

Christ Church Deer Park

March 19, 2023
Fourth Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Stephen Clark – *Rector's Warden*
Katherine MacDonald – *Deputy Warden*
Nick Strube – *Treasurer*

Su Laine Varkey – *People's Warden*
Paul Kingston – *Deputy Warden*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D'Angelo – *Prayer Circle*

Prelude

Welcome & Gathering

Opening Hymn #306

(please stand as you are able)

O For a Thousand Tongues to Sing

Richmond

O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

Jesus! the name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks; and, listening to his voice, new life the dead receive;
the mournful, broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ;
ye blind, behold your Saviour come, and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honours of thy name.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

(please kneel as your are able)

Leader: Lord Jesus Christ, the Spirit of the Lord was upon you, because he anointed you to preach good news to the poor. He sent you to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who were oppressed.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you ate and drank with sinners. For those who are well have no need of a physician, but those who are sick. You did not come to call the righteous, but sinners to repentance.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you said to scribes and Pharisees who brought you to a woman caught in adultery, “Let him who is without sin be the first to throw a stone.” And when they had gone away, one by one, you looked at her and said, “Has no one condemned you? Neither do I condemn you; go, and do not sin again.”

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you called Zacchaeus to hasten and come down from the sycamore tree that he might receive you into his home. He gave half his goods to the poor and restored fourfold to any he had defrauded. You brought the joy of salvation to his house that day. For the Son of Man came to seek and to save the lost.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you welcomed the sinful woman when she knelt before you in the house of Simon. She washed your feet with her tears, wiped them with the hair of her head, and anointed you with costly ointment. You forgave her sin and sent her on her way in peace. Her sins, which were many, were forgiven, for she loved much.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you were crucified between two thieves, one on your right and one on your left. One of them hurled insults at you but the other confessed his sin and asked you to remember him when you came into your kingdom. In the hour of your agony, you said to the penitent thief, “Today you will be with me in paradise.”

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, in the glory of your risen life you restored Simon Peter who had disowned you in the time of trial. You committed to him the care of your flock and once again called him to follow you in the way of the cross.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Silence is kept.

Leader: Father eternal,

All: giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Kyrie

Vaughan Williams

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Creator and Healer, you work your Sabbath will in the chaos of our life: teach us the insight that gives true judgement and praises you wherever you are found, making miracles from spit and mud; through Jesus Christ, the Son of earth.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Letter of Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Ephesians 5:8-14

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 23 #519

Crimond

The Lord's my shepherd; I'll not want. He makes me down to lie
in pastures green; he leadeth me the quiet waters by.

My soul he doth restore again and me to walk doth make
within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill;
for thou art with me, and thy rod and staff me comfort still.

My table thou hast furnishèd in presence of my foes;
my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me,
and in God's house forevermore my dwelling place shall be.

(please stand as you are able)

Gospel Acclamation

Young

Cantor: Glory and praise to you, Lord Jesus Christ!

All: Glory and praise to you, Lord Jesus Christ!

Cantor: I am the light of the world, says the Lord;
those who follow me will have the light of life.

All: Glory and praise to you, Lord Jesus Christ!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud

with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes.

Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The people did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid; for the leaders had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.

Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing."

They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."
John 9:1-41

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #352

Amazing Grace

New Britain

Soloist: *Amazing grace, how sweet the sound that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.*

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

Through many dangers, toils and snares I have already come:
'tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

Prayer over the Gifts

Presider: God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels, and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Byzantine Chant, arr. Black

Cantor: Holy, holy, holy Lord, God of power and might,

All: Holy, holy, holy Lord, God of power and might,

Cantor: heaven and earth are full of your glory.

All: Hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Darke

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet

O God, Be Merciful

Tye

*O God, be merciful unto us and bless us:
and show the light of thy countenance upon us.*

That we may know thy way upon earth: thy saving health among all nations.

Let the people praise thee, O God: let all the people praise thee.

O let the people rejoice and be glad: that thou judgest them righteously and governest all nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

God, ev'n our own God, give us his blessing: that the earth may bring forth her increase.

God bless us: and let all the ends of the world fear him. Amen.

Prayer after Communion

(please stand as you are able)

Presider: Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Into whatever wilderness the Spirit leads you,
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God be upon you, help you, and change you
as we walk with the Lord during this season of Lent. **Amen.**

Announcements

(please be seated)

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn #505

Be Thou My Vision

Slane

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my great Father, thine own may I be;
thou in me dwelling and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Postlude

Please join us in Elliott Hall for Coffee Hour.

