

Christ Church Deer Park

April 23, 2023
The Third Sunday of Easter

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
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Patrick Dewell – *Director of Music*
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Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Community Care

Community Care Team – Carl Wehniainen
communitycare@christchurchdeerpark.org

Community Breakfast Lead – Anne Larkin
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Ways to Serve

Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Readers & Intercessors – The Rev. Ali McIntosh

Flower Guild – TBD, Coordinator

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Paul Kingston, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Spiritus – TBD, Editor

Children's Ministry Volunteers – The Rev. Ali McIntosh

Prelude

Welcome & Gathering

Opening Hymn #218

(please stand)

Rejoice, Angelic Choirs, Rejoice

Mit Freuden Zart

Rejoice, angelic choirs, rejoice!
Rejoice now, all creation!
Let trumpets loudly raise their voice
to hail the Lord's salvation;
let all Christ's holy people sing
the triumph of their mighty King
in festive celebration!

O earth, exult in radiance bright,
illumined by Christ's splendour!
Your darkness now is put to flight;
to him due praises render!
Be glad, O church! Sing out your songs!
Your temples fill with shouting throngs
to hail the glorious victor!

Let all who gather round this flame,
the sign of Christ's arising,
the deathless light of Christ acclaim,
his saving mercy prizing;
that all may live by faith in him
who conquered death, despair, and sin
to make us his forever.

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Glory to God on high!
Let heav'n and earth reply.
Praise ye his name.
His love and grace adore,
who all our sorrow bore.
Sing aloud evermore:
worthy the Lamb!

Jesus, our Lord and God,
bore sin's tremendous load.
Praise ye his name.
Tell what his arm has done,
what spoils from death he won.
Sing his great name alone:
worthy the Lamb!

Let all the hosts above
join in one song of love.
Praise ye his name.
To him ascribed be
honour and majesty
through all eternity:
worthy the Lamb!

The Collect of the Day

Presider: Let us pray.
Risen Christ, companion on the way: break through the disillusionment and despair
which cloud our vision, so that we may find our way and journey on as messengers
of your good news.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of

Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. *Acts 2:14a, 36-41*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)
Sunderland

Psalm 116

The Son of God proclaim,
the Lord of time and space;
the God who bade the light break forth
now shines in Jesus' face.

Behold his outstretched hands;
though all was in his power,
he took the towel and basin then,
and serves us in this hour.

He, God's creative Word,
the church's Lord and head,
here bids us gather as his friends,
and share his wine and bread.

The Lord of life and death
with wondering praise we sing;
we break the bread at his command,
and name him God and King.

We take the cup in hope:
for he, who gladly bore
the shameful cross, is risen again,
and reigns forevermore.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. *Luke 24:13-35*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: hear our prayer.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #374 v. 1, 2, 3, 4

Alleluia! Sing to Jesus

Hydrydol

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluia! Not as orphans
are we left in sorrow now;
alleluia! he is near us,
faith believes, nor questions how.
Though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of Heaven,
thou on earth our food, our stay:
alleluia! here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great high priest:
thou on earth both priest and victim
in the eucharistic feast.

Prayer over the Gifts

Presider: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All: **Holy, holy, holy,
God of power and might,
heaven and earth are full,
are full of your glory.
Hosanna! Hosanna!
Hosanna in the highest.
Hosanna! Hosanna!
Hosanna in the highest.**

**Blessed, blessed, blessed,
blessed is the one
coming in the name,
in the name of the Lord.
Hosanna! Hosanna!
Hosanna in the highest.
Hosanna! Hosanna!
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
grant us thy peace!

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

(please be seated)

Surgens Jesus

Philips

Surgens Jesus Dominus noster: stans in medio discipulorum suorum, Dixit: Pax vobis. Alleluia. Gavisunt discipuli viso Domino. Alleluia.

He is risen, Jesus our Master. Standing in the midst of his disciples he spake; saying: "Peace to you." Alleluia. Then were the Twelve right joyful when they beheld their Lord. Alleluia.

Prayer after Communion

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you.

God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy season and remain with you forevermore.

All: Amen.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

All: Thanks be to God. Alleluia!

