

# Christ Church Deer Park

May 28, 2023  
The Day of Pentecost

**Holy Eucharist**  
at 10:30 am



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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Elisabeth Lunder - *Bookkeeper*  
[bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

Denis Delisle – *Lead Custodian*  
Carlos Lopez, Eugene Velasco, Jorge Vargas – *Custodial Team*

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*People's Warden* – Su Laine Varkey

*Deputy Warden* – Katherine MacDonald

*Deputy Warden* – Paul Kingston

*Treasurer* – Nick Strube

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter

### **Ways to Serve & Get Involved**

*Community Care Team* – Carl Wehniainen, Lead  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

*Community Breakfast* – Anne Larkin, Lead  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

*Prayer Circle* – Jan D'Angelo, Coordinator

*Small Groups* – The Rev. Cathy Gibbs

*9:15am Coffee Hour* – Zara Arvini, Coordinator

*10:30 Coffee Hour* – Sandra Geddes, Coordinator

*Choir* – Patrick Dewell, Director

*Chancel Guild* – Anne Larkin, Lead

*Flower Guild* – TBD, Coordinator

*Readers & Intercessors* – The Rev. Ali McIntosh

*Welcome Team* – Paul Kingston, Coordinator

*Children's Ministry* – The Rev. Ali McIntosh

*Property Committee* – Andrew Harding, Chair

*Stewardship Committee* – Stephen Clark

*Refugee Committee* – Julie Scott, Chair

*Truth and Reconciliation* – Melissa Walter, Lead

*Climate Action Group* – Phyllis Creighton, Lead

*Spiritus* – TBD, Editor

*Rummage Re-Imagined* – Jayne Miles Simpson, Lead

*Holy + Holly (Christmas Festival)* – Barbara Johnston, Lead

## Prelude

## Welcome & Gathering

### Opening Hymn #641 v. 1, 2, 3

*(please stand)*

Creator Spirit, By Whose Aid

*St. Petersburg*

Creator Spirit, by whose aid  
the world's foundations first were laid,  
come, visit every humble mind;  
come, pour thy joys on humankind;  
from sin and sorrow set us free,  
and make us temples worthy thee.

O source of uncreated light,  
the Father's promised Paraclete,  
thrice holy fount, thrice holy fire,  
our hearts with heavenly love inspire;  
come, and thy sacred unction bring  
to sanctify us while we sing.

Plenteous of grace, descend from high  
rich in thy sevenfold energy;  
make us eternal truths receive,  
and practise all that we believe;  
give us thyself, that we may see  
the Father and the Son by thee.

Presider: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

## Gloria

*Senchur*

Choir: Glory to God in the highest, and peace to his people on earth.

**All: Glory to God in the highest, and peace to his people on earth.**

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

**All: Glory to God in the highest, and peace to his people on earth.**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**All: Glory to God in the highest, and peace to his people on earth.**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**All: Glory to God in the highest, and peace to his people on earth.**

### **The Collect of the Day**

Presider: Let us pray.

God of wind and flame, send your life-giving Spirit upon your people: give fire to our words, strength to our witness and boldness to our proclamation of your wondrous work in Christ; who, with you and the Spirit, lives and reigns now and for ever.

**All: Amen.**

### **Listening to God**

*(please be seated)*

*To celebrate Pentecost, this morning our reading will be read in English, Ukrainian, and Norwegian.*

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of

us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" *Acts 2:1-21*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm 104 v. 25-35, 37**

*Veni Creator Spiritus, arr. Tel*

Cantor: Creator Spirit, come we pray, come renew the face of the earth.

**All: Creator Spirit, come we pray, come renew the face of the earth.**

Cantor: How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

There go the ships to and fro, and Leviathan, which you have made for the sport of it.

**All: Creator Spirit, come we pray, come renew the face of the earth.**

Cantor: All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

**All: Creator Spirit, come we pray, come renew the face of the earth.**

Cantor: You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
May the glory of the Lord endure forever; O Lord, rejoice in all your works.  
You look at the earth and it trembles; you touch the mountains and they smoke.

**All: Creator Spirit, come we pray, come renew the face of the earth.**

Cantor: I will sing to the Lord as long as I live; I will praise my God while I have my being.  
May these words of mine please God. I will rejoice in the Lord.  
Bless the Lord, O my soul. Hallelujah!

**All: Creator Spirit, come we pray, come renew the face of the earth.**

**Gradual Hymn #649 v. 1, 2**

*(please stand as you are able)*

Breathe On Me, Breath of God

*Trentham*

Breathe on me, breath of God;  
fill me with life anew,  
that I may love what thou dost love,  
and do what you wouldst do.

Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with thine  
to do and to endure.

## **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the crowd, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."  
*John 20:19-23*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gradual Hymn #649 v. 3, 4**

Breathe On Me, Breath of God

*Trentham*

Breathe on me, breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

**Homily**

*(please be seated)*

**Musical Interlude**

**The Apostles' Creed**

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

**The Peace**

*(please stand)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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## Sharing What We Have

We give as an expression of gratitude for all that God has done for us  
and because God has designed us to be givers.

### Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #253 v. 1, 3, 4

O Glorious Day

*Song 1*

O glorious day when God's love overflowed  
and all its beauty on the earth bestowed;  
the Spirit gave all creatures life and health  
and on them breathed the life of God's own self.  
In all creation, in each tiny flower,  
in every life we see God's living power.

