

# Christ Church Deer Park

April 16, 2023  
The Second Sunday of Easter

**Holy Eucharist**  
at 10:30 am



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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Elisabeth Lunder - *Bookkeeper*  
[bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*People's Warden* – Su Laine Varkey

*Deputy Warden* – Katherine MacDonald

*Deputy Warden* – Paul Kingston

*Treasurer* – Nick Strube

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter

### **Community Care**

*Community Care Team* – Carl Wehniainen  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

*Community Breakfast Lead* – Anne Larkin  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

*Prayer Circle* – Jan D'Angelo, Coordinator

### **Ways to Serve**

*Coffee Hour* – Sandra Geddes, Coordinator

*Choir* – Patrick Dewell, Director

*Chancel Guild* – Anne Larkin, Lead

*Readers & Intercessors* – The Rev. Ali McIntosh

*Flower Guild* – TBD, Coordinator

*Welcome Team* – Paul Kingston, Coordinator

*Refugee Committee* – Paul Kingston, Chair

*Property Committee* – Andrew Harding, Chair

*Stewardship Committee* – TBD, Chair

*Spiritus* – TBD, Editor

*Children's Ministry Volunteers* – The Rev. Ali McIntosh

## Prelude

## Welcome & Gathering

### Opening Hymn #220

*(please stand)*

Christ Is Risen, Christ Is Risen

*All Saints*

Christ is risen, Christ is risen,  
tell it out with joyful voice;  
Christ has burst his three days' prison:  
let the whole wide earth rejoice!  
Death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow;  
Lent's long shadows have departed,  
all his woes are over now,  
and the Passion that he bore;  
sin and pain can vex no more.

Christ is risen, Christ is risen;  
he hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

Presider: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

### Gloria #365

*Darwall*

Glory to God on high,  
and peace to all on earth.  
We worship you, we give you thanks,  
our heavenly King.  
We give you praise,  
almighty God and Father blessed  
in glory bright.

Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord,  
you only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

### **The Collect of the Day**

Presider: Let us pray.

O God, our beginning and our end: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is

with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses." *Acts 2:14a, 22-32*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## **Psalm 16**

*Strover*

Cantor: Protect me, God: I trust in you.

**All: Protect me, God: I trust in you.**

Cantor: Protect me, O God, for I take refuge in you; \* I have said to the Lord, "You are my Lord, good above all other."

All my delight is in the godly that are in the land, \* upon those who are noble among the people.

But those who run after other gods \* shall have their troubles multiplied.

I will not pour out drink offerings to such gods, \* never take their names upon my lips.

**All: Protect me, God: I trust in you.**

Cantor: O Lord, you are my portion and my cup; \* it is you who uphold my lot.

My boundaries enclose a pleasant land; \* indeed, I have a rich inheritance.

I will bless the Lord who gives me counsel; \* my heart teaches me night after night.

I have set the Lord always before me; \* because God is at my right hand, I shall not be shaken.

**All: Protect me, God: I trust in you.**

Cantor: My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.

For you will not abandon me to the grave, \* nor let your holy one see the pit.

You will show me the path of life; \* in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

**All: Protect me, God: I trust in you.**

**Gradual Hymn #244 v. 1, 2**

*(please stand as you are able)*

We Walk By Faith, and Not By Sight

*Shanti*

We walk by faith and not by sight:  
no gracious words we hear  
from him who spoke as none e'er spoke,  
but we believe him near.

We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"

### **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and

said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *John 20:19-31*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gradual Hymn #244 v. 3, 4**

We Walk By Faith, and Not By Sight

*Shanti*

Help then, O Lord, our unbelief,  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:

that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are  
with full and endless sight.

**Homily**

*(please be seated)*

**Musical Interlude**

**The Apostles' Creed**

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

Call: Lord, in your mercy,

Response: **hear our prayer.**

## The Peace

*(please stand)*

Presider: The peace of the Lord be always with you.

All: **And also with you.**

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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# Sharing What We Have

We give as an expression of gratitude for all that God has done for us  
and because God has designed us to be givers.

### Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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**Offertory Hymn #207 v. 1, 2, 3**

At the Lamb's High Feast We Sing

*Salzburg*

At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
death is broken in the fight,  
thou has brought us life and light.  
Now no more can death appal,  
now no more the grave enthrall!  
Thou has opened paradise,  
and in thee thy saints shall rise.

**Prayer over the Gifts**

Presider: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

**All: Amen.**

## Celebrating the Eucharist

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

### Sanctus & Benedictus

*Land of Rest*

**All: Holy, holy, holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.**

**Blessèd is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Presider: We were buried in your tomb.

**All: Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

All: **Thanks be to God.**

## Agnus Dei

*Cabena*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

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## All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

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## Communion Motet

*(please be seated)*

Up, Up! My Heart! With Gladness

*Bach*

Up, up! my heart! with gladness  
Sing what was done today.  
How bitter was our sadness!  
What joy now lights our way!  
My Saviour low was laid,  
But as to mourn we stayed;  
His grave bonds did he rend  
And to the skies ascend.

