

# Christ Church Deer Park

April 30, 2023  
The Fourth Sunday of Easter

**Holy Eucharist**  
at 10:30 am



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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Elisabeth Lunder - *Bookkeeper*  
[bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

Denis Delisle – *Lead Custodian*

Carlos Lopez, Eugene Velasco, Jorge Vargas – *Custodial Team*

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*People's Warden* – Su Laine Varkey

*Deputy Warden* – Katherine MacDonald

*Deputy Warden* – Paul Kingston

*Treasurer* – Nick Strube

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter

### **Ways to Serve & Get Involved**

*Community Care Team* – Carl Wehniainen  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

*Community Breakfast* – Anne Larkin, Lead  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

*Prayer Circle* – Jan D'Angelo, Coordinator

*Coffee Hour* – Sandra Geddes, Coordinator

*Chancel Guild* – Anne Larkin, Lead

*Flower Guild* – TBD, Coordinator

*Children's Ministry* – The Rev. Ali McIntosh

*Refugee Committee* – Paul Kingston, Chair

*Stewardship Committee* – Stephen Clark

*Rummage Re-Imagined* – Jayne Miles Simpson

*Choir* – Patrick Dewell, Director

*Readers & Intercessors* – The Rev. Ali McIntosh

*Welcome Team* – Paul Kingston, Coordinator

*Small Groups* – The Rev. Cathy Gibbs

*Property Committee* – Andrew Harding, Chair

*Spiritus* – TBD, Editor

*Holy + Holly (Christmas Festival)* – Barbara Johnston

## Prelude

## Welcome & Gathering

### Opening Hymn #521

*(please stand)*

Dear Shepherd of Your People

*Caithness*

Dear Shepherd of your people, hear;  
your presence now display;  
as you have giv'n a place for prayer,  
so give us hearts to pray.

Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.

May we in faith receive your word,  
in faith present our prayers,  
and in the presence of our Lord  
disburden all our cares.

The hearing ear, the seeing eye,  
the humbled mind bestow;  
and shine upon us from on high  
to make our graces grow.

Presider: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

## Gloria

*Italian Hymn*

Glory to God on high!  
Let heav'n and earth reply.  
Praise ye his name.  
His love and grace adore,  
who all our sorrow bore.  
Sing aloud evermore:  
worthy the Lamb!

Jesus, our Lord and God,  
bore sin's tremendous load.  
Praise ye his name.  
Tell what his arm has done,  
what spoils from death he won.  
Sing his great name alone:  
worthy the Lamb!

Let all the hosts above  
join in one song of love.  
Praise ye his name.  
To him ascribed be  
honour and majesty  
through all eternity:  
worthy the Lamb!

### **The Collect of the Day**

Presider: Let us pray.

O God, whose Son is the good shepherd, send us out as shepherds to seek the lost, to heal the injured and to nurture all with grace and compassion; through Jesus, who calls each by name.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: Let us prepare ourselves for the Word of God  
as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

Reader: A Reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. *Acts 2:42-47*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

*(please stand as you are able)*

**Psalm 23** The King of Love My Shepherd Is (#520 v. 1, 2, 4, 5, 6)

*St. Columba*

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine forever.

Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!

And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house forever!

### **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he

has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly." *John 10:1-10*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Homily**

*(please be seated)*

**Musical Interlude**

**The Apostles' Creed**

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

Call: Lord, in your mercy,

**Response: hear our prayer.**

**The Peace**

*(please stand)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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## Sharing What We Have

We give as an expression of gratitude for all that God has done for us  
and because God has designed us to be givers.

### Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #364

Splendour and Honour

*Iste Confessor*

Splendour and honour,  
majesty and power,  
are yours, O Lord God,  
fount of every blessing,  
for by your bidding  
was the whole creation  
called into being.

Praised be the true Lamb,  
slain for the our redemption,  
by whose self-offering  
we are made God's people:  
a priestly kingdom,

from all tongues and nations,  
called to God's service.

To the Almighty,  
throned in heavenly splendour,  
and to the Saviour,  
Christ our Lamb and Shepherd,  
be adoration,  
praise, and glory given,  
now and forever.

### **Prayer over the Gifts**

Presider: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd.

**All: Amen.**

### **Celebrating the Eucharist**

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

*Bell*

**All: Holy, holy, holy,  
God of power and might,  
heaven and earth are full,  
are full of your glory.**



**Hosanna! Hosanna!**  
**Hosanna in the highest.**  
**Hosanna! Hosanna!**  
**Hosanna in the highest.**

**Blessed, blessed, blessed,**  
**blessed is the one**  
**coming in the name,**  
**in the name of the Lord.**  
**Hosanna! Hosanna!**  
**Hosanna in the highest.**  
**Hosanna! Hosanna!**  
**Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Presider: We were buried in your tomb.

**All: Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

### **Agnus Dei**

*Christe, du Lamm Gottes*

O Christ, thou Lamb of God,  
that takest away the sin of the world,  
have mercy upon us!

O Christ, thou Lamb of God,  
that takest away the sin of the world,  
have mercy upon us!

O Christ, thou Lamb of God,  
that takest away the sin of the world,  
grant us thy peace!

