

Christ Church Deer Park

July 16, 2023
The Seventh Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
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The Rev. Ali McIntosh – *Assistant Curate*
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Patrick Dewell – *Director of Music*
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Elisabeth Lunder - *Bookkeeper*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – TBD, Editor

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude

Welcome & Gathering

Opening Hymn #560 v. 1, 2, 3

(please stand)

God, Whose Almighty Word

Moscow

God, whose almighty Word
Chaos and darkness heard
And took their flight:
Hear us, we humbly pray,
And where the Gospel day
Sheds not its glorious ray,
Let there be light!

Saviour, who came to bring,
On your redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Now for all humankind
Let there be light!

Spirit of truth and love,
Life-giving, holy dove,
Speed on your flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria

Senchur

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All: Glory to God in the highest, and peace to his people on earth.

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All: Glory to God in the highest, and peace to his people on earth.

The Collect of the Day

Presider: Let us pray.

God of the earth, all creation awaits your gift of new life. Prepare our hearts to receive your Word so that it may grow within us and yield a hundredfold harvest; through Jesus Christ, the Sower.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A Reading from the Letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To

set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:1-11

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 119

St. Crispin

How shall the young direct their way?
What light shall be their perfect guide?
Your Word, O Lord, will safely lead
if in its wisdom they confide.

Sincerely I have sought you, Lord,
O let me not from you depart;
to know your will and keep from sin,
your Word I cherish in my heart.

O blessed Lord, teach me your law,
your righteous judgements I declare;
your testimonies make me glad,
for they are wealth beyond compare.

Upon your precepts and your ways
my heart will meditate with awe;
your Word shall be my chief delight,
and I will not forget your law.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

Matthew 13:1-9, 18-23

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Celebration of Baptism

Presentation and Examination of the Candidate

Priest: The candidate for Holy Baptism will now be presented.

Parents

& Sponsors: I present Violet Serena Ellen Williams to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that this child you present is nurtured in the faith and life of the Christian community?

Parents

& Sponsors: I will, with God's help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents

& Sponsors: I will, with God's help.

The priest asks the following questions of the parents and godparents who speak on behalf of the candidate.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

The congregation is invited to stand, and the priest addresses them.

Priest: Will you who witness these vows do all in your power to support Violet in her life in Christ?

People: We will.

Prayers for the Candidate

Priest: Let us now pray for Violet who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into this world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

People: Blessed be God for ever.

Priest: We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in a promised land.

People: Blessed be God for ever.

Priest: We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

People: Blessed be God for ever.

Priest: We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

People: Blessed be God for ever.

Priest: We give you thanks for you have called Violet to new life through the waters of baptism. Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

People: **Blessed are you, our strength and song, and our salvation.**

Priest: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in prayers?

People: **I will, with God's help.**

Priest: Will you preserve in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People: **I will, with God's help.**

The Baptism

Priest: Violet Serena Ellen, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Priest: I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Priest: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #559

Blessed Jesus, At Your Word

Liebster Jesu

Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded.
You alone to God can win us;
you must work all good within us.

Glorious Lord, yourself impart;
Light of Light, from God proceeding,
open lips and ears and heart;
help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises.

Prayer over the Gifts

Presider: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Proulx

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Land of Rest, arr. Proulx

O Lamb of God, you take away the sins of the world:
have mercy on us, Lamb of God, and grant us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Music #604

(please be seated)

Your Word, O God, a Living Sword

Halifax

Your word, O God, a living sword, reveals within each heart
the love of self, the hidden fears, that keep us far apart;
we seek to stand by our own strength but fail and fall alone,
and still we find ourselves afraid to know as we are known.

Your word, O God, a living sword, cuts deep, and there it finds
the wall we build in self-defence that blocks our sight and blinds;
we cannot see our neighbours' needs above the walls and bars
that we have made to save ourselves, and they cannot see ours.

Your word, O God, a living sword, strikes deep within each soul
and opens up the path by which you come to make us whole;
and with your love set deep within we need not stand alone,
for love drives out our faithless fears and makes your people one.

Prayer after Communion

(please stand as you are able)

Presider: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Presider: Glory to God,
All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #447

Lord, We Hear Your Word with Gladness

Blaenwern

Lord, we hear your word with gladness:
you have spoken– we rejoice:
words of love and life and freedom–
help us make their truth our choice!
Now in holy celebration
for your Word we worship you;
spoken, written, known in Jesus,
ours today to prove anew.

