

Christ Church Deer Park

March 12, 2023
Third Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Stephen Clark – *Rector’s Warden*
Katherine MacDonald – *Deputy Warden*
Nick Strube – *Treasurer*

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Su Laine Varkey – *People’s Warden*
Paul Kingston – *Deputy Warden*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome & Gathering

Opening Hymn #522

(please stand as you are able)

Rock of Ages, Cleft for Me

Toplady

Rock of ages, cleft for me, let me hide myself in thee;
let the water and the blood, from thy riven side which flowed,
be of sin the double cure, cleanse me from its guilt and power.

Not the labours of my hands can fulfill thy law's demands;
could my zeal no respite know, could my tears forever flow,
all for sin could not atone: thou must save, and thou alone.

Nothing in my hand I bring; simply to thy cross I cling;
naked, come to thee for dress; helpless, look to thee for grace;
foul, I to the fountain fly; wash me, Saviour, or I die.

While I draw this fleeting breath, when mine eyelids close in death,
when I soar through tracts unknown, see thee on thy judgement throne,
Rock of ages, cleft for me, let me hide myself in thee.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

(please kneel as your are able)

Leader: Our Lord Jesus Christ said, 'Blessed are the poor in spirit,
for theirs is the kingdom of heaven.'

**All: We have been proud and overbearing and have asserted our own importance.
We have despised the weak and slandered those we envy or dislike.**

Leader: Lord, have mercy.

All: Christ, have mercy.

Leader: Our Lord Jesus Christ said, "Blessed are the meek, for they shall inherit the earth."

**All: We have been angry in our hearts and in our words. We have returned evil for evil.
We have done violence ourselves and condoned the violence of others.**

Leader: Lord, have mercy.
All: **Christ, have mercy.**

Leader: Our Lord Jesus Christ said, "Blessed are those who weep, for they shall be consoled."
All: **We have not borne our sorrow and suffering with the patience which comes from faith. We have failed to show compassion and care for others who suffer.**

Leader: Lord, have mercy.
All: **Christ, have mercy.**

Leader: Our Lord Jesus Christ said, "Blessed are those who hunger and thirst after justice, for they shall be satisfied."
All: **We have cared little for the injustice, inequality, and poverty around us. We have hungered and thirsted for our own comfort and safety, and turned away from the injustice done to others.**

Leader: Lord, have mercy.
All: **Christ, have mercy.**

Leader: Our Lord Jesus Christ said, "Blessed are the merciful, for they shall obtain mercy."
All: **We have looked on our neighbour's faults and weaknesses with a hard and intolerant eye. We have failed to show understanding and sympathy, but judged harshly and too soon.**

Leader: Lord, have mercy.
All: **Christ, have mercy.**

Leader: Our Lord Jesus Christ said, "Blessed are the pure in heart, for they shall see God."
All: **We have been suspicious and insincere in the thoughts of our hearts. We have spoiled the joy and beauty of our senses and our love through lust and self-indulgence.**

Leader: Lord, have mercy.
All: **Christ, have mercy.**

Leader: Our Lord Jesus Christ said, "Blessed are the peacemakers, for they shall be called the children of God."
All: **We have disturbed the peace of friends and families with quarrelling and selfishness. We have disturbed the peace of our land with violence and civil strife. We have filled the world with wars and the fear of war.**

Leader: Lord, have mercy.
All: Christ, have mercy.

Leader: Our Lord Jesus Christ said, "Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven."
All: We have neglected in our prayers and in our charity those who are persecuted for their faith, their beliefs, or their race. We have encouraged or left unrebuked those who, in word or deed, deny the equality of the children of God.

Leader: Lord, have mercy.
All: Christ, have mercy.

Kyrie

Darke

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.
All: And also with you.

The Collect of the Day

Presider: Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the

Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" *Exodus 17:1-7*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 95

Anglican Chant by Woodward

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms.
For the Lord is a great God: and a great King above all gods.
In his hand are all the corners of the earth: and the strength of the hills is his also.
The sea is his, and he made it: and his hands prepared the dry land.
Come, let us worship, and fall down: and kneel before the Lord our Maker.
For he is the Lord our God: and we are the people of his pasture,
and the sheep of his hand.
Today O that ye would hear his voice: 'Harden not your hearts as in the
Provocation, and as in the day of Temptation in the wilderness;
When your fathers tempted me : proved me, and saw my works.
Forty years long was I grieved with that generation, and said:
"It is a people that do err in their hearts, for they have not known my ways";
Unto whom I sware in my wrath: that they should not enter into my rest.'

