now and for ever.

All: Amen.

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God, from generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the
Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Closing Hymn #182

Ride On, Ride On in Majesty

Winchester New

Ride on, ride on in majesty! Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty! The angel-squadrons of the sky
look down with sad and wond'ring eyes to see th'approaching sacrifice.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh:
the Father on his sapphire throne awaits his own anointed Son.

Ride on, ride on in majesty! In lowly pomp ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.

Presider:
The Venerable Cheryl Palmer

Crucifer:
Anne Larkin

Reader:
George Lewis

Passion Gospel Readers:
Gord Schmidt, Mary Bredin
Jayne Miles Simpson, Dorteia Mihaila
Jo Ann Alderson, Jan D'Angelo
Pete D'Angelo

Intercessor:
Stephen Clark

Chalice Bearer:
Elsa Jones

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor,
Julia Barber, Peter Warren

Trumpeter:
Justin Ko

Warden on Duty:
Stephen Clark

Sidesperson:
Danylo Dzwonyk

Live Stream Production:
Liam McIvor & Christian Crawford

Vergers:
Denis Delisle

Announcements

Holy Week & Easter **2023**

APRIL 2 PASSION/PALM SUNDAY
8:00am Holy Eucharist (BCP)
10:30am Sung Eucharist with Liturgy of the Palms*

APRIL 3 MONDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 4 TUESDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 5 WEDNESDAY IN HOLY WEEK
11:00am Holy Eucharist
7:00pm Evening Prayer on Zoom

APRIL 6 MAUNDY THURSDAY
7:00pm Sung Eucharist with Stripping of the Altar
8:00pm Gethsemane Watch (silent vigil)

APRIL 7 GOOD FRIDAY
9:45am Stations of the Cross
10:30am Solemn Liturgy*
7:00pm Church on Tap

APRIL 8 HOLY SATURDAY
10:30am Midday Prayer on Zoom

APRIL 9 EASTER SUNDAY
8:00am Holy Eucharist (BCP)
9:15am Contemporary Worship
10:30am Sung Eucharist*

Unless indicated otherwise, all liturgies are in-person at Christ Church Deer Park.

Liturgies with an () will also be livestreamed.*

**Christ
Church
Deer Park**

*Zoom and livestream links can be found on our website
www.christchurchdeerpark.org*

Zoom Link for Holy Week Evening Prayer on April 3, April 4, and April 5 at 7pm.

The same link will be used all three days:

<https://us02web.zoom.us/j/85252058931?pwd=YXZlMFJmdFpsNG1Gc0FRdEw2N1JlVUT09>

Meeting ID: 852 5205 8931

Passcode: 033695

Zoom Link for Holy Saturday Midday Prayer on April 8 at 10:30am:

<https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WExWQ2s1MmRaQT09>

Meeting ID: 393 668 4248

Passcode: 033695

Easter Flowers – if you would like to donate towards flowers for Easter, please indicate “Easter Flowers” on your donation and include the names of those you are giving in memory of, if any, so they can be included in the bulletin. Today is the last day to make donations towards flowers.

Lenten Study: Encounters on the Way – Today is the last in the series of Lenten study walks in Mt. Pleasant Cemetery. Please join us from 11:45am to 12:45pm for this meditative walk.

Lay your cares and concerns at the foot of the cross – The past three years have seen our world in a great upheaval. Though many of us have remained safe and healthy, our hearts and minds have been torn with the sorrows of the world, in addition to any of our own personal cares and concerns. What is causing your heart to ache this Holy Week? What fears and anxieties keep you awake at night? This Good Friday you are invited to lay down all that distresses you at Jesus’ feet.

Write down your cares and concerns, put them in an envelope, and lay them at the foot of the cross on Good Friday. Envelopes will be burnt in a prayerful ceremony. Of course, this is not magic, your concerns will not vanish, but the act of naming them and burning them is a prayerful act. Without the spoken word, we are offering intercessions to the One who knows all about suffering and a disquieted soul.

Stuff you should know for Easter Sunday! - Worship with us on Easter Sunday, and **stay for mimosas and an Easter Egg Hunt** after the service. Join us for some refreshments and fun before you head off to the rest of your Easter day plans - we will have treats for both kids and adults!

Office CLOSED Good Friday & Easter Monday – Please note that the church office will be closed on both Good Friday and Easter Monday.

Share Warmth this Lent – Donations for *new socks and gently used rain coats, jackets, hoodies, and warm layers* will be accepted through Easter Sunday. These donations will be distributed to guests of the Community Breakfast program. Please place donations in the marked bin under the Lenten Resource table at the back of the sanctuary.

Lenten Food Bank Drive – Donations of non-perishable food will be accepted through Easter Sunday, for donation to the Churches-on-the-Hill Food Bank. Please place donations in the marked bins under the Lenten Resource table at the back of the sanctuary.

