

Christ Church Deer Park

March 5, 2023
Second Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

We welcome families to our worship! Your children are an important part of our services – even if they’re wiggly, a bit playful, or make some noise. Most Sundays (except for the final Sunday of the month) during 9:15 and 10:30 services, grownups are welcome to drop their child(ren) off downstairs in St. Nicholas’ Chapel for dedicated children and youth programming. We also have a small children’s play area in our front chapel. If you need to move around to and from these spaces with your child during service, that is entirely allowed! We also provide young children with a busy bag package. Please feel free to contact our Children and Youth Coordinator Vivia Kay Cook with any questions about how we can best serve your family!

To connect with our team, please feel free to reach out to any of those listed below:

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kay Cook – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector’s Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People’s Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Carl Wehniainen – *Community Care Team*
communitycare@christchurchdeerpark.org

Anne Larkin – *Community Breakfast Lead*
outreach@christchurchdeerpark.org

Jan D’Angelo – *Prayer Circle*

Prelude

Welcome & Gathering

Opening Hymn #170 v. 1, 2, 3, 4

(please stand as you are able)

The Glory of These Forty Days

Eisenach

The glory of these forty days we celebrate with songs of praise;
for Christ, by whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;
and John, the bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;
our spirits strengthen with thy grace, and give us joy to see thy face.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

The Decalogue for Lent

(please kneel as your are able)

Leader: Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

Leader: I am the Lord your God; you shall have no other gods but me.

All: Keep us faithful to you alone, so that we may love you with all our heart, with all our soul, with all our mind, and with all our strength. Amen. Lord, have mercy.

Leader: You shall not make for yourself any idol.

All: Defeat the idols in our lives and give us grace to honour, love and trust you above all things. Amen. Lord, have mercy.

Leader: You shall not dishonour the name of the Lord your God.

All: Your name is holy. Keep us from using it in unholy ways and let us worship you with awe and reverence. Amen. Lord, have mercy.

Leader: Remember the Lord's day and keep it holy.

All: This is the day the Lord has made; let us rejoice and be glad in it. May we find sabbath rest in you and not always be obsessed with business. Amen. Lord, have mercy.

Leader: Honour your father and mother.

All: O Lord keep watch over our relationships that we may honour one another, love the fellowship and be granted patience and kindness in all our doings. Amen. Lord, have mercy.

Leader: You shall not commit murder.

All: May we be reconciled to our neighbour and overcome evil with good, thus being living examples of your love. Amen. Lord, have mercy.

Leader: You shall not commit adultery.

All: Our bodies are temples of the Holy Spirit. Lord grant that we may use them in ways that are pleasing to you. Amen. Lord, have mercy.

Leader: You shall not steal.

All: May we be honest in all that we do, using our minds and hands as tools of justice and faithful service. Amen. Lord, have mercy.

Leader: You shall not be a false witness.

All: We give thanks for our voices, O Lord. Feed our desire to always speak the truth. Amen. Lord, have mercy.

Leader: You shall not covet anything which belongs to your neighbour.

All: We remember the words of the Lord Jesus; it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law. Amen. Lord, have mercy.

Kyrie

Darke

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:1-5, 13-17

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Psalm 121 #543

Sandon

Unto the hills around do I lift up my longing eyes:
O whence for me shall my salvation come, from whence arise?
From God the Lord doth come my certain aid,
from God the Lord who heaven and earth hath made.

He will not suffer that thy foot be moved: safe shalt thou be.
No careless slumber shall his eyelids close who keepeth thee.
Behold, our God, the Lord, he slumb'reth ne'er,
who keepeth Israel in his holy care.

Jehovah is himself thy keeper true, thy changeless shade;
Jehovah thy defense on thy right hand himself hath made.
And thee no sun by day shall ever smite;
no moon shall harm thee in the silent night.

From every evil shall he keep thy soul, from every sin:
Jehovah shall preserve thy going out, thy coming in.
Above thee watching, he whom we adore
shall keep thee henceforth, yea, forevermore.

(please remain standing)

Gospel Acclamation

Young

Cantor: Glory and praise to you, Lord Jesus Christ!

