

Christ Church Deer Park

April 9, 2023
Easter Sunday

Holy Eucharist
at 10:30 am



Alleluia! Alleluia!
He is risen.

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
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Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Community Care

Community Care Team – Carl Wehniainen
communitycare@christchurchdeerpark.org

Community Breakfast Lead – Anne Larkin
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Ways to Serve

Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Readers & Intercessors – The Rev. Ali McIntosh

Flower Guild – TBD, Coordinator

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Paul Kingston, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – TBD, Chair

Spiritus – TBD, Editor

Children's Ministry Volunteers – The Rev. Ali McIntosh

Prelude

Welcome & Gathering

Opening Hymn #203

(please stand)

Jesus Christ is Risen Today

Easter Hymn

Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

Bishop: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Bishop: May his grace and peace be with you.

All: May he fill our hearts with joy.

Gloria

Babin

**All: Gloria! Gloria! Glory to God in the highest.
Gloria! Gloria! And peace to his people on earth.**

Choir: Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

**All: Gloria! Gloria! Glory to God in the highest.
Gloria! Gloria! And peace to his people on earth.**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

All: **Gloria! Gloria! Glory to God in the highest.**
Gloria! Gloria! And peace to his people on earth.

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.

All: **Gloria! Gloria! Glory to God in the highest.**
Gloria! Gloria! And peace to his people on earth.

The Collect of the Day

Bishop: Let us pray.
Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A Reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality. You know the message sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who came to him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, to those who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He told us to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes receives new and abundant life."

Acts 10:34-43

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Cantor: This is the day the Lord has made; let us rejoice and be glad.

All: This is the day the Lord has made; let us rejoice and be glad.

Cantor: Give thanks to the Lord, for the Lord is good; * God's mercy endures forever.

Let Israel now declare, * "God's mercy endures forever."

The Lord is my strength and my song, * and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous: *

"The right hand of the Lord acts valiantly!

The right hand of the Lord is exalted! *

The right hand of the Lord acts valiantly!"

I shall not die, but live, * and declare the works of the Lord.

All: This is the day the Lord has made; let us rejoice and be glad.

Cantor: The Lord indeed punished me sorely, * but did not hand me over to death.

Open for me the gates of righteousness: *

I will enter them and give thanks to the Lord.

"This is the gate of the Lord; * here the righteous may enter."

I give thanks to you, for you have answered me *

and you have become my salvation.

All: This is the day the Lord has made; let us rejoice and be glad.

Cantor: The stone that the builders rejected * has become the chief cornerstone.

By the Lord has this been done; * it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

All: This is the day the Lord has made; let us rejoice and be glad.

Gradual Hymn #211 v. 1, 2

(please stand)

Good Christians All, Rejoice and Sing

Vulpus

Good Christians all, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

alleluia, alleluia, alleluia!

The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
alleluia, alleluia, alleluia!

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. *John 20:1-18*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn #211 v. 3, 4

Good Christians All, Rejoice and Sing

Vulpus

Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
alleluia, alleluia, alleluia!

Your name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
alleluia, alleluia, alleluia!

Homily

(please be seated)

Anthem

Christus Resurgens

Gibbons

*Christus resurgens ex mortuis, iam non moritur mors illi ultra non dominabitur.
Quod enim mortuus est peccato, mortuus est semel, quod autem vivit, vivit Deo. Alleluia.*

Christ, rising again from the dead, dieth now no more.
Death shall no more have dominion over him.
For in that he died to sin, he died once: but in that he liveth, he liveth unto God.
Alleluia

The Nicene Creed

(please stand as you are able)

Bishop: Let us confess the faith of our baptism, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: God of the bright and morning star,
God of the rising sun,
God of darkness redeemed,
we praise and worship you!
For empty tombs, we thank you!
For disciples running with good news, we thank you!
For your presence, alive, powerful, resurrected we thank you!
We celebrate your victory over death,
over all the powers that would defeat us...

All: God of resurrection;
you have rolled the stone away.

Leader: Inspiring Spirit,
Help us to grasp resurrection;
to understand its power,
to see its force at work in our world,
overturning evil empires,
changing the hatred within us,
moving the world slowly, forcefully,
bending us towards love and truth...

All: God of resurrection;
you have rolled the stone away.

Leader: Triumphant and humble Lord
On this day of great gladness
empower us to be your ambassadors,
proclaiming good news.
Good news in our kitchens and living rooms,
good news in the offices and workshops
good news in the fields and factories

Help us to be that good news,
walking softly on this good earth
caring gently for all people,
living hopefully into your kingdom....

