

Christ Church Deer Park

March 26, 2023
Fifth Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Stephen Clark – *Rector's Warden*
Katherine MacDonald – *Deputy Warden*
Nick Strube – *Treasurer*

Su Laine Varkey – *People's Warden*
Paul Kingston – *Deputy Warden*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D'Angelo – *Prayer Circle*

Prelude

Welcome & Gathering

Opening Hymn #551

(please stand as you are able)

My Faith Looks Up to Thee

Olivet

My faith looks up to thee,
thou Lamb of Cavalry,
Saviour divine.

Now hear me while I pray;
take all my guilt away.
O let me from this day
be wholly thine.

May thy rich gaze impart
strength to my fainting heart,
my zeal inspire.
As thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

When ends life's transient dream,
when death's cold sullen stream
shall o'er me roll,
blest Saviour, then, in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

(please kneel as your are able)

Leader: Lord Jesus Christ, the Spirit of the Lord was upon you, because he anointed you to preach good news to the poor. He sent you to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who were oppressed.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you ate and drank with sinners. For those who are well have no need of a physician, but those who are sick. You did not come to call the righteous, but sinners to repentance.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you said to scribes and Pharisees who brought you to a woman caught in adultery, "Let him who is without sin be the first to throw a stone." And when they had gone away, one by one, you looked at her and said, "Has no one condemned you? Neither do I condemn you; go, and do not sin again."

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you called Zacchaeus to hasten and come down from the sycamore tree that he might receive you into his home. He gave half his goods to the poor and restored fourfold to any he had defrauded. You brought the joy of salvation to his house that day. For the Son of Man came to seek and to save the lost.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you welcomed the sinful woman when she knelt before you in the house of Simon. She washed your feet with her tears, wiped them with the hair of her head, and anointed you with costly ointment. You forgave her sin and sent her on her way in peace. Her sins, which were many, were forgiven, for she loved much.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, you were crucified between two thieves, one on your right and one on your left. One of them hurled insults at you but the other confessed his sin and asked you to remember him when you came into your kingdom. In the hour of your agony, you said to the penitent thief, "Today you will be with me in paradise."

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Leader: Lord Jesus Christ, in the glory of your risen life you restored Simon Peter who had disowned you in the time of trial. You committed to him the care of your flock and once again called him to follow you in the way of the cross.

**All: Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Silence is kept.

Leader: Father eternal,

All: giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Kyrie

Hurd

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

God of all consolation, your Son comforted the grieving sisters, Martha and Mary, for your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, so that we may face despair and death with the hope of the resurrection and faith in the One who called Lazarus forth from the grave.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Ezekiel 37:1-14

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 130

Anglican Chant by Purcell, adapt. Turle

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss,
O Lord, who may abide it?

But there is forgiveness with thee; therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul looketh for the Lord more than watchmen for the morning,
yea, more than watchmen for the morning.

O Israel trust in the Lord, for with the Lord there is mercy,
and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

(please stand as you are able)

Gospel Acclamation

Young

Cantor: Glory and praise to you, Lord Jesus Christ!

All: Glory and praise to you, Lord Jesus Christ!

Cantor: I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

All: Glory and praise to you, Lord Jesus Christ!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does

not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them."

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he

loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11:1-45

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to *donations@christchurchdeerpark.org*
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact *bookkeeper@christchurchdeerpark.org* if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #615 v. 1, 2, 4, 5

Just As I Am

Woodworth

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am – thy love unknown
has broken every barrier down –
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Prayer over the Gifts

Presider: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

Byzantine Chant, arr. Black

Cantor: Holy, holy, holy Lord, God of power and might,

All: Holy, holy, holy Lord, God of power and might,

Cantor: heaven and earth are full of your glory.

All: Hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

All: Thanks be to God.

(please be seated)

arr. Hurd

Agnus Dei

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

A Lent Prose

Plainsong

Refrain:

Hear us, O Lord, have mercy upon us:
for we have sinned against thee.