Deep in the grave they laid him,  
Loud laughed the fiends in glee.  
But as in thought they made him  
Their own, lo! Christ is free!  
Now his victorious cry  
Rings out, and far and nigh  
He waves his banners bright,  
Victorious after fight.

He brings us to the portal  
Which leads to heaven's fold.  
Whereon these words immortal  
Stand all inscrib'd in gold:  
'Who lacked with me renown,  
Now wears in heaven the crown;  
Who chose with me to die,  
Now sits with me on high.'

### **Prayer after Communion**

*(please stand as you are able)*

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you.**

**God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

### **Blessing**

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**All: Amen.**

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**All: Amen.**

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**All: Amen.**

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy season and remain with you forevermore.

**All: Amen.**

### **Dismissal**

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

**All: Thanks be to God. Alleluia!**

## Closing Hymn #221

Alleluia, Alleluia! Let the Holy Anthem Rise

*Hymn to Joy*

Alleluia, alleluia!  
Let the holy anthem rise  
and the choirs of heaven chant it  
in the temple of the skies.  
Let the mountains skip with gladness  
and the joyful valleys ring  
with hosannas in the highest  
to our Saviour and our King.

Alleluia, alleluia!  
Like the sun from out the wave,  
Christ has risen up in triumph  
from the darkness of the grave.  
He, the splendour of the nations,  
he, the lamp of endless day;  
it is Christ, the Lord of glory,  
who is risen up today.

Alleluia, alleluia!  
Blessed Jesus, make us rise  
from the dust of sin's corruption  
to the life that never dies.  
May we share with thee thy glory  
when the days of time are past,  
and the dead shall be awakened  
by the trumpet's mighty blast.

## Postlude

*Please join us for Coffee Hour in Elliott Hall.*

Presider:  
The Reverend Ali McIntosh

Preacher:  
The Venerable Cheryl Palmer

Gospeller:  
The Reverend Cathy Gibbs

Intercessor:  
Stephen Clark

Reader:  
Danylo Dzwonyk

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor  
Julia Barber, Peter Warren

