

Christ Church Deer Park

May 7, 2023
The Fifth Sunday of Easter

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle – *Lead Custodian*
Carlos Lopez, Eugene Velasco, Jorge Vargas – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Katherine MacDonald
Treasurer – Nick Strube
Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

People's Warden – Su Laine Varkey
Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator
9:15am Coffee Hour – Zara Arvini, Coordinator
Choir – Patrick Dewell, Director
Flower Guild – TBD, Coordinator
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Refugee Committee – Paul Kingston, Chair
Climate Action Group – TBD, Lead

Small Groups – The Rev. Cathy Gibbs
10:30 Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Anne Larkin, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Children's Ministry – The Rev. Ali McIntosh
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Spiritus – TBD, Editor

Rummage Re-Imagined – Jayne Miles Simpson, Lead
Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

Prelude

Welcome & Gathering

Opening Hymn #217 v. 1, 2, 4, 6

(please stand)

Christ the Lord Is Risen Again

Christ the Lord is risen again; Christ has broken every chain.
Hear the angel voices cry, singing evermore on high: alleluia!

He who gave for us his life, who for us endured the strife,
is our paschal lamb today; we too sing for joy and say: alleluia!

He who slumbered in the grave is exalted now to save;
through the universe it rings that the lamb is King of kings: alleluia!

Christ, our paschal lamb indeed, all your ransomed people feed!
Take our sins and guilt away: let us sing by night and day: alleluia!

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Gloria

Italian Hymn

Glory to God on high!
Let heav'n and earth reply.
Praise ye his name.
His love and grace adore,
who all our sorrow bore.
Sing aloud evermore:
worthy the Lamb!

Jesus, our Lord and God,
bore sin's tremendous load.
Praise ye his name.
Tell what his arm has done,
what spoils from death he won.
Sing his great name alone:
worthy the Lamb!

Let all the hosts above
join in one song of love.
Praise ye his name.
To him ascribed be
honour and majesty
through all eternity:
worthy the Lamb!

The Collect of the Day

Presider: Let us pray.

Generous God, whose life is freely given in Jesus Christ our Lord: as you have opened for us your house of many rooms, so may we make a place for the rejected and unloved, and share in the work of peace; through Jesus Christ the cornerstone.

All: Amen.

Listening to God

(please be seated)

Reader: Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Reader: A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. *Acts 7:55-60*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 31 v. 1-5, 15-16

Margaret

Cantor: My times are in your hands. You strengthen me in strife. My hope is in your Word.
Your love preserves my life.

**All: My times are in your hands. You strengthen me in strife. My hope is in your Word.
Your love preserves my life.**

Cantor: In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.
Incline your ear to me; make haste to deliver me.
Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me.

All: My times are in your hands. You strengthen me in strife. My hope is in your Word. Your love preserves my life.

Cantor: Take me out of the net that they have secretly set for me, for you are my tower of strength.
Into your hands I commend my spirit, for you have redeemed me, O Lord, O God of truth.

All: My times are in your hands. You strengthen me in strife. My hope is in your Word. Your love preserves my life.

Cantor: "My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
Let your face shine upon your servant; save me in your steadfast love."

All: My times are in your hands. You strengthen me in strife. My hope is in your Word. Your love preserves my life.

Gradual Hymn #515 v. 1, 2

(please stand as you are able)

Thou Art the Way: to Thee Alone

St. Stephen

Thou art the way: to thee alone from sin and death we flee;
and those who would the Father seek must seek him, Lord, by thee.

Thou art the truth: thy word alone true wisdom can impart;
thou only canst inform the mind and purify the heart.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." *John 14:1-14*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn #515 v. 3, 4

Thou Art the Way: to Thee Alone

St. Stephen

Thou art the life: the rending tomb proclaims thy conquering arm;
and those who put their trust in thee nor death nor hell shall harm.

Thou art the way, the truth, the life: grant us that way to know,
that truth to keep, that life to win, whose joys eternal flow.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Almighty and gracious God. Thank you for bringing us together this morning. Please respond with:

All: Lord in your mercy, hear our prayer.

Leader: God our Father, you have revealed your love for us in the death and resurrection of Jesus your Son. Increase our love for one another that we may be disciples in name and truth.

All: Lord in your mercy, hear our prayer.

Leader: We know that you have created us to be holy and we ask that you keep us from the temptation of living a life that tarnishes your image within us. We are awed by your forgiving nature and pray that you will inspire us to forgive each other in a like manner.

All: Lord in your mercy, hear our prayer.

Leader: For all those who aspire to public office and the recently the coronated King Charles III, that they may learn that true power is found in service, and true wisdom is found in the word of God.

All: Lord in your mercy, hear our prayer.

Leader: For those who are living in countries experiencing war, famine or the devastating effects of climate change and for all those working and supporting them, that they may secure, peace and justice and meet with success.

All: Lord in your mercy, hear our prayer.

Leader: That the Church and its leaders throughout the world, may follow the example of the apostles, growing in faith despite any kind of trial and especially for our own parish community of CCDP that each of us will reflect the love of Christ by the way we live our lives, and that God may bless all the activities and organizations of our parish.