To thee, Redeemer, on thy throne of glory,
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. [*Refrain*]

O thou chief cornerstone, right hand of the Father,
way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement. [*Refrain*]

God, we implore thee, in thy glory seated,
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. [*Refrain*]

Sins oft committed now we lay before thee,
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution. [*Refrain*]

Innocent, captive, taken unresisting,
falsely accused and for us sinners sentenced:
save us, we pray thee, Jesu our Redeemer. [*Refrain*]

Prayer after Communion

(please stand as you are able)

Presider: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Into whatever wilderness the Spirit leads you,
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God be upon you, help you, and change you
as we walk with the Lord during this season of Lent. **Amen.**

Announcements

(please be seated)

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn

Lead On, O King Eternal

Lancashire

Lead on, O King eternal: the day of march has come.
Henceforth in fields of conquest thy tents shall be our home.
Through days of preparation thy grace has made us strong,
and now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease,
and holiness shall whisper the sweet amen of peace;
for not with swords loud clashing, nor roll of stirring drums,
but deeds of love and mercy, the heavenly kingdom comes.

Lead on, O King eternal! We follow, not with fears,
for gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light;
the crown awaits the conquest: lead on, O God of might.

Postlude

Please join us in Elliott Hall for Coffee Hour.

Presider:
The Reverend Cathy Gibbs

Preacher & Gospeller:
The Venerable Cheryl Palmer

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Reader:
Danylo Dzwonyk

Prayers of the People:
Katherine MacDonald

Warden on Duty:
Katherine MacDonald

Sidesperson:
John Goodwin

Livestream Production Manager:
James Finnerty

Vergers:
Hector Cobo

Announcements

LENTEN RESOURCE TABLE

Visit the table at the back of the church (near the Yonge entrance) for materials to help you observe Lent.



You'll also find brochures there for the adult education programming we have happening during this holy season.

Lectio Divina . Praying with Icons . Gospel Readings
Daily Devotionals . Creation Care

Truth and Reconciliation Working Group: On January 21, 2023, the federal government announced that it had reached an agreement with 325 First Nations to settle a class-action lawsuit that had been filed in 2012, seeking reparations for the loss of language and culture caused by residential schools. The case initially consisted of a combined band reparations claim and residential school day scholars claim. The day scholars (students who attended residential schools during the day only) had been left out of the 2006 residential schools settlement, but an *out-of-court* settlement with the federal government was reached in June 2021. The remaining band reparations claim is the first one to address the harms of residential schools to entire First Nations bands or communities rather than to individuals only. The January 2023 agreement was approved by a Federal Court judge on March 9, 2023. The settlement is now in an appeal period, after which the \$2.8 billion settlement money will be paid to a new trust fund that will operate for 20 years. The trust fund will be governed by a board of nine Indigenous directors, and funds will support the 4 pillars of *revival, protection, promotion and wellness of Indigenous languages and cultures.*



Climate Action Group: On World Water Day, March 22, we remember water is a human right. UN Sustainable Development Goals include universal and safe access to safe, affordable drinking water by 2030. 32 long term drinking water advisories are in effect in 28 Indigenous communities in Canada. Political commitment to end these is urgently needed..[One source, *State of the World's Drinking Water*, a report by the World Health Organization, World Bank Group, and UNICEF]



*Encounters
on the way*

Lenten Study

Sundays, March 12, 19, 26 & April 2

11:45am-12:45pm

Mt Pleasant Cemetery
(bring your pooches!)

Join The Rev. Ali for a meditative and prayerful walk on these four Sundays in Lent.

Please email Ali to sign up:
amcintosh@christchurchdeerpark.org

Take a moment from your busy schedule to connect with God this holy season.

TERENCE BREDIN

Terence Bredin, like so many, died during the height of COVID and we very much missed saying hail and farewell, so please join us on April 11 for a Memorial service in his honour. The service of remembrance is at 2 p.m. at Christ Church Deer Park (1570 Yonge St). We are also having a reception on the same day at Upper Canada College from 5 to 7 p.m. "Don't be vague," and please RSVP for the reception at: rememberingterence@gmail.com

EASTER FLOWERS



If you would like to donate towards the purchasing of flowers for Easter:

- Please indicate "Easter flowers" on your donation
- Please include any names of those you are giving in memory of, that they can be included in the Easter bulletin

Donations will be accepted through Sunday, April 2nd.



"Is not this the fast that I choose to share your bread with the hungry?" Isaiah 58: 6,7

Lenten Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items during the 40 days of Lent. Please place your items in the bins under the "Lenten Resources" table near the Yonge entrance.

Items will be donated to the Churches-on-the-Hill Food bank, of which we are a long-time supporter.