May we hear with understanding,
by your Spirit taught and led;
may the springs of all our being
by your living Word be fed;
may our hearts accept with meekness
all the grace your light makes known;
may obedience mark our footsteps
till we make each word our own!

You have spoken; yours the fullness,
ours the wealth of this your Word:
debtors, then as living letters,
we must make your gospel heard!
By your Spirit's power transform us;

shed your saving light abroad
till our lives by love in action
show our world the truth of God!

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Reader:
Liz Quinlan

Organist:
Dermot Muir

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Nick Strube

Sidesperson:
Lito Pena

Livestream Production Manager:
James Finnerty

Vergers:
Rikk Scapillato

Announcements

- 1. RUMMAGE INTAKE:** Our Fall Rummage Lawn Sale is on Saturday, September 16th (10am-2pm). For the sale, we will be accepting donations on every Saturday in August from 11am-2pm at the Atrium Doors.
- 2. TRUTH AND RECONCILIATION WORKING GROUP:** On May 25, 2023, the University of Waterloo announced that it was offering a full tuition waiver to all qualifying students from the two First Nations communities on whose traditional territories the University is situated. This initiative includes all current and incoming students from the Six Nations of the Grand River and the Mississaugas of the Credit First Nation. Justine Henhawk-Bomberry, Director of Student Services at the Grand River First Nation post-secondary education office, said the funding will allow more students to pursue a post-secondary education. Currently, about 25% of the 1,000 to 1,500 students who apply annually for funding supplied by her office are turned down because of lack of funding. In addition to the tuition waiver, the University will also offer Ontario domestic tuition rates for Indigenous students from elsewhere in Canada and the United States, and continue to waive the application fee for applicants who identify as First Nations, Métis or Inuit.
- 3. CLIMATE ACTION GROUP:** It's that time of year when we water our lawns and flowerbeds. Watering in the early morning or evening is the most effective and efficient; avoid watering during the day as much more evaporates before reaching the roots.
- 4. MEMORIAL FLOWERS:** If you would like to dedicate flowers on a Sunday in memory of a loved one, please contact Pat Butler, our Flower Guild organizer (pat.butler@bell.net or 416-573-1415).
- 5. CHURCHES-ON-THE-HILL FOODBANK:** The foodbank is finding it a challenge to obtain baby formula, there are limits on how much can be purchased at any one time. The brands we are looking for are Kirkland Omega, stage 1 with iron, yellow label (Costco). If you are at a Loblaws affiliate, PC Infant Formula with Iron, Stage One or Parents Choice Iron Fortified, Stage One at Walmart. Enfamil and Simlac are also good substitutes and can be found at most stores. Ensure it is Iron fortified/ with Iron and Stage One, Step One. If you purchase it, the foodbank will either give you a tax receipt or reimburse you the cost. You can drop it off at the foodbank on Tuesday or Thursday morning from 9-12noon with your contact info (name, phone number, email, address) OR let Anne Larkin know outreach@christchurchdeerpark.org. Thank you for your support.

6. EDITOR WANTED FOR *SPIRITUS*: As announced at Vestry, after eight years of dedication as editor of our parish newsletter *Spiritus*, sadly, Genevieve Chornenki is putting down her red pen. We are currently looking for someone to take up this important ministry, with overall responsibility for producing the newsletter several times a year, working together with a small editorial team. *Spiritus* publishes opinion pieces, educational notes, book reviews, ministry and committee reports, notices, and other miscellaneous items, without demanding conformity of thought or opinion. All members of the parish are invited to write for it, and many are regular contributors. Typically, there are three regular issues each year published for Lent, Fall and Advent. Past issues are archived on the website: <https://christchurchdeerpark.org/spiritus-archive/> Anyone interested in this role or in learning more about what's involved, please contact Genevieve by email at: genevieve.chornenki@bell.net

7. PROVIDE A RIDE: We are putting out another call for drivers to provide rides to church for local seniors and those who have difficulty getting around. This is a very important ministry, so if you have a car, please sign up! To participate in this ministry or for more details, contact Carl, the Community Care Team Lead, at communitycare@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, July 19

11:00am Holy Eucharist
In person, followed by lunch

Saturday, July 22

8-9am Community Breakfast

Sunday, July 23

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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www.christchurchdeerpark.org

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