Presider:
The Venerable Cheryl Palmer

Preacher & Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Reader:
Walter Blackwell

Prayers of the People:
Danylo Dzwonyk

Warden on Duty:
Su Laine Varkey

Sidesperson:
Rebecca Wells-Jopling

Livestream Production Manager:
Christian Crawford

Verger:
Hector Cobo

Announcements

Vivia Cook: For those of you who attended Vestry on March 5, you will know that the community discussed and supported a decision to reduce the scope of the position of our Coordinator of Children and Youth Ministry, due to the small number of children participating in the program. Thus, as a practical and financial matter the wardens made the difficult decision to reduce the number of hours associated with the role of Coordinator of Children and Youth Ministry from 25 hours per week to 15 hours. However, because we recognize and believe that children's ministry is integral to the life of our Church and understand that no parish is sustainable without young people, we remain committed to nurturing and growing this ministry.

Unfortunately, Vivia Cook, who has served faithfully and energetically in the role of Coordinator of Children and Youth Ministry for the past 19 months, is unable to sustain the decrease in her working hours and, as a result, after a short transition period, Vivia has moved on from Christ Church. We fully understand Vivia's decision and are sorry to lose her as she has made an incredible contribution to the life of CCDP. Programming for children and youth will continue as we consider the next steps for this ministry in consultation with the families, volunteer leaders and interested members of the congregation.

LENTEN RESOURCE TABLE

Visit the table at the back of the church (near the Yonge entrance) for materials to help you observe Lent.

You'll also find brochures there for the adult education programming we have happening during this holy season.



Lectio Divina . Praying with Icons . Gospel Readings
Daily Devotionals . Creation Care

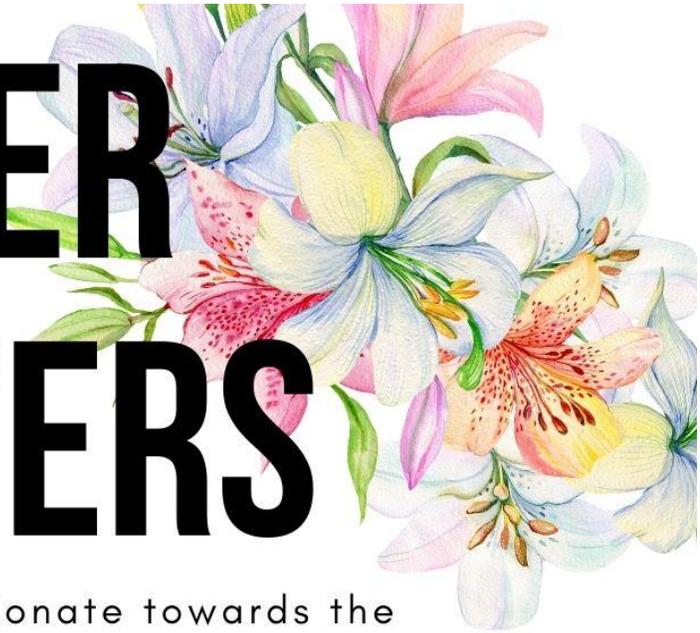
Truth and Reconciliation Working Group: On January 21, 2023, the federal government announced that it had reached an agreement with 325 First Nations to settle a class-action lawsuit that had been filed in 2012, seeking reparations for the loss of language and culture caused by residential schools. The case initially consisted of a combined band reparations claim and residential school day scholars claim. The day scholars (students who attended residential schools during the day only) had been left out of the 2006 residential schools settlement, but an *out-of-court* settlement with the federal government was reached in June 2021. The remaining band reparations claim is the first one to address the harms of residential schools to entire First Nations bands or communities rather than to individuals only. The January 2023 agreement was approved by a Federal Court judge on March 9, 2023. The settlement is now in an appeal period, after which the \$2.8 billion settlement money will be paid to a new trust fund that will operate for 20 years. The trust fund will be governed by a board of nine Indigenous directors, and funds will support the 4 pillars of *revival, protection, promotion and wellness of Indigenous languages and cultures*.



Climate Action Group: Global green power is out-competing both fossil fuel and nuclear plants on cost, reliability, performance, construction timelines, and public security. Clean power investments in renewable technologies, battery storage, electric vehicles, industrial hydrogen production, and efficiency technologies like heat pumps have reached \$1 Trillion annually. These are humanity's best bets for cutting carbon emissions the fastest. [Paul McKay, *Atomic Accomplice*].



EASTER FLOWERS



If you would like to donate towards the purchasing of flowers for Easter:

- Please indicate "Easter flowers" on your donation
- Please include any names of those you are giving in memory of, that they can be included in the Easter bulletin

Donations will be accepted through Sunday, April 2nd.



"Is not this the fast that I choose to share your bread with the hungry?" Isaiah 58: 6,7

Lenten Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items during the 40 days of Lent.

Please place your items in the bins under the "Lenten Resources" table near the Yonge entrance.