All: Glory and praise to you, Lord Jesus Christ!

Cantor: The Son of Man must be lifted up,
that whoever believes in him may have eternal life.

All: Glory and praise to you, Lord Jesus Christ!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and

what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

John 3:1-17

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #607 v. 1, 3, 4, 5, 6

Come, Let Us to the Lord Our God

St. Bernard

Come, let us to the Lord our God with contrite hearts return.
Our God is gracious, nor will leave the desolate to mourn.

Long hath the night of sorrow reigned; the dawn shall bring us light.
God shall appear, and we shall rise in gladness in his sight.

Our hearts, if God we seek to know, shall know him, and rejoice;
his coming like the morn shall be, like morning songs his voice.

As dew upon the tender herb diffusing fragrance round,
as show'rs that usher in the spring and cheer the thirsty ground,

so shall his presence bless our souls and shed a joyful light.
That hallowed morn shall chase away the sorrows of the night.

Prayer over the Gifts

Presider: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

Byzantine Chant, arr. Black

Cantor: Holy, holy, holy Lord, God of power and might,

All: Holy, holy, holy Lord, God of power and might,

Cantor: heaven and earth are full of your glory.

All: Hosanna in the highest.

Cantor: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Darke

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.

Communion Motet

Nolo Mortem Peccatoris

Morley

Nolo mortem peccatoris; haec sunt verba Salvatoris.

Father, I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: *nolo mortem peccatoris.*

Father, behold my painful smart, taken for man on ev'ry side;

ev'n from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: *nolo mortem peccatoris*.

Prayer after Communion

(please stand as you are able)

Presider: Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Into whatever wilderness the Spirit leads you,
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon you, help you, and change you as we walk with the Lord during this season of Lent. **Amen.**

Announcements

(please be seated)

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn #180

Giver of the Perfect Gift

Song 13

Giver of the perfect gift, only hope of human race,
hear the prayer our hearts uplift trembling at thy throne of grace.

Though th'accusing voice within speaks of many a wrong to thee,
thou canst cleanse from every sin, thou canst set the conscience free.

Who can save us, Lord, but thou? Let thy mercy show thy power.
Lo, we plead thy promise now, now, in this accepted hour.

Oh! may these our Lenten days, blest by thee, with thee be passed,
that with purer, nobler praise we may keep thy feast at last.

God the Holy Trinity, grant the mercy we implore;
God the One, all praise to thee through the ages evermore.

Postlude

Please join us in Elliott Hall for Coffee Hour and our Vestry Meeting at noon.

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor, Julia Barber, Peter Warren

Reader:
Elsa Jones

Prayers of the People:
Nigel Johnson

Warden on Duty:
Paul Kingston

Sidesperson:
Anne Welch

Livestream Production Manager:
Liam McIvor

Verger:
Hector Cobo

Announcements

LENTEN RESOURCE TABLE

Visit the table at the back of the church (near the Yonge entrance) for materials to help you observe Lent.



You'll also find brochures there for the adult education programming we have happening during this holy season.

Lectio Divina . Praying with Icons . Gospel Readings
Daily Devotionals . Creation Care

Truth and Reconciliation Working Group: On February 27th, a group of CCDP community members attended a virtual tour of the former Mohawk Institute Residential School. This Anglican-run school was one of the oldest and longest-running residential schools in Canada, and one of the few buildings that is still standing. It is now the site of the Woodland Cultural Centre, which preserves and shares the history of the school. During the virtual tour, we heard from some of the survivors of the school. One of them, Bud Whiteye, has written a short memoir called *A Dark Legacy: A primer on Indian Residential Schools in Canada*, which can be purchased from the Woodland Cultural Centre online store (https://www.shopwoodlandculturalcentre.ca/product/a-dark-legacy-by-enos-bud-whiteye/179?cp=true&sa=false&sbp=false&q=false&category_id=9).