(please stand as you are able)

Gospel Acclamation

Young

Cantor: Glory and praise to you, Lord Jesus Christ!

All: Glory and praise to you, Lord Jesus Christ!

Cantor: Lord, you are indeed the Saviour of the world.
Give us living water, that we may not thirst.

All: Glory and praise to you, Lord Jesus Christ!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him,

"Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."
John 4:5-42

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #179 v. 1, 2, 4, 5, 6d

Tree of Life and Awesome Mystery

Thomas

Tree of life and awesome mystery, in your death we are reborn;
though you die in all of history, still you rise with every morn,
still you rise with every morn.

Seed that dies to rise in glory, may we see ourselves in you;
if we learn to live your story we may die to rise anew,
we may die to rise anew.

Gentle Jesus, mighty Spirit, come inflame our hearts anew.
We may all your joy inherit if we bear the cross with you,
if we bear the cross with you.

Christ, you lead and we shall follow, stumbling though our steps may be;
one with you in joy and sorrow, we the river, you the sea,
we the river, you the sea.

Living Water of salvation, be the fountain of each soul;
springing up in new creation, flow in us and make us whole,
flow in us and make us whole.

Prayer over the Gifts

Presider: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels, and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Byzantine Chant, arr. Black

Cantor: Holy, holy, holy Lord, God of power and might,

All: Holy, holy, holy Lord, God of power and might,

Cantor: heaven and earth are full of your glory.

All: Hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Darke

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All Christians are welcome to receive communion with us.

As the sidespeople pass your pew, please come to the communion rail and kneel or stand.

- ***To receive a blessing***, as the priest reaches you with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ***To receive the bread***, hold your hands in front of you, palms up, in the shape of a cross.
- ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
- ***If you prefer to take only the bread***, you may indicate this to the chalice bearer by crossing your arms over your chest.

Communion Motet

O Healing River

Hellerman, Minkoff

O healing river, send down your waters, send down your waters upon this land.

O healing river, send down your waters to wash the blood from off the sand.

This land is parching, this land is thirsting, no seed is growing in the barren ground.

This land is parching, this land is thirsting, O healing river, send your waters down.

Let the seed of freedom awake and flourish, let the deep roots nourish,
let the tall stalks rise.

Let the seed of freedom awake and flourish, proud leaves uncurling
against the skies.

O healing river, send down your waters, send down your waters upon this land.
O healing river, send down your waters to wash the blood from off the sand.
O healing river, send down your waters to wash the land.

Prayer after Communion

(please stand as you are able)

Presider: God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord. **Amen.**

Presider: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Into whatever wilderness the Spirit leads you,
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon you, help you, and change you as we walk with the Lord during this season of Lent. **Amen.**

Announcements

(please be seated)

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn #565

Guide Me, O Thou Great Redeemer

Cwm Rhondda

Guide me, O thou great Redeemer, pilgrim through this barren land.
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through.

Strong deliv'rer, strong deliv'rer, be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side.
Songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Postlude

Please join us in Elliott Hall for Coffee Hour.

Presider:
The Reverend Ali McIntosh

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Cathy Gibbs

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Reader:
Dorothea Mihaila

Prayers of the People:
Winnie Tang

Warden on Duty:
Nick Strube

Sidesperson:
Ted White

Livestream Production Manager:
Christian Crawford

Vergers:
Hector Cobo

Announcements

LENTEN RESOURCE TABLE

Visit the table at the back of the church (near the Yonge entrance) for materials to help you observe Lent.



You'll also find brochures there for the adult education programming we have happening during this holy season.

Lectio Divina . Praying with Icons . Gospel Readings
Daily Devotionals . Creation Care

