

Christ Church Deer Park

July 9, 2023
The Sixth Sunday after Pentecost

Holy Eucharist
at 10:30 am



The Season after Pentecost

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – TBD, Editor

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude

Welcome & Gathering

Opening Hymn #451 v. 1, 2, 4

(please stand)

King of Love, O Christ We Crown You

Hermon

King of love, O Christ, we crown you Lord of thought and Lord of will,
each demand of your high challenge dedicated to fulfil;
we with you by grace co-workers, till, where human foot has trod,
people, kings, dominions, races, own the empire of our God.

King of life, you have created wheat in golden harvest spread:
make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustain,
that our souls divinely strengthened may the life eternal gain.

King triumphant, King victorious, take your throne our hearts within,
lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant from strength life's race to run,
till the power of sin be vanquished, till the prize of God be won.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria

Senchur

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory.

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All: Glory to God in the highest, and peace to his people on earth.

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All: Glory to God in the highest, and peace to his people on earth.

The Collect of the Day

Presider: Let us pray.

God of heaven and earth, you reveal your wisdom to the childlike; may we learn from your Son humility of heart, so that we find refreshment and rest even as we shoulder the cross of Christ; who, with you and the Holy Spirit, lives and reigns, one God, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A Reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! *Romans 7:15-25A*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

For the honour of our King, every skill we have, we bring:
no one stirs the heart to sing like our royal Saviour.

When he speaks, the truth is heard, grace and power in every word:
falsehood trembles at the sword of our royal Saviour.

Righteousness and joy are found, lasting justice will abound,
all because the King is crowned as our royal Saviour.

Now, and to eternal days, all God's people join to raise
one unending song of praise to our royal Saviour.

The Holy Gospel

(please stand as you are able)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." *Matthew 11:16-19, 25-30*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Gracious and loving God,
we are distracted.
Our lives and our world whisper “do more, have more, be more”
We’re surrounded by things that tempt us off the good road.
Be with us as we walk through this broken world and tell us your truth:
we are worthy, we are beloved, we are enough.
We were created through your love, to be loved.
God of love,

All: draw us closer to you.

Leader: Beautiful Saviour,
we are surrounded by things that are unfair,
the poor become poorer,
the powerful often seem undeserving,
you call us to be mindful of those who are without:
without friends, without homes, without peace.
Move us toward mercy instead of only wanting to win.
God of mercy,

All: draw us closer to you.

Leader: Powerful Creator,
in summer we are surrounded by the beauty of your creation:
Blessings of fruits and vegetables in high season,
warm living waters to swim in,
lush forests to hike through and camp near.
Make us mindful that you made us stewards of this gift.
Strengthen us to protect it, make us always abundantly grateful for your presence
within it.
God of beauty,
All: draw us closer to you.

Leader: Holy Spirit,
God sent you to be a comforter to us
whisper bravery to us in this and every season
bravery to be ourselves as we were created to be
boldness to serve you in your church and your world
in spirit, and in truth
with humility, kindness, and love.
God of enough,
All: draw us closer to you. Amen.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,**

**that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #465 v. 1, 3, 4

Here In This Place, New Light Is Streaming

Gather Us In

Here in this place new light is streaming
Now is the darkness vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

Here we will take the wine and the water
Here we will take the bread of new birth
Here you shall call your sons and your daughters
Call us anew to be salt for the earth
Give us to drink the wine of compassion
Give us to eat the bread that is you
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true

Not in the dark of buildings confining
Not in some heaven light years away
But here in this place the new light is shining
Now is the kingdom, now is the day
Gather us in and hold us forever
Gather us in and make us your own
Gather us in, all peoples together
Fire of love in our flesh and our bones
Fire of love in our flesh and our bones

Prayer over the Gifts

Presider: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Proulx

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Land of Rest, arr. Proulx

O Lamb of God, you take away the sins of the world:
have mercy on us, Lamb of God, and grant us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Music #435

(please be seated)

Take My Life, and Let It Be

Mozart

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure store.;
take myself, and I will be ever, only, all for thee.

Prayer after Communion

(please stand as you are able)

Presider: O God, may we who have shared in holy things never fail to serve you in your world,
and so come to the fullness of joy, in the name of Jesus Christ our Lord.

All: **Amen.**

Presider: Glory to God,
All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.
All: Amen.

Announcements

Closing Hymn #598

Go to the World

Engelberg

Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia!

Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia!

Dismissal

Presider: Go in peace to love and serve the Lord.
All: Thanks be to God.

Postlude

Presider:
The Venerable Cheryl Palmer

Warden on Duty:
Katherine MacDonald

Preacher:
The Reverend Ali McIntosh

Sidesperson:
Andrew Harding

Reader:
Nigel Johnson

Livestream Production Manager:
Christian Crawford

Organist:
Dermot Muir

Vergers:
Rikk Scapillato

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

—○— **Announcements** —○—

1.EDITOR WANTED FOR *SPIRITUS*: As announced at Vestry, after eight years of dedication as editor of our parish newsletter *Spiritus*, sadly, Genevieve Chornenki is putting down her red pen. We are currently looking for someone to take up this important ministry, with overall responsibility for producing the newsletter several times a year, working together with a small editorial team. *Spiritus* publishes opinion pieces, educational notes, book reviews, ministry and committee reports, notices, and other miscellaneous items, without demanding conformity of thought or opinion. All members of the parish are invited to write for it, and many are regular contributors. Typically, there are three regular issues each year published for Lent, Fall and Advent. Past issues are archived on the website: <https://christchurchdeerpark.org/spiritus-archive/> Anyone interested in this role or in learning more about what's involved, please contact Genevieve by email at: genevieve.chornenki@bell.net

2.TRUTH AND RECONCILIATION WORKING GROUP: On May 25, 2023, the University of Waterloo announced that it was offering a full tuition waiver to all qualifying students from the two First Nations communities on whose traditional territories the University is situated. This initiative includes all current and incoming students from the Six Nations of the Grand River and the Mississaugas of the Credit First Nation. Justine Henhawk-Bomberry, Director of Student Services at the Grand River First Nation post-secondary education office, said the funding will allow more students to pursue a post-secondary education. Currently, about 25%

of the 1,000 to 1,500 students who apply annually for funding supplied by her office are turned down because of lack of funding. In addition to the tuition waiver, the University will also offer Ontario domestic tuition rates for Indigenous students from elsewhere in Canada and the United States, and continue to waive the application fee for applicants who identify as First Nations, Métis or Inuit.

3. CLIMATE ACTION GROUP: About 20-25% of Toronto's waste water pipelines are combined sewers, meaning water runoff from roadways and waste water from residences and businesses take the same pipe to the city's wastewater treatment centres. However, when large storms with heavy rainfall occur, the system can become overloaded and the excess sewage discharged directly into Lake Ontario. While this older combined sewer system is slowly being upgraded and replaced, it remains an issue as climate change brings more heavy rainfall events and the summer season brings more swimmers and boaters to Lake Ontario. [Source: CBC's online article "Stuff we 'flush down the toilet' ending up in Toronto Harbour, environmental group warns]

4. MEMORIAL FLOWERS: If you would like to dedicate flowers on a Sunday in memory of a loved one, please contact Pat Butler, our Flower Guild organizer (pat.butler@bell.net or 416-573-1415).

5. CHURCHES-ON-THE-HILL FOODBANK: The CotH foodbank is in need of strong people who can help with deliveries / unloading from trucks on Tuesday and / or Thursday mornings. Connect with Anne if you are available (email below). The foodbank is also finding it a challenge to obtain baby formula, there are limits on how much can be purchased at any one time. The brands we are looking for are Kirkland Omega, stage 1 with iron, yellow label (Costco). If you are at a Loblaws affiliate, PC Infant Formula with Iron, Stage One or Parents Choice Iron Fortified, Stage One at Walmart. Enfamil and Simlac are also good substitutes and can be found at most stores. Ensure it is Iron fortified/ with Iron and Stage One, Step One. If you purchase it, the foodbank will either give you a tax receipt or reimburse you the cost. You can drop it off at the foodbank on Tuesday or Thursday morning from 9-12noon with your contact info (name, phone number, email, address) OR let Anne Larkin know outreach@christchurchdeerpark.org. Thank you for your support.

6. PROVIDE A RIDE: We are putting out another call for drivers to provide rides to church for local seniors and those who have difficulty getting around. This is a very important ministry, so if you have a car, please sign up! To participate in this ministry or for more details, contact Carl, the Community Care Team Lead, at communitycare@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, July 12

11:00am Holy Eucharist
In person, followed by lunch

Saturday, July 15

8-9am Community Breakfast

Sunday, July 16

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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