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## All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
  - **To receive the bread**, hold your hands in front of you, palms up.
  - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
  - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- 

### Communion Motet

*(please be seated)*

Jesu, Joy of Our Desiring

*Bach*

Jesu, Joy of our desiring,  
holy wisdom, love most bright.  
Drawn by thee, our souls aspiring,  
soar to uncreated light.

Word of God, our flesh that fashioned,  
with the fire of life impassioned.  
Striving still to truth unknown;  
soaring, dying round thy throne

Through the way where hope is guiding,  
hark! what peaceful music rings.  
Where the flock, in thee confiding,  
drink of joy from deathless springs.

Theirs is beauty's fairest pleasure;  
theirs is wisdom's holiest treasure.  
Thou dost ever lead thine own  
in the love of joys unknown.

## Prayer after Communion

*(please stand as you are able)*

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you.**

**God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**All: Amen.**

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**All: Amen.**

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**All: Amen.**

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy season and remain with you forevermore.

**All: Amen.**

## Announcements

## Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

**All: Thanks be to God. Alleluia!**

## Closing Hymn

Loving Shepherd of Thy Sheep

*Song 13*

Loving Shepherd of your sheep,  
all your lambs in safety keep;

nothing can your power withstand,  
none can pluck them from your hand.

May they praise you ev'ry day,  
gladly all your will obey,  
like your blessèd ones above,  
happy in your precious love.

Loving Shepherd, ever near,  
teach your lambs your voice to hear;  
suffer not their steps to stray  
from the straight and narrow way.

Where you lead them may they go,  
walking in your steps below;  
then, before your Father's throne,  
Saviour, claim them for your own.

## **Postlude**

*Please join us for Coffee Hour in Elliott Hall.*

Presider:  
The Reverend Ali McIntosh

Preacher:  
The Venerable Cheryl Palmer

Gospeller:  
The Reverend Cathy Gibbs

Intercessor:  
Katherine MacDonald

Reader:  
Elsa Jones

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor  
Julia Barber, Peter Warren

Warden on Duty:  
Katherine MacDonald

Sidesperson:  
Lito Pena

Livestream Production Manager:  
Liam McIvor

Verger:  
Denis Delisle

# Announcements



## Revive Part III

### Are you a disciple?

Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus.

Please note you do not have to have taken Revive Part 1 or Part 2.

This is open to everyone.

Place: Zoom

Dates: Tuesdays April 25-May 16

Time: 7:00-8:30

Please register with Cathy [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

**Climate Action Group:** Let's remember: nature lovers are in the majority – we have power. Together we can build an equitable, compassionate world for all people – and the millions of species with whom we share our home. [Source [rabble.ca](http://rabble.ca) 21 April 2023]



**Truth and Reconciliation Working Group:** In Canada, between the 1950s and 1980s, more than 22,000 Indigenous children were removed from their birth parents by government child welfare agencies. Many parents and communities did not give consent, and communities were not even required to be notified that a child had been removed until 1980. The children were adopted by non-Indigenous families in Canada and the United States, as well as in other countries, and many did not learn of their heritage until later in life. This practice is known as the *Sixties Scoop*.



In 2018, an \$875-million class action settlement awarded *Sixties Scoop* survivors \$25,000 each. To date, more than 21,000 individual settlement claims have been approved. However, Indigenous children are still significantly over-represented in child welfare: as of 2016, Indigenous children make up only 7.7% children in Canada but account for 52.2% of children in foster care.

In 2014, two *Sixties Scoop* survivors started the *Sixties Scoop* Network. Some of the settlement money was given to a healing foundation that is helping the *Sixties Scoop* Network fund an online mapping project for survivors that allows users to build profiles and share information about where they were born, where they were placed, and whether they wish to find or be contacted by their biological families. One hundred survivors have mapped themselves so far.



## ***Save the Dates***

**JAZZ**  
*Vespers*

4:30pm

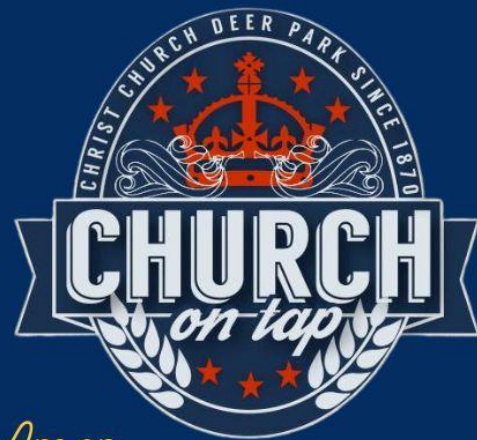
Sunday, May 14

Sunday, June 25

7:00pm 

Friday, May 12

Friday, June 16



*Good liturgy. Good beer. Amen.*



# PENTECOST BBQ

Let's gather together and celebrate!

## Sunday, May 28

*after the 10:30am service*

Burgers, hot dogs, salads, sides,  
and desserts!

Good fun . Good people . Good food

Sign up in Elliott Hall  
to help out or bring food!





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

**Wednesday, May 3**

11:00am Holy Eucharist  
*In person, followed by lunch*

**Saturday, May 6**

8am-9am Community Breakfast

11:00am Funeral

*William Blundell*

**Sunday, May 7**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*



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