

Christ Church Deer Park

May 14, 2023
The Sixth Sunday of Easter

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

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ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle – *Lead Custodian*
Carlos Lopez, Eugene Velasco, Jorge Vargas – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Katherine MacDonald
Treasurer – Nick Strube
Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

People's Warden – Su Laine Varkey
Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator
9:15am Coffee Hour – Zara Arvini, Coordinator
Choir – Patrick Dewell, Director
Flower Guild – TBD, Coordinator
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Refugee Committee – Paul Kingston, Chair
Climate Action Group – TBD, Lead

Small Groups – The Rev. Cathy Gibbs
10:30 Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Anne Larkin, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Children's Ministry – The Rev. Ali McIntosh
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Spiritus – TBD, Editor

Rummage Re-Imagined – Jayne Miles Simpson, Lead
Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

Prelude

Welcome & Gathering

Opening Hymn #216

(please stand)

Ye Choirs of New Jerusalem

St Fulbert

Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.

For Judah's Lion bursts his chains,
crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

All glory to the Father be,
all glory to the Son;
all glory, Holy Ghost, to thee,
while endless ages run.

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Glory to God on high!
Let heav'n and earth reply.
Praise ye his name.
His love and grace adore,
who all our sorrow bore.
Sing aloud evermore:
worthy the Lamb!

Jesus, our Lord and God,
bore sin's tremendous load.
Praise ye his name.
Tell what his arm has done,
what spoils from death he won.
Sing his great name alone:
worthy the Lamb!

Let all the hosts above
join in one song of love.
Praise ye his name.
To him ascribed be
honour and majesty
through all eternity:
worthy the Lamb!

The Collect of the Day

Presider: Let us pray.
Three-fold God of love, you invite us to abide in you. May we follow the Spirit of truth, so that through us your commanding love may speak to the heart of the world; through Jesus Christ our Lord.

All: Amen.

Listening to God

(please be seated)

Reader: Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Reader: A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead." *Acts 17:22-31*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 66 v. 7-18

Warner

Cantor: Cry out to God in joy, all the earth. Cry out to God in joy, all the earth.
Give glory to the name of the Lord.

**All: Cry out to God in joy, all the earth. Cry out to God in joy, all the earth.
Give glory to the name of the Lord.**

Cantor: Bless our God, you peoples; let the sound of praise be heard.
Our God has kept us among the living and has not allowed our feet to slip.
For you, O God, have tested us; you have tried us just as silver is tried.
You brought us into the net; you laid heavy burdens upon our backs.
You let people ride over our heads; we went through fire and water, but you
brought us out into a place of refreshment.

**All: Cry out to God in joy, all the earth. Cry out to God in joy, all the earth.
Give glory to the name of the Lord.**

Cantor: I will enter your house with burnt offerings and will pay you my vows – those that I promised with my lips and spoke with my mouth when I was in trouble. I will offer your burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.

Come and listen, all you who believe, and I will tell you what God has done for me.

All: Cry out to God in joy, all the earth. Cry out to God in joy, all the earth. Give glory to the name of the Lord.

Cantor: I called out to God with my mouth, and praised the Lord with my tongue. If I had cherished evil in my heart, the Lord would not have heard me; but in truth God has heard me and has attended to the sound of my prayer. Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

All: Cry out to God in joy, all the earth. Cry out to God in joy, all the earth. Give glory to the name of the Lord.

Gradual Hymn #489 v. 1, 2

(please stand as you are able)

From the Falter of Breath

Iona Boat Song

From the falter of breath,
through the silence of death,
to the wonder that's breaking beyond,
God has woven a way,
unapparent by day,
for all those of whom heaven is fond.

From frustration and pain,
through hope hard to sustain,
to the wholeness here promised, there known,
Christ has gone where we fear
and has vowed to be near
on the journey we make on our own.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

John 14:15-21

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn #489 v. 3

From the Falter of Breath

Iona Boat Song

From the dimming of light,
through the darkness of night,
to the glory and goodness above,
God the Spirit is sent
to ensure heaven's intent
is embraced and completed in love.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: **hear our prayer.**

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Welcome! Happy Morning (v. 1, 5, 6)

Hermas

'Welcome, happy morning!' age to age shall say;
Hell today is vanquished! Heav'n is won today!
Lo! the dead is living, God forevermore,
Him, their true Creator, all his works adore;

Refrain:

'Welcome, happy morning!' age to age shall say;
Hell today is vanquished! Heav'n is won today!

Thou, of life, the Author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfil thy word;
'Tis thine own third morning; rise, O buried Lord! [*Refrain*]

Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see!
Bring again our daylight; day returns with thee; [*Refrain*]

Prayer over the Gifts

Presider: God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Bell

**All: Holy, holy, holy,
God of power and might,
heaven and earth are full,
are full of your glory.
Hosanna! Hosanna!
Hosanna in the highest.**

**Blessed, blessed, blessed,
blessed is the one
coming in the name,
in the name of the Lord.
Hosanna! Hosanna!
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Christe, du Lamm Gottes

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
grant us thy peace!

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

(please be seated)

If Ye Love Me

Tallis

If ye love me, keep my commandments and I will pray the Father and he shall give you another Comforter, that he may abide with you forever, even the Spirit of truth.

Prayer after Communion

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you.

God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy season and remain with you forevermore.