Closing Hymn #206 v. 1, 2, 4, 5

Christ the Lord Is Risen Today

Llanfair

Christ the Lord is risen today, alleluia!
earth and heaven in chorus say, alleluia!
Raise your joys and triumphs high; alleluia!
sing, ye heavens and earth reply: alleluia!

Love's redeeming work is done, alleluia!
fought the fight, the battle won, alleluia!
Death in vain forbids him rise, alleluia!
Christ has opened paradise, alleluia!

Soar we now where Christ has led, alleluia!
following our exalted head, alleluia!
Made like him, like him we rise, alleluia!
Ours the cross, the grave, the skies, alleluia!

Hail, the Lord of earth and heaven, alleluia!
Praise to thee by both be given, alleluia!
Thee we greet triumphant now, alleluia!
Hail the Resurrection, thou, alleluia!

Postlude

Please join us for Coffee Hour in Elliott Hall.

Memorial Flowers

*The flowers in the church are given to the glory of God
and in loving memory of Joyce Donald.*

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Intercessor:
Andrew Harding

Reader:
Winnie Tang

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Su Laine Varkey

Sidesperson:
Andrew Harding

Livestream Production Manager:
James Finnerty

Verger:
Denis Delisle

Announcements



Revive Part III

Are you a disciple?

Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus.

Please note you do not have to have taken Revive Part 1 or Part 2.

This is open to everyone.

Place: Zoom

Dates: Tuesdays April 25-May 16

Time: 7:00-8:30

Please register with Cathy cgibbs@christchurchdeerpark.org

THANK YOU to our wonderful Rummage volunteers for all their efforts to make another successful sale happen yesterday! Particular thanks to Jayne, Mary, and Sharon for their leadership. And thanks to everyone who donated items or brought baked goods for the bake sale! Mark your calendars for **Saturday, September 16th** for our fall Lawn Sale!

Climate Action Group: Stop and marvel – it is spring! The daffodils are in bloom, the tulips rushing to join them, and birds singing merrily wake us at 5 a.m. Take a moment each day to notice your surroundings and something new that God has brought forth this season.



Truth and Reconciliation Working Group: On March 30, 2023, the Vatican repudiated the Doctrine of Discovery, a series of papal decrees (bulls), the first of which was issued in 1452. These decrees authorized colonial powers to seize lands and subjugate people who were not Christian on these lands, based on the belief that non-Christian peoples were inferior and could not 'discover' or own land themselves. The Vatican stated that *the Catholic Church repudiates those concepts that fail to recognize the inherent human rights of indigenous peoples, including what has become known as the legal and political 'doctrine of discovery'.* The Church also stated that it strongly supports the *U.N. Declaration on the Rights of Indigenous Peoples.* Indigenous groups had previously called on the Catholic Church to issue a formal repudiation of the Doctrine. In July 2022, during his visit to Canada, Pope Francis personally apologized to Taylor Behn-Tsakoza, a youth delegate with the Assembly of First Nations, for the role of the Catholic Church in contributing to years of suffering. In Canada, the doctrine was repudiated by the *Royal Commission on Aboriginal Peoples (RCAP)*, which was active from 1991 to 1996, and the *Truth and Reconciliation Commission*, which was active from 2008 to 2015. Both Commissions called on governments to remove the doctrine from Canadian laws and policies.



Save the Dates

JAZZ
Vespers

4:30pm
Sunday, May 14
Sunday, June 25

7:00pm 
Friday, May 12
Friday, June 16


Good liturgy. Good beer. Amen.

The complex block is a dark blue rectangular area containing event information. It features a saxophone graphic on the left, a 'Save the Dates' header, two event listings with dates and times, a rainbow flag icon, and a circular logo for 'Church on Tap' with a crown and the text 'CHRIST CHURCH DEER PARK SINCE 1810'. A quote 'Good liturgy. Good beer. Amen.' is at the bottom.



PENTECOST BBQ

Let's gather together and celebrate!

Sunday, May 28

after the 10:30am service

Burgers, hot dogs, salads, sides,
and desserts!

Good fun . Good people . Good food

Sign up in Elliott Hall
to help out or bring food!



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, April 26

11:00am Holy Eucharist
In person, followed by lunch

Saturday, April 29

8am-9am Community Breakfast

Sunday, April 30

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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