All: Lord in your mercy, hear our prayer.

Leader: For all who are sick or suffering that they will receive the support and understanding they need from their families and the wider community and be strengthened by the knowledge of Christ's love for them.

Father, we thank you for this time of worship. As you answer our prayers, deepen our love for you and one another. We ask this through your son, our Saviour, Christ our Lord. **Amen.**

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #215 v. 1, 2, 3, 5

Come, Ye Faithful Raise the Strain

Ave Virgo Virginum

Come, ye faithful, raise the strain of triumphant gladness;
God hath ransomed his Israel into joy from sadness;
loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen.
All the winter of our sins, long and dark, is flying
from that Light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendour,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

Alleluia now we cry to our King immortal,
who triumphant burst the bars of the tomb's dark portal;
alleluia, with the Son God the Father praising;
alleluia, yet again to the Spirit raising.

Prayer over the Gifts

Presider: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Bell

**All: Holy, holy, holy,
God of power and might,
heaven and earth are full,
are full of your glory.
Hosanna! Hosanna!
Hosanna in the highest.**

**Blessed, blessed, blessed,
blessed is the one
coming in the name,
in the name of the Lord.
Hosanna! Hosanna!
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Christe, du Lamm Gottes

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
have mercy upon us!

O Christ, thou Lamb of God,
that takest away the sin of the world,
grant us thy peace!

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Hymn

(please be seated)

Come, My Way, My Truth, My Life

The Call

Come, my Way, my Truth, my Life:
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

Anthem

This Joyful Eastertide

Wood

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

Refrain:

Had Christ, that once was slain, ne'er burst His three-day prison,
our faith had been in vain: but now hath Christ arisen!

My flesh in hope shall rest and for a season slumber:
till trump from east to west shall wake the dead in number. [*Refrain*]

Death's flood hath lost its chill, since Jesus cross'd the river:
Lover of souls, from ill my passing soul deliver. [*Refrain*]

Prayer after Communion

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: And your faithful servants bless you.

God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy season and remain with you forevermore.

All: Amen.

Announcements

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

All: Thanks be to God. Alleluia!

Closing Hymn #212 v. 1, 3, 4, 5

Alleluia! The Strife Is O'er

Victory

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung:
alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain:
alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee:
alleluia!

Postlude

Please join us for Coffee Hour in Elliott Hall.

Memorial Flowers

*The flowers in the church are given to the glory of God
and in loving memory of M. Felicia van Nostrand.*

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Venerable Cheryl Palmer

Intercessor:
Dorothea Mihaila

Reader:
Anne Crassweller

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Su Laine Varkey

Sidesperson:
Rebecca Wells-Jopling

Flower Arrangement:
Pat Butler

Livestream Production Manager:
James Finnerty

Verger:
Denis Delisle

Announcements

WE ARE HIRING! We are seeking both a second full-time custodian and a part-time family minister to join our staff team. Full job descriptions and ways to apply are on our website at <https://christchurchdeerpark.org/job-openings/> Please share this widely and with anyone who may be interested.



Revive Part III

Are you a disciple?

Not sure? Then Revive Part III is for you. This is the third and final session in our Revive series. During this course we will look at ourselves as disciples of Christ, finding our spiritual gifts and exploring how we can use them as followers of Jesus.

Please note you do not have to have taken Revive Part 1 or Part 2.

This is open to everyone.

Place: Zoom

Dates: Tuesdays April 25-May 16

Time: 7:00-8:30

Please register with Cathy cgibbs@christchurchdeerpark.org

Everything You Always Wanted to Know About 10:30 Coffee Hour: If you are interested in helping out at coffee time, but aren't sure about what it involves, please join Sandra Geddes on Sunday, May 14 and she will show you the ropes. Meet her in the Elliott Hall kitchen at 9:45am to learn the coffee preparation, and then come back to the kitchen right after Communion and you'll learn how to get everything set out, how to serve the coffee (and cookies and tea), and how to clean up afterwards. Remember, the more the merrier (and you get to sample the goodies before everyone else arrives!).

Climate Action Group: There's a grassroots campaign to put food systems at the forefront of combating the climate crisis. It aims to halt the widespread degradation of critical ecosystems caused by animal agriculture and promote a shift to healthier, sustainable plant-based diets. It is urging scientists, individuals, groups, businesses and cities to endorse this call to action and put pressure on national governments to negotiate an international Plant Based Treaty.



Truth and Reconciliation Working Group: In Canada, between the 1950s and 1980s, more than 22,000 Indigenous children were removed from their birth parents by government child welfare agencies. Many parents and communities did not give consent, and communities were not even required to be notified that a child had been removed until 1980. The children were adopted by non-Indigenous families in Canada and the United States, as well as in other countries, and many did not learn of their heritage until later in life. This practice is known as the *Sixties Scoop*.



In 2018, an \$875-million class action settlement awarded *Sixties Scoop* survivors \$25,000 each. To date, more than 21,000 individual settlement claims have been approved. However, Indigenous children are still significantly over-represented in child welfare: as of 2016, Indigenous children make up only 7.7% children in Canada but account for 52.2% of children in foster care.