All: God of resurrection;
you have rolled the stone away.

Leader: God of redeeming darkness and blessed quiet
Today we think of all who are grieving,
and for the sick and dying....
We pray for peace in the face of violence, and shelter for those who need it.
We pray for places in the world that are torn by war and bloodshed...
For the people of Ukraine, Yemen, and Syria
We pray for all those living in uncertainty and fear...

All: God of resurrection;
you have rolled the stone away.

Leader: Living God, father, son,
mother, daughter, sibling
Family, friend, one, all. Anoint us with your touch
so that the softness of your love
can break into our hardness
and open us anew...

All: God of resurrection;
you have rolled the stone away.

Leader: We celebrate and we rejoice -
The old has passed away
In you, in your resurrection,
In your life and love,
Everything becomes new!

All: **Amen.**

The Peace

(please stand)

Bishop: The peace of the Lord be always with you.
All: **And also with you.**

Sharing What We Have

Bishop: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #231 v. 1, 2, 3

That Eastertide with Joy Was Bright
That Eastertide with joy was bright;
the sun shone out with fairer light,
alleluia, alleluia!
when, to their longing eyes restored,
th'apostles saw their risen Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia!

He bade them see his hands, his side,
where yet the glorious wounds abide;
alleluia, alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Lasst Uns Erfreuen

From every weapon death can wield
thine own redeemed forever shield:
alleluia, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Prayer over the Gifts

Bishop: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Bishop: The Lord be with you.

All: And also with you.

Bishop: Lift up your hearts.

All: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Babin

**All: Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Bishop: As our Saviour taught us, let us pray:

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Bishop: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Bishop: We were buried in your tomb.

All: **Now we share in your resurrection.**

Bishop: Live in us, that we may live in you.

Bishop: These are the gifts of God, for you the people of God.

All: **Thanks be to God.**

Agnus Dei

Haydn

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Music During Communion

(please be seated)

1. Christians, to the Paschal Victim

Victimae Paschali Laudes

Christians, to the Paschal victim
offer your thankful praises!

A lamb the sheep redeeming:
Christ, who only is sinless,
reconciles a lost world to the Father.

Death and life have contended
in that combat stupendous:
the Prince of life, who died, reigns immortal.

Tell, Mary, we will hearken
what you saw in the garden:
"The tomb of Christ, who is living;
the glory of Jesus' resurrection;

bright angels attesting,
the shroud and napkin resting.
For Christ my hope is arisen;
to Galilee he will go before you."

Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King, ever reigning!

Amen. Alleluia!

2. #205 The Day of Resurrection

Ellacombe

The day of resurrection! Earth, tell it out abroad;
the passover of gladness, the passover of God!
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;

and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein.
Let all things seen and unseen their notes in gladness blend,
for Christ the Lord is risen, our joy that hath no end.

Prayer after Communion

(please stand as you are able)

Bishop: All your works praise you, O Lord.

All: And your faithful servants bless you.

God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Bishop: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

Bishop: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Bishop: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Bishop: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy morning and remain with you forevermore.

All: Amen.

Dismissal

Bishop: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Closing Hymn #210

Yours Be the Glory, Risen, Conquering Son

Judas Maccabeus

Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where the body lay.

Refrain:

Yours be the glory, risen, conquering Son,
endless is the victory over death you won.

See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for the Lord is living; death hath lost its sting! [*Refrain*]

No more we doubt you, glorious Prince of life;
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above. [*Refrain*]

Postlude

*All are welcome to join us at the Narthex entrance after the service for mimosas
and an Easter Egg Hunt for the kids!
We will also light a small fire in which to burn the Good Friday cares, so please join us!*

Presider & Preacher:
The Right Reverend Kevin Robertson

Gospeller:
The Venerable Cheryl Palmer

Bishop's Chaplain:
The Reverend Ali McIntosh

Intercessor:
Anne Welch

Reader:
Elsa Jones

Crucifer & Chalice Bearer:
Anne Larkin

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Trumpeters:
Jayang Kim, *soloist*
Maslin Blundell
Matisse Blundell
Aled Blundell