Climate Action Group: Climate activists are increasingly disruptive because it's urgent to take action. Ongoing protests like those against old-growth logging at Fairy Creek and the Trans Mountain pipeline project suggest that the urgency is only going to scale up. [Will Greaves, University of Victoria political science professor, *The Tyee*, Hosgood, 1 March 2023]



EASTER FLOWERS



If you would like to donate towards the purchasing of flowers for Easter:

- Please indicate "Easter flowers" on your donation
- Please include any names of those you are giving in memory of, that they can be included in the Easter bulletin

Donations will be accepted through Sunday, April 2nd.



pickleball

In Community Hall
Thursdays from 1pm-3pm
Beginning March 16

This easy-to-learn sport is perfect for all ages, especially seniors and those with mobility challenges who want to get some activity! All are welcome!

For more information, please contact
Bruce Miles at (416) 577-2445.



Lenten Study

Sundays, March 12, 19, 26 & April 2

11:45am-12:45pm

Mt Pleasant Cemetery
(bring your pooches!)

Join The Rev. Ali for a meditative and prayerful walk on these four Sundays in Lent.

Please email Ali to sign up:
amcintosh@christchurchdeerpark.org

Take a moment from your busy schedule to connect with God this holy season.

A

01

belief

doubt

H3

02

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month
next date: March 8

led by Rev. Ali and Rev. Cathy

www.christchurchdeerpark.org

**Christ Church
Deer Park**

Mosaic on March 8th!

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850
Passcode: 033695



"Is not this the fast that I choose to share your bread with the hungry?" Isaiah 58: 6,7

Lenten Food Bank Drive

Grains: Cereal, rice, pasta, oats, granola bars, Kraft Dinner, and flour.

Proteins: Canned fish and meat, beans and legumes, and peanut butter.

Fruit and vegetables: Canned fruits and vegetables, and children's snacks and baby food.

We will be collecting food items during the 40 days of Lent. Please place your items in the bins under the "Lenten Resources" table near the Yonge entrance.

Items will be donated to the Churches-on-the-Hill Food bank, of which we are a long-time supporter.

TORONTO CHILDREN'S CHORUS

a very special concert-collaboration

Saturday, March 4 at 7:00pm

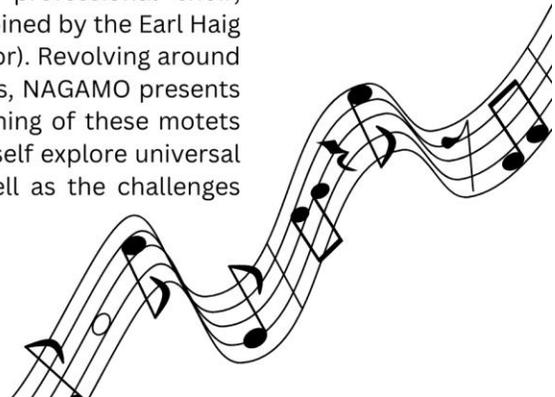
Eglinton-St. George's United Church

*TCC's Associate Artistic Director is
a previous CCDP organist:
Matthew Otto!*

For more information and to purchase your tickets visit:

<https://www.eventbrite.ca/e/nagamo-tickets-529673757467>.

The TCC is proud to present **NAGAMO** featuring compositions by Andrew Balfour, and performed by the Vancouver-based professional choir, musica intima, TCC's own Toronto Youth Choir, and joined by the Earl Haig Secondary School Senior Choir (Kelsey Taylor, director). Revolving around Elizabethan choral music by Byrd, Tallis, and Gibbons, NAGAMO presents the unique musical perspective of Balfour's reimagining of these motets into Cree and Ojibway. Compositions by Balfour himself explore universal ideas of governance, diplomacy, and culture, as well as the challenges Indigenous peoples face today.



RUMMAGE SALE!

**SATURDAY
APRIL 22
10AM-2PM**



**Christ
Church
Deer Park**

Thank you for
your support!

Donations will be accepted from 11am-3pm on the following Saturdays:

March 25
April 1
April 8
April 15

**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

Only these items please. Our fall sale will be for your other things.



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, March 8

11:00am Holy Eucharist
In person, followed by lunch

7:00pm MOSAIC
On Zoom

Saturday, March 11

10am-3pm Convent Retreat
Encounters in Lent

Sunday, March 12

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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Phone: 416-920-5211
www.christchurchdeerpark.org

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