In 2014, two *Sixties Scoop* survivors started the *Sixties Scoop* Network. Some of the settlement money was given to a healing foundation that is helping the *Sixties Scoop* Network fund an online mapping project for survivors that allows users to build profiles and share information about where they were born, where they were placed, and whether they wish to find or be contacted by their biological families. One hundred survivors have mapped themselves so far.

A poster for a jazz event. The background is dark blue with a large, faint silhouette of a saxophone. The text is as follows:

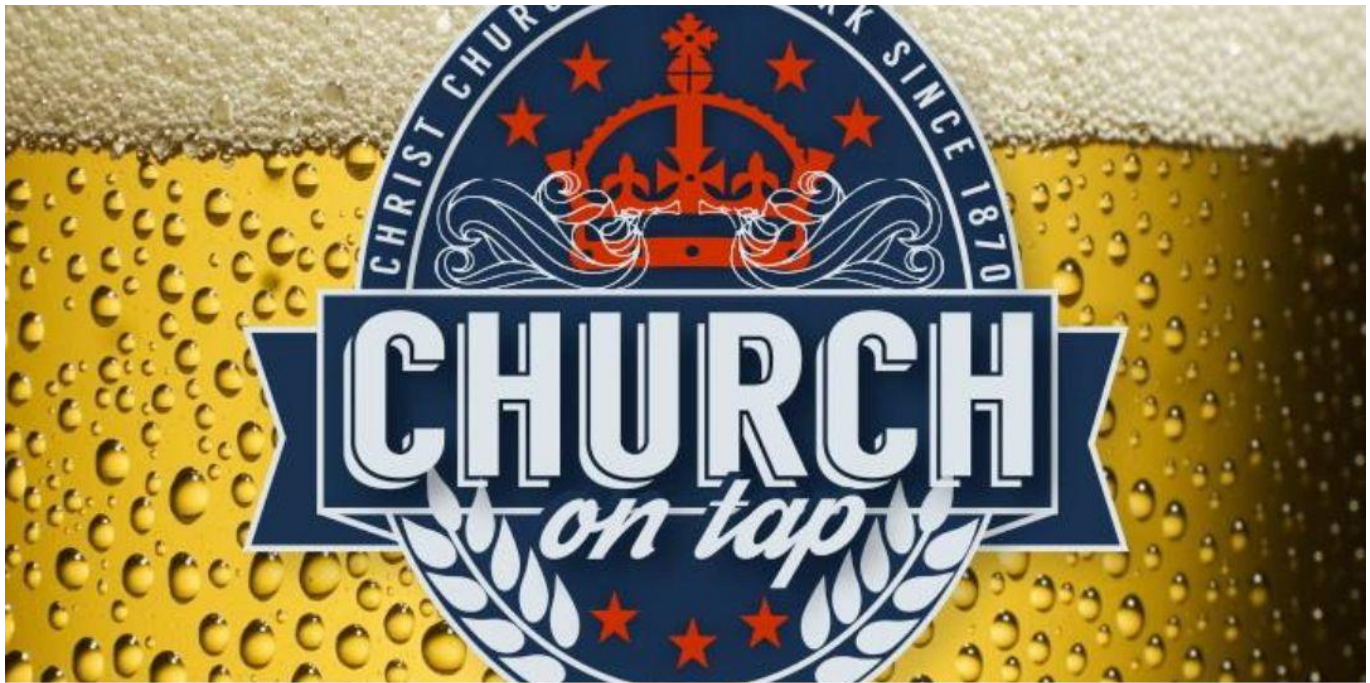
JAZZ
Vespers

Sunday, May 14
4:30pm

Amanda Tosoff (piano)
Lauren Falls (bass)

Christ
Church
Deer Park

All are welcome!



**We don't have all the answers.
But we do have beer.**

Friday, May 12 @ 7:00pm
low-key inclusive church service 
followed by beer and refreshments

*Jess Dowling
preaches!*

**Christ
Church
Deer Park**

1570 Yonge Street, two blocks
north of St. Clair subway station

www.christchurchdeerpark.org

A



01



doubt

belief



H3

mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
this month it's on the
third Wednesday
next date: May 17

led by Rev. Ali and Rev. Cathy

www.christchurchdeerpark.org



02

Christ Church Deer Park

Mosaic on Wednesday, May 17 at 7pm!

Join Zoom Meeting via the link below:

<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>

Meeting ID: 834 3180 6850

Passcode: 033695



PENTECOST BBQ

Let's gather together and celebrate!

Sunday, May 28

after the 10:30am service

Burgers, hot dogs, salads, sides,
and desserts!

Good fun . Good people . Good food

Sign up in Elliott Hall
to help out or bring food!



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, May 10

11:00am Holy Eucharist
In person, followed by lunch

Friday, May 12

7:00pm Church on Tap
In person

Saturday, May 13

No Community Breakfast this week

Sunday, May 14

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

4:30pm Jazz Vespers
In person



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under OneLicense.net A-724916
and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.