Warden on Duty:
Stephen Clark

Sidesperson:
John Goodwin

Flower Arrangement:
Nina Overbury
Pat Butler

Livestream Production Manager:
James Finnerty

Verge:
Denis Delisle

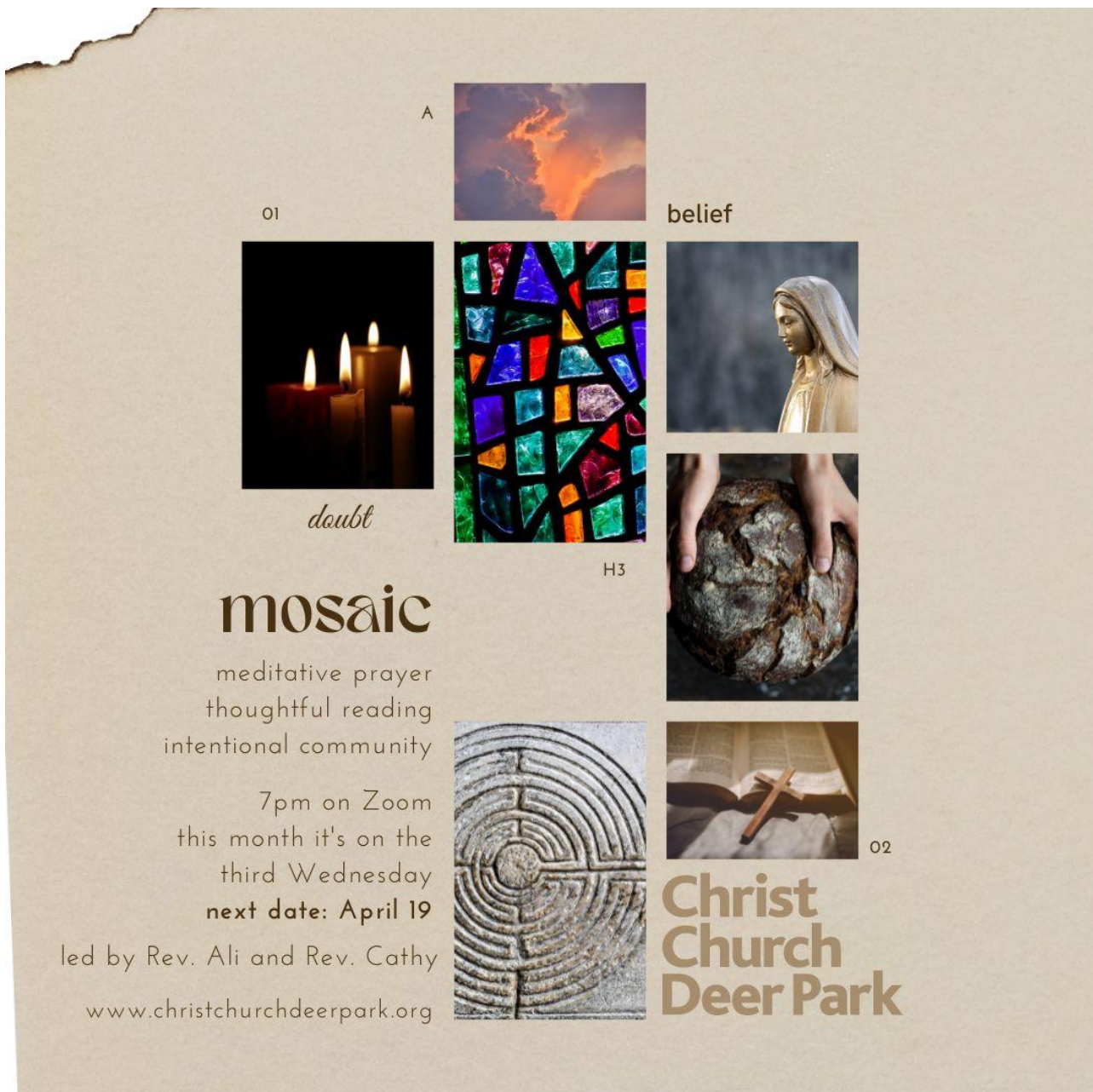
Memorial Flowers

The flowers and Easter decorations are given to the honour and glory of Almighty God and in loving memory of

Richard Perry
Paul Kavanagh
Douglas and Irene Gorham
Jennifer Mallalieu
Ted Ritcey
William Blundell
Jacques "Jim" Helbronner
Ian Charles Whittier Butler
David Edmund Cape
Edward "Ted" Gilling
Dierde and Graeme Worley
Susan Hayes
Suzanne Mathers
John M. Godfrey
Mary Godfrey
Stephen Godfrey
Gord and Anne Johnston
Charles Cowan
Frank Quinlan
Peter Boulton
Paraschiva Dragomir
Ion Dragomir
Silviu-Constantin Zamfir
Florentin-Ion Cruceanu
Doris and Arthur Morrow
Herbert Morrow
Bettie Martindale
Peter Roman