SHARE WARMTH THIS LENT

AN ONGOING ISSUE FOR OUR COMMUNITY BREAKFAST GUESTS IS THE NEED FOR WARM SOCKS AND JACKETS.

THROUGH EASTER SUNDAY, WE ARE COLLECTING THE FOLLOWING FOR BOTH MEN AND WOMEN:

- * **NEW SOCKS**
- * **GENTLY USED RAIN COATS, JACKETS, HOODIES & WARM LAYERS**

PLEASE BRING YOUR DONATIONS ON A SUNDAY AND DROP OFF IN THE CLOTHING BIN BY THE "LENTEN RESOURCES" TABLE AT THE BACK OF THE CHURCH (YONGE ENTRANCE)

EASTER EGG HUNT!

Sunday, April 9

after the 10:30am service

Fun for all ages!



RUMMAGE SALE!

Donations will be accepted from 11am-3pm on the following Saturdays:

- March 25
- April 1
- April 8
- April 15

**SATURDAY
APRIL 22
10AM-2PM**



**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

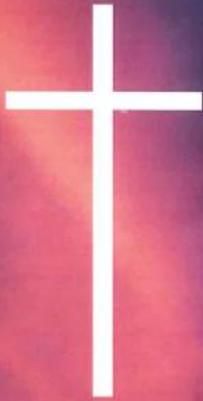
Only these items please. Our fall sale will be for your other things.



**Christ Church
Deer Park**

Thank you for your support!

The Twenty Eighth Ecumenical Good Friday Walk Churches on the Hill



Friday, April 7, 2023
12:00 to 2:00 p.m.

Join Either Group For Brief Visits and Prayers

WESTERN GROUP	OR	EASTERN GROUP
12:00 Holy Rosary Church 354 St. Clair Avenue West		12:00 Our Lady of Perpetual Help Church 78 Clifton Road
12:30 Grace Church on-the-Hill 300 Lonsdale Road		12:30 Yorkminster Park Baptist Church 1585 Yonge Street
1:00 St. John's Latvian Lutheran Church 200 Balmoral Avenue		12:50 Christ Church Deer Park 1570 Yonge Street
1:40 Timothy Eaton Memorial Church 230 St. Clair Avenue West		1:15 Calvin Presbyterian Church/Deer Park United Church 26 Delisle Avenue
		1:40 Timothy Eaton Memorial Church 230 St. Clair Avenue West

Choose Either Group, But Join Us!

Holy Week & Easter

2023

APRIL 2 PASSION/PALM SUNDAY
8:00am Holy Eucharist (BCP)
10:30am Sung Eucharist with Liturgy of the Palms*

APRIL 3 MONDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 4 TUESDAY IN HOLY WEEK
7:00pm Evening Prayer on Zoom

APRIL 5 WEDNESDAY IN HOLY WEEK
11:00am Holy Eucharist
7:00pm Evening Prayer on Zoom

APRIL 6 MAUNDY THURSDAY
7:00pm Sung Eucharist with Stripping of the Altar
8:00pm Gethsemane Watch (silent vigil)

APRIL 7 GOOD FRIDAY
9:45am Stations of the Cross
10:30am Solemn Liturgy*

APRIL 8 HOLY SATURDAY
10:30am Midday Prayer on Zoom

APRIL 9 EASTER SUNDAY
8:00am Holy Eucharist (BCP)
9:15am Contemporary Worship
10:30am Sung Eucharist*

Unless indicated otherwise, all liturgies are in-person at Christ Church Deer Park.

Liturgies with an () will also be livestreamed.*

**Christ
Church
Deer Park**

*Zoom and livestream links can be found on our website
www.christchurchdeerpark.org*

*please note we will not have a 9:15am service on April 2nd; instead, you are invited to join us at 10:30am for the Palm Sunday Procession. We will gather at the Mt. Pleasant Cemetery Gates (on Yonge) at 10:15am.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, March 29

11:00am Holy Eucharist
In person, followed by lunch

Saturday, April 1

8am-9am Community Breakfast

Sunday, April 2 – Palm Sunday

8:00am Holy Eucharist
In person

*no 9:15am service this week

10:30 am Holy Eucharist*

*gather at the Mt. Pleasant Cemetery Gates on Yonge at 10:15am to join the procession
In person & Livestreamed

11:45am-12:45pm Lenten Walk
Encounters in Lent



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www.christchurchdeerpark.org

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