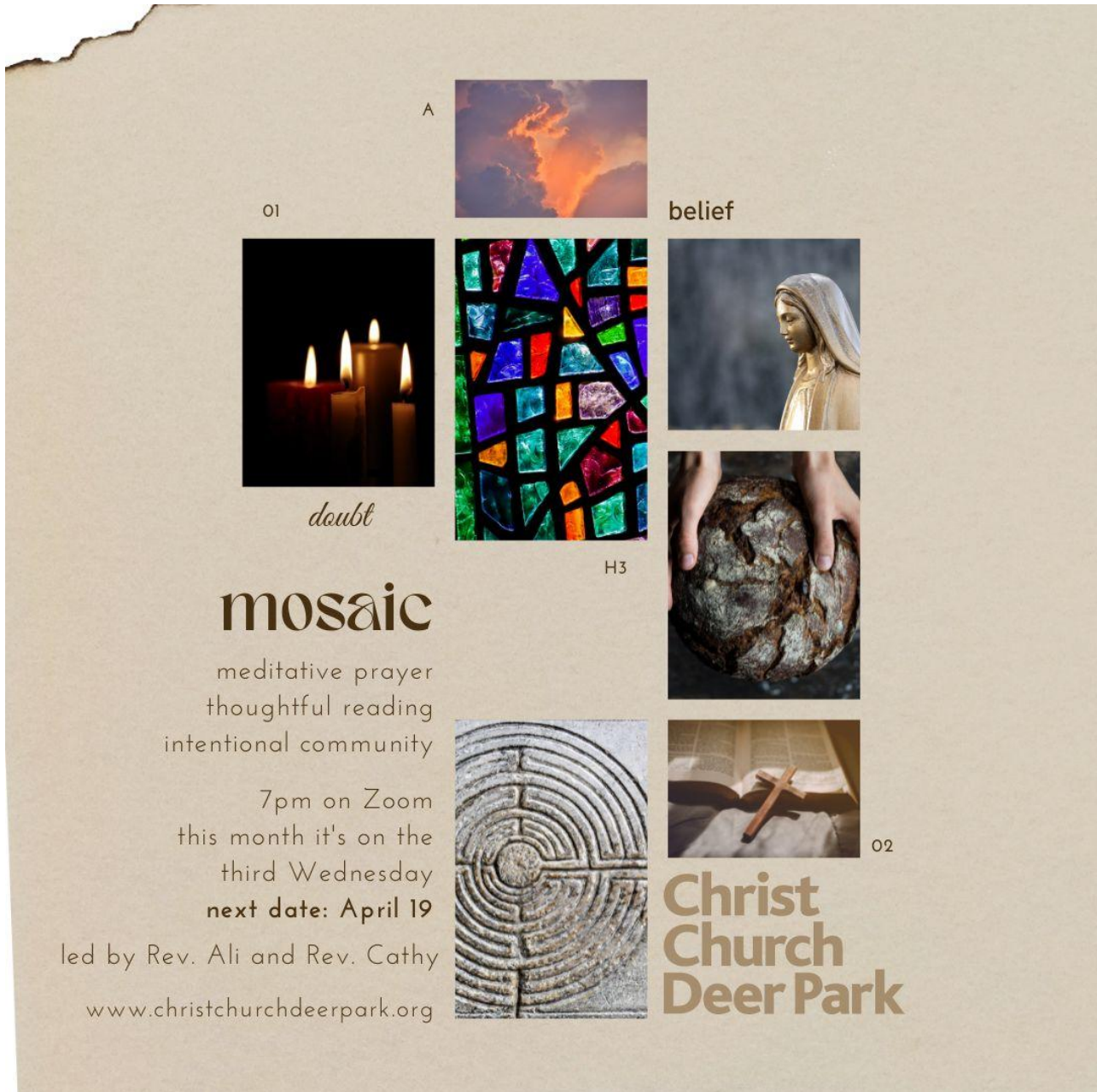
Warden on Duty:  
Stephen Clark

Sidesperson:  
Ted White

Livestream Production Manager:  
Christian Crawford

Verger:  
Denis Delisle

# Announcements



A

01

*doubt*

belief

H3

02

**mosaic**

meditative prayer  
thoughtful reading  
intentional community

7pm on Zoom  
this month it's on the  
third Wednesday  
**next date: April 19**  
led by Rev. Ali and Rev. Cathy  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Christ  
Church  
Deer Park**

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850

Passcode: 033695





### **Revive Part III**

#### **Are you a disciple?**

Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus.

Please note you do not have to have taken Revive Part 1 or Part 2.

This is open to everyone.

Place: Zoom

Dates: Tuesdays April 25-May 16

Time: 7:00-8:30

Please register with Cathy [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

### **Calling all bakers...**

#### **Youth BAKE SALE AND CAFE at the Spring Rummage Sale**

please deliver any goodies that you are able to prepare on **Friday April 21st to the Atrium desk before 5 pm.**

-- please have all items packaged in quantities for sale ( ie 6 cookies in a ziploc, or a loaf of banana bread wrapped in cellophane, some wrapped cake pops, a large zip loc bag of caramel corn, a few brownies on a paper plate wrapped in cellophane )

AND, the Youth will be selling Coffee and a treat to enjoy at the sale, so, Some Cookies could be left in bags of a dozen, or a pan of squares, or some breakfast muffins...

**Mmmm... thank you so much !!**

# RUMMAGE SALE!

**SATURDAY  
APRIL 22  
10AM-2PM**



**Christ  
Church  
Deer Park** Thank you for  
your support!

Donations will be accepted from 11am-3pm on the following Saturdays:

March 25  
April 1  
April 8  
April 15

**GENTLY USED  
FOOTWEAR  
CLOTHING  
ACCESSORIES  
LINENS**

Only these items please. Our fall sale will be for your other things.



**Climate Action Group:** In the risen Christ, God makes all things new: this is the hope that Easter renews. God is with us at all times. This assurance must stir us into becoming instruments of hope and light to the world. .It can -- and should -- empower us to work for God's justice, peace, reconciliation and unity, enabling a better world for all creation. [Source, World Council of Churches Easter message 2023]



**Truth and Reconciliation Working Group:** On March 30, 2023, the Vatican repudiated the Doctrine of Discovery, a series of papal decrees (bulls), the first of which was issued in 1452. These decrees authorized colonial powers to seize lands and subjugate people who were not Christian on these lands, based on the belief that non-Christian peoples were inferior and could not 'discover' or own land themselves. The Vatican stated that *the Catholic Church repudiates those concepts that fail to recognize the inherent human rights of indigenous peoples, including what has become known as the legal and political 'doctrine of discovery'.* The Church also stated that it strongly supports the *U.N. Declaration on the Rights of Indigenous Peoples.* Indigenous groups had previously called on the Catholic Church to issue a formal repudiation of the Doctrine. In July 2022, during his visit to Canada, Pope Francis personally apologized to Taylor Behn-Tsakoza, a youth delegate with the Assembly of First Nations, for the role of the Catholic Church in contributing to years of suffering. In Canada, the doctrine was repudiated by the *Royal Commission on Aboriginal Peoples (RCAP)*, which was active from 1991 to 1996, and the *Truth and Reconciliation Commission*, which was active from 2008 to 2015. Both Commissions called on governments to remove the doctrine from Canadian laws and policies.





**JAZZ**  
*Vespers*

Sunday, April 16  
4:30pm

**The**  
**Russ Little**  
**Quartet**

**Christ  
Church  
Deer Park**

*All are welcome!*



# PENTECOST BBQ

Let's gather together and celebrate!

## Sunday, May 28

*after the 10:30am service*

Burgers, hot dogs, salads, sides,  
and desserts!

Good fun . Good people . Good food

Sign up in Elliott Hall  
to help out or bring food!







## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

## Happening this week at Christ Church Deer Park

**Wednesday, April 19**

11:00am Holy Eucharist  
*In person, followed by lunch*

7:00pm MOSAIC  
*On Zoom*

**Thursday, April 20**

1:00pm Funeral  
*Catharine Seagram*

**Friday, April 21**

1:30pm Funeral  
*Joyce Donald*

**Saturday, April 22**

8am-9am Community Breakfast

**Sunday, April 23**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*

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