Bishop Kevin joins us for Easter Sunday! CCDP's former rector and one of our current bishops, Kevin Robertson, will be joining us on Easter Sunday (April 9th)!



———— The Twenty Eighth ————
Ecumenical Good Friday Walk
———— Churches on the Hill ————

Friday, April 7, 2023
12:00 to 2:00 p.m.

Join Either Group For Brief Visits and Prayers

WESTERN GROUP	OR	EASTERN GROUP
12:00 Holy Rosary Church 354 St. Clair Avenue West		12:00 Our Lady of Perpetual Help Church 78 Clifton Road
12:30 Grace Church on-the-Hill 300 Lonsdale Road		12:30 Yorkminster Park Baptist Church 1535 Yonge Street
1:00 St. John's Latvian Lutheran Church 200 Balmoral Avenue		12:50 Christ Church Deer Park 1570 Yonge Street
1:40 Timothy Eaton Memorial Church 230 St. Clair Avenue West		1:15 Calvin Presbyterian Church/Deer Park United Church 26 Delisle Avenue
		1:40 Timothy Eaton Memorial Church 230 St. Clair Avenue West

Choose Either Group, But Join Us!

*At the end of yourself
you turned...*

*...and spoke words of togetherness
in the places of the torn...*



**April 7
Good Friday
Service
7:00pm**

Christ Church Deer Park
1570 Yonge Street
two blocks north of St. Clair
www.christchurchdeerpark.org

EASTER EGG HUNT!

*Sunday, April 9
after the 10:30am service
Fun for all ages!*



Truth and Reconciliation Working Group: This year, the Native Canadian Centre of Toronto (NCCT) celebrates its 60th Anniversary. It is located at 16 Spadina Road in a renovated 1928 Edwardian Heritage building, and is a membership-based, charitable organization that provides services to more than 2,000 clients each year. The NCCT is one of over 100 Friendship Centres established in cities across Canada, organizations that emerged in the 1950s to provide support and services to urban Indigenous people. The NCCT offers programs and services based on cultural traditions and teachings that support the spiritual, emotional, physical and mental wellbeing of Indigenous people. A list of the programs available is on its website (<https://NCCT.on.ca>). The NCCT also operates the Cedar Gift Basket Shop, the only Indigenous owned and operated store in Toronto. It offers a variety of First Nations, Métis and Inuit handcrafted products (<https://NCCT.on.ca>gift-shop>). In honour of its 60th Anniversary, the NCCT is hoping to raise \$60,000. Donations may be made at the NCCT website <https://NCCT.on.ca>, or mailed to NCCT, 16 Spadina Avenue, Toronto Ontario M5R 2S7.



Climate Action Group: The federal government should invest two cents on every dollar of national income over five years on climate solutions: scaling up renewable energy, investing in jobs and training for workers, supporting Indigenous-led and owned climate policies and projects, ensuring safe, accessible public transit, retrofitting homes, and much more. The funds could also support a Youth Climate Corps to train young people in the skills to build the net-zero economy. Investing 2% of GDP is pennies on the dollar to accelerate the renewable energy economy and protect a safe, livable future. [Source: *Calgary Herald*, citing *Spending what it takes* by Canadian Centre for Alternative Policies and Climate Action Network Canada]



RUMMAGE SALE!

**SATURDAY
APRIL 22
10AM-2PM**



**Christ
Church
Deer Park**

Thank you for
your support!

Donations will be
accepted from
11am-3pm on the
following Saturdays:

March 25
April 1
April 8
April 15

**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

Only these items please.
Our fall sale will be for
your other things.



**TERENCE PATRICK
O'DONELAN BREDIN**

Terence Bredin, like so many, died during the height of COVID and we very much missed saying hail and farewell, so please join us on Tuesday, April 11 for a Memorial service in his honour. The service of remembrance is at 2 p.m. at Christ Church Deer Park (1570 Yonge St). We are also having a reception on the same day at Upper Canada College from 5 to 7 p.m. "Don't be vague," and please RSVP for the reception at: rememberingterence@gmail.com

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Monday, April 3

7:00 pm Evening Prayer on Zoom

Tuesday, April 4

7:00 pm Evening Prayer on Zoom

Wednesday, April 5

11:00 am Holy Eucharist *followed by lunch*

7:00 pm Evening Prayer on Zoom

Thursday, April 6 – Maundy Thursday

7:00 pm Holy Eucharist

Friday, April 7 – Good Friday

9:45 am Stations of the Cross

10:30 am Solemn Liturgy

7:00 pm Church on Tap

Saturday, April 8 – Holy Saturday

10:30 am MIDDAY Prayer on Zoom

Sunday, April 17 – Easter Sunday

8:00 am Holy Eucharist

9:15 am Contemporary Worship

10:30 am Holy Eucharist

Please visit the church website for full service details.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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