All: Amen.

Announcements

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

All: **Thanks be to God. Alleluia!**

Closing Hymn

We Shall Go Out with Hope of Resurrection

Londonderry Air

We shall go out with hope of resurrection;
we shall go out, from strength to strength go on;
we shall go out and tell our stories boldly;
tales of a love that will not let us go.

We'll sing our songs of wrongs that can be righted;
we'll dream our dream of hurts that can be healed;
we'll weave a cloth of all the world united
within the vision of new life in Christ.

We'll give a voice to those who have not spoken;
we'll find the words for those whose lips are sealed;
we'll make the tunes for those who sing no longer,
expressive love alive in every heart.

We'll share our joy with those who are still weeping,
raise hymns of strength for hearts that break in grief,
we'll leap and dance the resurrection story
including all in circles of our love.

Postlude

Please join us for Coffee Hour in Elliott Hall.

Memorial Flowers

*The flowers in the church are given to the glory of God
and in memory of P.O. John Watt Lennox, 405 Pathfinder Squadron, R.C.A.F.,
a son of this parish, killed in action on May 5, 1943, age 22;
and in memory of his parents, brother, and sister.
Given in thanks by his family.*

Presider:
The Reverend Cathy Gibbs

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Intercessor:
John Goodwin

Reader:
Pauline Thompson

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Paul Kingston

Sidesperson:
Ted White

Flower Arrangement:
Monica Peel

Livestream Production Manager:
Christian Crawford

Verger:
Denis Delisle

Announcements

- 1. JAZZ VESPERS TODAY!** 4:30pm. Amanda Tosoff (piano) and Lauren Falls (bass) will perform. All are welcome!
- 2. MOSAIC:** Wednesday, May 17 @ 7pm on Zoom. Join us for meditative prayer, thoughtful reading, and intentional community.
Use this link:
<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvOT09>
Meeting ID: 834 3180 6850
Passcode: 033695
- 3. WE'RE HIRING!** We are seeking both a second full-time custodian and a part-time family minister to join our staff team. Full job descriptions and ways to apply are on our website at <https://christchurchdeerpark.org/job-openings/> Please share this widely and with anyone who may be interested.
- 4. REVIVE PART III: Are you a disciple?** Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus. Please note you do not have to have taken Revive Part 1 or Part 2. This is open to everyone.
Place: Zoom Dates: Tuesdays April 25-May 16 Time: 7:00-8:30
Please register with Cathy cgibbs@christchurchdeerpark.org
- 5. PENTECOST BBQ:** Let's gather together and celebrate on Sunday, May 28th after the 10:30am service. We'll have burgers, hot dogs, salads, sides, and desserts! Sign up in Elliott Hall to help out or bring food! **(Also, everyone is invited to wear red on Pentecost!)**
- 6. BOOK STUDY:** This June we will be having a book study focused on *Speaking of Sin* by Barbara Brown Taylor. We'll have two discussions on Zoom led by Rev. Cathy (Tuesdays June 6 & 13 at 7pm). We also have copies of the book available to the first 15 registrants. Please register by emailing Rev. Cathy at cgibbs@christchurchdeerpark.org
- 7. TRUTH AND RECONCILIATION WORKING GROUP:** Friday May 5th marked the National Day of Awareness for Missing and Murdered Indigenous Women and Girls and Two-Spirit people (MMIWG), also known as Red Dress Day. Leading up to the day, the federal House of Commons unanimously voted to declare that the continued disappearance and murder of Indigenous women, girls, and Two-Spirit people is a national emergency. Indigenous women and girls are 12 times more likely to be missing or murdered than other women or girls in Canada. They are more likely to experience domestic violence but also more likely to be killed by acquaintances or strangers, and are also disproportionately likely to be targets of other kinds of violence. The same holds true for Two-Spirit and LGBTQ+ Indigenous people. The 2019 report from the

National Inquiry into Missing and Murdered Indigenous Women and Girls listed many Calls for Justice, some of which apply to all Canadians and urge us to learn more about the crisis. The website of the National Inquiry has much more information: <https://www.mmiwg-ffada.ca/>

8. CLIMATE ACTION GROUP: The peer reviewed journal *Science* noted the most climate damaging food studied is beef. Every kilogram consumed on average adds 99.5 kilograms of CO2 equivalent greenhouse gases to the environment, 2.5 worse for the environment than lamb, more than 4 times worse than cheese or 7 times worse than farmed fish, 8 times worse than pork, 10 times worse than poultry. Producing a kilogram of beef contributed over 22 times more to climate crisis than producing a kilogram of rice, 63 times more than a kilogram of wheat. Root veggies, certain tree fruits and nuts were all more than 200 times more climate-efficient by weight than beef. [Source: *Guardian*, Joe Fassler, 3 May 2023]

9. MEALS ON WHEELS: Are you tired of preparing your meals each day? Are you a senior or a house-bound individual having difficulty shopping for food supplies? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. They have volunteers who can deliver hot meals or frozen entrees (chosen by you from an extensive menu) to your home at reasonable prices.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, May 17

11:00am Holy Eucharist
In person, followed by lunch

7:00pm MOSAIC
On Zoom

Saturday, May 20

8am-9am Community Breakfast

2:00pm Funeral
Esther Harshaw

Sunday, May 21

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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