Most wonderful of all that holy dawn  
in which the Saviour of the world was born!  
The Spirit rested on a Hebrew maid  
and God in human form came to our aid.  
Then, Holy Spirit, your great love excelled  
when we our God in flesh and blood beheld.



Christ rose from death, victorious over sin;  
the ascended Lord now reigns, the world to win;  
and on the church that it may witness give,  
God's love was poured, that through it all might live.  
On this fresh Pentecost, life-giving Lord,  
come, spread through us your saving love abroad.

### **Prayer over the Gifts**

Presider: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

### **Celebrating the Eucharist**

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

Sanctus & Benedictus

*Cabena*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

## Agnus Dei

*Cabena*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

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## All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
  - **To receive the bread**, hold your hands in front of you, palms up.
  - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
  - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

## Communion Motet

*(please be seated)*

O Lord, Give Thy Holy Spirit

*Tallis*

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding; that we may dwell in the fear of thy name, all the days of our life; that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

## Prayer after Communion

*(please stand as you are able)*

Presider: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

Presider: Glory to God,

**All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord.

**All: Amen.**

## Announcements

## Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

**All: Thanks be to God. Alleluia! Alleluia!**

## Closing Hymn #645

Come Down, O Love Divine

*Down Ampney*

Come down, O Love divine,  
seek thou this soul of mine,

and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become a place  
wherein the Holy Spirit finds a dwelling.

## **Postlude**

*Join us outside for our Pentecost BBQ!*

Presider:  
The Reverend Ali McIntosh

Preacher:  
The Venerable Cheryl Palmer

Gospeller:  
The Venerable Cheryl Palmer

Intercessor:  
Andrew Harding

Readers:  
Danylo Dzwonyk  
Elisabeth Lunder

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor  
Julia Barber, Peter Warren

Warden on Duty:  
Katherine MacDonald

Sidesperson:  
Sandra Geddes

Livestream Production Manager:  
Liam McIvor

Verger:  
Denis Delisle

## — ○ — **Announcements** — ○ —

- 1. RUMMAGE DONATIONS:** We will take your items on Saturday, June 3<sup>rd</sup> from 11am-2pm at the Atrium entrance. (After this date, we will not be collecting things for our fall sale again until August.)
- 2. BOOK STUDY:** This June we will be having a book study focused on *Speaking of Sin* by Barbara Brown Taylor. We'll have two discussions on Zoom led by Rev. Cathy (Tuesdays June 6 & 13 at 7pm). Please register by emailing Rev. Cathy at [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)
- 3. TRUTH AND RECONCILIATION WORKING GROUP:** Did you know there is an Indigenous-focused and led school in Toronto? The Wandering Spirit Survival School was founded in 1977 by Elder Pauline Shirt and the late Elder Vern Harper, who founded the school to nurture the Indigenous identity of their own child. Wandering Spirit was the first Indigenous-led school founded in Canada and was initially designated as an alternative school by the Toronto

District School Board (TDSB). In 1983, the school was recognized by the TDSB as a Cultural Survival/Native Way program instead of an alternative school, and in 1989, the program was renamed First Nations School of Toronto. In 2018/19, the school was renamed Kâpapâmahchakwêw – Wandering Spirit School. For most of its history, the school included students from Kindergarten to Grade 8. In 2017, it expanded to include a secondary school, and it recently held its first high school graduation for 50 senior students. It currently has 180 students. The school has interwoven the Ojibwe language and Indigenous cultures, values and traditions, particularly from the Anishinaabe perspective, throughout the curriculum, which is taught by Indigenous educators, Elders, and knowledge keepers.

- 4. CLIMATE ACTION GROUP:** As we celebrate the gift of Pentecost, may our spirit-filled joy help creation to thrive and sing a new song.
  
- 5. CHURCH ON TAP:** Save the date and tell your friends! Friday, June 16<sup>th</sup> at 7pm we will have our final Church on Tap service before breaking for the summer. This service will celebrate Pride Month: three drag queen guests will join us and our preacher will be Billy J. Choi-Gekas. It promises to be a meaningful and joyous time of worship and fellowship (with a party afterward in Elliott Hall, of course!). Donated snacks and baked goods for the party are most welcome!
  
- 6. MOSAIC ONLINE PRAYER:** Our final Zoom gathering before the summer will be Wednesday, June 21<sup>st</sup> at 7pm. Join us for a short time of reflective reading and meditative prayer. The Zoom link is below:  
<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>  
Meeting ID: 834 3180 6850  
Passcode: 033695
  
- 7. JAZZ VESPERS:** Sunday, June 25 at 4:30pm. As usual, we celebrate the start of summer with a bang! Brian Barlow's Big Band plays music from Ellington's Sacred Concerts. We'll have trumpets, trombones, saxophones drums, piano, French horn, bass, AND will be joined by special guest vocalist Heather Bambrick from Jazz.FM! All are welcome!
  
- 8. MEALS ON WHEELS:** Are you tired of preparing your meals each day? Are you a senior or a house-bound individual having difficulty shopping for food supplies? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. They have volunteers who can deliver hot meals or frozen entrees (chosen by you from an extensive menu) to your home at reasonable prices.

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

**Wednesday, May 31**

11:00am Holy Eucharist  
*In person, followed by lunch*

**Saturday, June 3**

8am-9am Community Breakfast

**Sunday, June 4**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*



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