Items will be donated to the Churches-on-the-Hill Food bank, of which we are a long-time supporter.



*Encounters
on the way*

Lenten Study

Sundays, March 12, 19, 26 & April 2

11:45am-12:45pm

Mt Pleasant Cemetery
(bring your pooches!)

Join The Rev. Ali for a meditative and prayerful walk on these four Sundays in Lent.

Please email Ali to sign up:
amcintosh@christchurchdeerpark.org

Take a moment from your busy schedule to connect with God this holy season.

SHARE WARMTH THIS LENT

AN ONGOING ISSUE FOR OUR COMMUNITY BREAKFAST GUESTS IS THE NEED FOR WARM SOCKS AND JACKETS.

THROUGH EASTER SUNDAY, WE ARE COLLECTING THE FOLLOWING FOR BOTH MEN AND WOMEN:

- * **NEW SOCKS**
- * **GENTLY USED RAIN COATS, JACKETS, HOODIES & WARM LAYERS**

PLEASE BRING YOUR DONATIONS ON A SUNDAY AND DROP OFF IN THE CLOTHING BIN BY THE "LENTEN RESOURCES" TABLE AT THE BACK OF THE CHURCH (YONGE ENTRANCE)

JAZZ Vespers

Sunday, March 19
4:30pm

Tribute to Marion McPartland

Colleen Allen (saxophone)

Ewen Farncombe (piano)

Lauren Falls (bass)

Brian Barlow (drums)

**Christ
Church
Deer Park**

All are welcome!

RUMMAGE SALE!

**SATURDAY
APRIL 22
10AM-2PM**



**Christ
Church
Deer Park**

Thank you for
your support!

Donations will be
accepted from
11am-3pm on the
following Saturdays:

March 25
April 1
April 8
April 15

**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

Only these items please.
Our fall sale will be for
your other things.



Holy Week & Easter

2023

APRIL 2 PASSION/PALM SUNDAY
8:00am Holy Eucharist (BCP)
10:30am Sung Eucharist with Liturgy of the Palms*

APRIL 3 MONDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 4 TUESDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 5 WEDNESDAY IN HOLY WEEK
11:00am Holy Eucharist
7:00pm Evening Prayer on Zoom

APRIL 6 MAUNDY THURSDAY
7:00pm Sung Eucharist with Stripping of the Altar
8:00pm Gethsemane Watch (silent vigil)

APRIL 7 GOOD FRIDAY
9:45am Stations of the Cross
10:30am Solemn Liturgy*

APRIL 8 HOLY SATURDAY
10:30am Midday Prayer on Zoom

APRIL 9 EASTER SUNDAY
8:00am Holy Eucharist (BCP)
9:15am Contemporary Worship
10:30am Sung Eucharist*

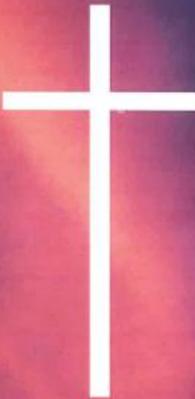
Unless indicated otherwise, all liturgies are in-person at Christ Church Deer Park.

Liturgies with an () will also be livestreamed.*

**Christ
Church
Deer Park**

*Zoom and livestream links can be found on our website
www.christchurchdeerpark.org*

*please note we will not have a 9:15am service on April 2nd; instead, you are invited to join us at 10:30am for the Palm Sunday Procession. We will gather at the Mt. Pleasant Cemetery Gates (on Yonge) at 10:15am.



———— The Twenty Eighth ————
Ecumenical Good Friday Walk
———— Churches on the Hill ————

Friday, April 7, 2023
12:00 to 2:00 p.m.

Join Either Group For Brief Visits and Prayers

WESTERN GROUP

12:00 Holy Rosary Church
354 St. Clair Avenue West
12:30 Grace Church on-the-Hill
300 Lonsdale Road
1:00 St. John's Latvian Lutheran Church
200 Balmoral Avenue
1:40 Timothy Eaton Memorial Church
230 St. Clair Avenue West

OR

EASTERN GROUP

12:00 Our Lady of Perpetual Help Church
78 Clifton Road
12:30 Yorkminster Park Baptist Church
1585 Yonge Street
12:50 Christ Church Deer Park
1570 Yonge Street
1:15 Calvin Presbyterian Church/Deer Park United Church
26 Delisle Avenue
1:40 Timothy Eaton Memorial Church
230 St. Clair Avenue West

Choose Either Group, But Join Us!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, March 22

11:00am Holy Eucharist
In person, followed by lunch

Saturday, March 25

8am-9am Community Breakfast

Sunday, March 26

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

11:45am-12:45pm Lenten Walk
Encounters in Lent



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