

Christ Church Deer Park

July 2, 2023
The Fifth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
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Patrick Dewell – *Director of Music*
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Elisabeth Lunder - *Bookkeeper*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – TBD, Editor

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude

Welcome & Gathering

Opening Hymn #450 v. 1, 2, 4

(please stand)

You Call Us, Lord, to Be

Rhosymedre

You call us, Lord, to be a people set apart,
to feel with thoughtful mind and think with tender heart.

Refrain:

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,
to take the risk, and dare to show what love can do. *Refrain*

You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give. *Refrain*

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria

Senchur

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All: Glory to God in the highest, and peace to his people on earth.

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All: Glory to God in the highest, and peace to his people on earth.

The Collect of the Day

Presider: Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did

you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12-23

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 13

Martyrdom

How long will you forget me, Lord, and hide your face away?

How long shall evils tears my heart and troubles fill my day?

Look on my need, O Lord my God, who grants my every breath;
give light that I may see your light, nor sleep the sleep of death.

Look on their threats and hear my cry, and answer when I call:
or they will claim the victory who long to see me fall.

Lord, in your mercy is my trust; I shall be glad and free:
then shall I sing with all my heart how you have dealt with me.

The Holy Gospel

(please stand as you are able)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward." *Matthew 10:40-42*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Trusting in the One who made us, dwells in us, and calls us to life, we pray for the world, the church, and all in need.

Silence

Leader: Creator God,
We thank you for the beauty of summer,
and the rest and relaxation the season brings us.
We pray our enjoyment of your creation helps us live the way you want us to.
and we pray that colours of summer bring joy to all.
All your creation is a gift;

All: Help us tend to the garden.

Leader: God of love, give us a deep love for you,
so that we can see the world as you see it,
feel the compassion you feel,
and be a people whose lives model your love to others.
All your creation is a gift;

All: Help us tend to the garden.

Leader: Open our eyes that we might see what Jesus saw.
Grant us the insight to see the need in others,
the wisdom to know what to do, and the will to do it.
All your creation is a gift;

All: Help us tend to the garden.

Leader: We pray for those we might cross the road to avoid.
Who have been excluded for any reason.
May the dignity that is theirs be restored to them.
All your creation is a gift;

All: Help us tend to the garden.

Leader: Open our eyes, that we might not ignore human need.
Give us a deep love for you,
that we might see your love at work in this world,
and that we might Go and do likewise.
Amen.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Let Us Build a House

Two Oaks

Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain:

All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where love is found in water, wine and wheat;
a banquet hall on holy ground, where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us: *Refrain*

Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger: *Refrain*

Prayer over the Gifts

Presider: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Land of Rest, arr. Proulx

O Lamb of God, you take away the sins of the world:
have mercy on us, Lamb of God, and grant us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Music #430

(please be seated)

Will You Come and Follow Me

Kelvingrove

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Prayer after Communion

(please stand as you are able)

Presider: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: Amen.

Presider: Glory to God,

All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #434 v. 1, 2, 4

The Love of Jesus Calls Us

Aurelia

The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,

for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Presider:
The Reverend Ali McIntosh

Preacher:
The Venerable Cheryl Palmer

Intercessor:
Melissa Walter

Reader:
Bob Shea

Organist:
Kento Stratford

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Paul Kingston

Sidesperson:
Danylo Dzwonyk

Livestream Production Manager:
James Finnerty

Verger:
Rikk Scapillato

Announcements

- 1. SUMMER COFFEE HOUR:** For the summer months, we will serve cold refreshments between the 9:15am and 10:30am services. So, you are invited to come at 10am each week for fellowship.
- 2. EDITOR WANTED FOR *SPIRITUS*:** As announced at Vestry, after eight years of dedication as editor of our parish newsletter *Spiritus*, sadly, Genevieve Chornenki is putting down her red pen. We are currently looking for someone to take up this important ministry, with overall responsibility for producing the newsletter several times a year, working together with a small editorial team. *Spiritus* publishes opinion pieces, educational notes, book reviews, ministry and committee reports, notices, and other miscellaneous items, without demanding conformity of thought or opinion. All members of the parish are invited to write for it, and many are regular contributors. Typically, there are three regular issues each year published for Lent, Fall and Advent. Past issues are archived on the website: <https://christchurchdeerpark.org/spiritus-archive/> Anyone interested in this role or in learning more about what's involved, please contact Genevieve by email at: genevieve.chornenki@bell.net
- 3. TRUTH AND RECONCILIATION WORKING GROUP:** On June 17, the governments of Canada and Ontario and a group of 21 Anishinaabe communities from the north shore of Lake Huron reached a major settlement relating to unpaid treaty annuities. The Robinson-Huron treaty, which these communities had signed in 1850, explicitly promised that in exchange for allowing resource development on their lands, the communities would receive annual payments linked to the revenues of that development. However, despite active mining, lumber, and fishing industries in the area, the last increase in annual payments took place in 1874 – since then, it has stayed at only \$4 per person per year. The court case was initially launched in 2012 and in 2018 the Ontario Superior Court of Justice ruled that the Crown must increase annual payments. The government of Ontario originally intended to appeal to the Supreme Court but eventually agreed to negotiation. Details on how the final settlement of \$10 billion will be disbursed are still to be decided, but the money will go partly to community development projects and partly to individuals.
- 4. CLIMATE ACTION GROUP:** We all have memories or experiences of natural places in the world - near or far - that have etched themselves into our memory with their beauty or profoundness. Maybe they struck us so deeply because we could feel them singing praise to our Creator, echoing what is written in Psalm 145:10: "All your works shall praise you, O Lord, and all your faithful shall bless you."

- 5. MEMORIAL FLOWERS:** If you would like to dedicate flowers on a Sunday in memory of a loved one, please contact Pat Butler, our Flower Guild organizer (pat.butler@bell.net or 416-573-1415).
- 6. CHURCHES-ON-THE-HILL FOODBANK:** The foodbank is finding it a challenge to obtain baby formula, there are limits on how much can be purchased at any one time. The brands we are looking for are Kirkland Omega, stage 1 with iron, yellow label (Costco). If you are at a Loblaws affiliate, PC Infant Formula with Iron, Stage One or Parents Choice Iron Fortified, Stage One at Walmart. Enfamil and Simlac are also good substitutes and can be found at most stores. Ensure it is Iron fortified/ with Iron and Stage One, Step One. If you purchase it, the foodbank will either give you a tax receipt or reimburse you the cost. You can drop it off at the foodbank on Tuesday or Thursday morning from 9-12noon with your contact info (name, phone number, email, address) OR let Anne Larkin know outreach@christchurchdeerpark.org. Thank you for your support.
- 7. PROVIDE A RIDE:** We are putting out another call for drivers to provide rides to church for local seniors and those who have difficulty getting around. This is a very important ministry, so if you have a car, please sign up! To participate in this ministry or for more details, contact Carl, the Community Care Team Lead, at communitycare@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, July 5

11:00am Holy Eucharist
In person, followed by lunch

Saturday, July 8

8-9am Community Breakfast

Sunday, July 9

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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