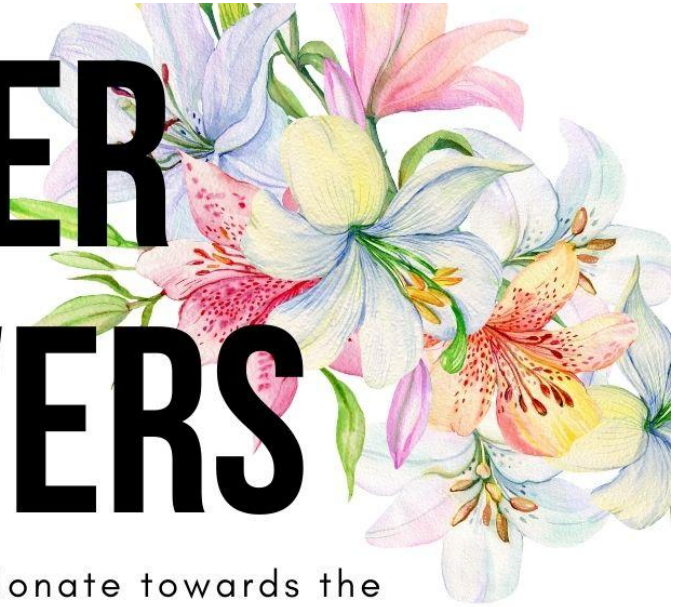
Truth and Reconciliation Working Group: On February 27th, a group of CCDP community members attended a virtual tour of the former Mohawk Institute Residential School. This Anglican-run school was one of the oldest and longest-running residential schools in Canada, and one of the few buildings that is still standing. It is now the site of the Woodland Cultural Centre, which preserves and shares the history of the school. During the virtual tour, we heard from some of the survivors of the school. One of them, Bud Whiteye, has written a short memoir called *A Dark Legacy: A primer on Indian Residential Schools in Canada*, which can be purchased from the Woodland Cultural Centre online store (https://www.shopwoodlandculturalcentre.ca/product/a-dark-legacy-by-enos-bud-whiteye/179?cp=true&sa=false&sbp=false&q=false&category_id=9).



Climate Action Group: To deal with climate change, we have wind, solar, geothermal, hydro, electric cars; batteries, heat pumps, energy efficiency. We have 95% of the technologies we need. The missing 5% is for long-distance aircraft and ships, for which hydrogen-powered fuel cells can be developed. [Mark Jacobson, *No Miracles Needed: How Today's Technology Can Save Our Climate and Clean Our Air*, 2023]



EASTER FLOWERS



If you would like to donate towards the purchasing of flowers for Easter:

- Please indicate "Easter flowers" on your donation
- Please include any names of those you are giving in memory of, that they can be included in the Easter bulletin

Donations will be accepted through Sunday, April 2nd.



Lenten Study

Sundays, March 12, 19, 26 & April 2

11:45am-12:45pm

Mt Pleasant Cemetery
(bring your pooches!)

Join The Rev. Ali for a meditative and prayerful walk on these four Sundays in Lent.

Please email Ali to sign up:
amcintosh@christchurchdeerpark.org

Take a moment from your busy schedule to connect with God this holy season.



"Is not this the fast that I choose to share your bread with the hungry?" Isaiah 58: 6,7

Lenten Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items during the 40 days of Lent. Please place your items in the bins under the "Lenten Resources" table near the Yonge entrance.

Items will be donated to the Churches-on-the-Hill Food bank, of which we are a long-time supporter.



SHARE WARMTH THIS LENT

AN ONGOING ISSUE FOR OUR COMMUNITY BREAKFAST GUESTS IS THE NEED FOR WARM SOCKS AND JACKETS.

THROUGH EASTER SUNDAY, WE ARE COLLECTING THE FOLLOWING FOR BOTH MEN AND WOMEN:

- * **NEW SOCKS**
- * **GENTLY USED RAIN COATS, JACKETS, HOODIES & WARM LAYERS**

PLEASE BRING YOUR DONATIONS ON A SUNDAY AND DROP OFF IN THE CLOTHING BIN BY THE "LENTEN RESOURCES" TABLE AT THE BACK OF THE CHURCH (YONGE ENTRANCE)

JAZZ

Vespers

Sunday, March 19
4:30pm

Tribute to Marion McPartland

Colleen Allen (saxophone)

Ewen Farncombe (piano)

Lauren Falls (bass)

Brian Barlow (drums)

**Christ
Church
Deer Park**

All are welcome!

RUMMAGE SALE!

**SATURDAY
APRIL 22
10AM-2PM**



**Christ
Church
Deer Park** Thank you for
your support!

Donations will be accepted from 11am-3pm on the following Saturdays:

March 25
April 1
April 8
April 15

**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

Only these items please. Our fall sale will be for your other things.



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, March 15

11:00am Holy Eucharist
In person, followed by lunch

Saturday, March 18

8am-9am Community Breakfast

Sunday, March 19

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

11:45am-12:45pm Lenten Walk
Encounters in Lent

4:30pm Jazz Vespers
In person



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