Ramesh Kamath
Monty and Margaret Larkin
Tanner Larkin
Roy S. Clark
Marion J. Kirby
W.J. Cameron Kirby
John and Margaret Ireton
Felicia van Nostrand
Ethel Mary Lorraine Harbert
Alf and Marilyn Robinson
Dave and Norma Scott
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Ann Kear
Joan Legall
George Moss
Daniel McGuigan
Steve Chornenki
Nadia Chornenki
George and Ruth Gooch
Sam and Kathleen Thompson
Jim Southey
Howard Joy
Jean and Edward McMurray

Announcements



01

A

belief

doubt

H3

02

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
this month it's on the
third Wednesday
next date: April 19
led by Rev. Ali and Rev. Cathy
www.christchurchdeerpark.org

**Christ
Church
Deer Park**

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlTU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850

Passcode: 033695



Revive Part III

Are you a disciple?

Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus.

Please note you do not have to have taken Revive Part 1 or Part 2.

This is open to everyone.

Place: Zoom

Dates: Tuesdays April 25-May 16

Time: 7:00-8:30

Please register with Cathy cgibbs@christchurchdeerpark.org

Calling all bakers...

Youth BAKE SALE AND CAFE at the Spring Rummage Sale

please deliver any goodies that you are able to prepare on **Friday April 21st to the Atrium desk before 5 pm.**

-- please have all items packaged in quantities for sale (ie 6 cookies in a ziploc, or a loaf of banana bread wrapped in cellophane, some wrapped cake pops, a large zip loc bag of caramel corn, a few brownies on a paper plate wrapped in cellophane)

AND, the Youth will be selling Coffee and a treat to enjoy at the sale, so, Some Cookies could be left in bags of a dozen, or a pan of squares, or some breakfast muffins...

Mmmm... thank you so much !!

Climate Action Group: Resurrection is God's gift offered to all of us, and to the whole web of life -- land, oceans, forest, mountains, lakes, and all creatures.



Truth and Reconciliation Working Group: On January 21, 2023, the federal government announced that it had reached an agreement with 325 First Nations to settle a class-action lawsuit that had been filed in 2012, seeking reparations for the loss of language and culture caused by residential schools. The case initially consisted of a combined band reparations claim and residential school day scholars claim. The day scholars (students who attended residential schools during the day only) had been left out of the 2006 residential schools settlement, but an *out-of-court* settlement with the federal government was reached in June 2021. The remaining band reparations claim is the first one to address the harms of residential schools to entire First Nations bands or communities rather than to individuals only. The January 2023 agreement was approved by a Federal Court judge on March 9, 2023. The settlement is now in an appeal period, after which the \$2.8 billion settlement money will be paid to a new trust fund that will operate for 20 years. The trust fund will be governed by a board of nine Indigenous directors, and funds will support the 4 pillars of *revival, protection, promotion and wellness of Indigenous languages and cultures*.



RUMMAGE SALE!

**SATURDAY
APRIL 22
10AM-2PM**



**Christ
Church
Deer Park**

Thank you for
your support!

Donations will be
accepted from
11am-3pm on the
following Saturdays:

March 25

April 1

April 8

April 15

**GENTLY USED
FOOTWEAR
CLOTHING
ACCESSORIES
LINENS**

Only these items please.
Our fall sale will be for
your other things.



**TERENCE PATRICK
O'DONELAN BREDIN**

Terence Bredin, like so many, died during the height of COVID and we very much missed saying hail and farewell, so please join us on Tuesday, April 11 for a Memorial service in his honour. The service of remembrance is at 2 p.m. at Christ Church Deer Park (1570 Yonge St). We are also having a reception on the same day at Upper Canada College from 5 to 7 p.m. "Don't be vague," and please RSVP for the reception at: rememberingterence@gmail.com

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Happening this week at Christ Church Deer Park

Wednesday, April 12

11:00 am Holy Eucharist
followed by lunch

Saturday, April 15

8:00 am Community Breakfast

Sunday, April 16

8:00 am Holy Eucharist
In person

9:15 am Contemporary Worship
In person

10:30 am Holy Eucharist
In person & Livestreamed

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.