

Christ Church Deer Park

June 11, 2023
The Second Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
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Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle – *Lead Custodian*
Carlos Lopez, Eugene Velasco, Jorge Vargas – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Katherine MacDonald
Treasurer – Nick Strube
Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

People's Warden – Su Laine Varkey
Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator
9:15am Coffee Hour – Zara Arvini, Coordinator
Choir – Patrick Dewell, Director
Flower Guild – Pat Butler, Coordinator
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Refugee Committee – Julie Scott, Chair
Climate Action Group – Phyllis Creighton, Lead
Rummage Re-Imagined – Jayne Miles Simpson, Lead
Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

Small Groups – The Rev. Cathy Gibbs
10:30 Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Anne Larkin, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Children's Ministry – The Rev. Ali McIntosh
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Spiritus – TBD, Editor

Prelude

Welcome & Gathering

Opening Hymn #445

(please stand)

God the Creator

Bunessan

God the Creator, you in love made me
who once was nothing but now have grown.
I bring the best of all my life offers;
for you I share whatever I own.

O Christ the Saviour, you in love called me
who once was no one lost and alone.
I pledge to go wherever you summon,
making your will and purpose my own.

O God the Spirit, you in love move me
who once was nowhere and felt unknown.
I know my need of you for companion:
all things can change when not on my own.

And with the people summoned together
to be the church in which faith is sown,
I make my promise to live for Jesus
and let the world know all are his own.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria

Senchur

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory.

All: Glory to God in the highest, and peace to his people on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All: Glory to God in the highest, and peace to his people on earth.

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All: Glory to God in the highest, and peace to his people on earth.

The Collect of the Day

Presider: Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Reader: A Reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Genesis 12:1-9

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Ellacombe

Psalm 33

Rejoice, you righteous, in the Lord,
in song your voices raise;
awake the psaltery and harp,
lift up God's name in praise.
For by God's word the heavens were hung;
God made the sea and land,
and all that fills the firmament
were made at God's command.

Let every nation, every land
unite with one accord;
and humbly lay their heartfelt prayers
in awe before the Lord.
How happy are God's faithful ones,
how blest God's chosen heirs,
for surely an inheritance
of glory shall be theirs!

Behold, God's ever-watchful eyes
sees through our dark despair;
the arms of grace encircle us
with strong, yet tender care;
the hope of all the ages past,
that sets at peace our fears,
God's mercy and God's steadfast love
shall follow all our years.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Matthew 9:9-13, 18-26

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #10 vs. 1, 2, 4

We, the Lord's People

Christe Sanctorum

We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,
food everlasting.

Prayer over the Gifts

Presider: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Bell

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who
comes in the name of the Lord.**

**Blessed is he who
comes in the name of the Lord.**

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei

Land of Rest, arr. Proulx

O Lamb of God, you take away the sins of the world:
have mercy on us, Lamb of God, and grant us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

(please be seated)

Ave Verum Corpus

Mozart

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit aqua et
sanguine: esto nobis prægustat in mortis examine.*

Hail, true Body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for humankind, from whose pierced side water
and blood flowed: be for us a foretaste [of the heavenly banquet] in the trial of
death.

Communion Hymn #76

Thee, We Adore, O Hidden Saviour, Thee

Adoro Te

Thee we adore, O hidden Saviour, thee,
who in thy sacrament dost deign to be;
both flesh and spirit at thy presence fail,
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to us doth here afford,
O may our souls forever feed on thee,
and thou, O Christ, forever precious be.

Fountain of goodness, Jesus, Lord and God,
cleans us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled and see thy face,
the vision of thy glory and thy grace.

Prayer after Communion

(please stand as you are able)

Presider: We have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Presider: Glory to God,

All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #525 v. 1, 2, 5

The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ our Lord;
we are his new creation by water and the word:
from heaven he came and sought us to be his holy bride;
with his own blood he bought us, and for our life he died.

Elect from ev'ry nation yet one o'er all the earth,
one charter of salvation one Lord, one faith, one birth;
one glorious name we hallow, partake one holy food,
and to one hope we follow, with every grace endued.

Yet we on earth have union with God the Three-in-One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Postlude

Please join us after the service for Coffee Hour.

Presider:
The Reverend Ali McIntosh

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Cathy Gibbs

Intercessor:
Paul Kingston

Reader:
Anne Welch

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Paul Kingston

Sidesperson:
Lito Pena

Livestream Production Manager:
Christian Crawford

Verger:
Denis Delisle

— ○ — Announcements — ○ —

- 1. BOOK STUDY:** This June we will be having a book study focused on *Speaking of Sin* by Barbara Brown Taylor. We'll have two discussions on Zoom led by Rev. Cathy (Tuesdays June 6 & 13 at 7pm). Please register by emailing Rev. Cathy at cgibbs@christchurchdeerpark.org
- 2. EDITOR WANTED FOR *SPIRITUS*:** As announced at Vestry, after eight years of dedication as editor of our parish newsletter *Spiritus*, sadly, Genevieve Chornenki is putting down her red pen. We are currently looking for someone to take up this important ministry, with overall responsibility for producing the newsletter several times a year, working together with a small editorial team. *Spiritus* publishes opinion pieces, educational notes, book reviews, ministry and committee reports, notices, and other miscellaneous items, without demanding conformity of thought or opinion. All members of the parish are invited to write for it, and many are regular contributors. Typically, there are three regular issues each year published for Lent, Fall and Advent. Past issues are archived on the website: <https://christchurchdeerpark.org/spiritus-archive/> Anyone interested in this role or in learning more about what's involved, please contact Genevieve by email at: genevieve.chornenki@bell.net
- 3. TRUTH AND RECONCILIATION WORKING GROUP:** On June 21, 2021, the *United Nations Declaration on the Rights of Indigenous People Act* became the law in Canada. This law committed Canada to bring its own laws into alignment with the *Declaration*, which lists a number of unique rights of Indigenous Peoples. Call to Action 43 of the Truth and Reconciliation Commission had called for Canadian governments to fully implement the *Declaration*. The *Act* required the development of an Action Plan to implement the *Declaration* within two years of its adoption. A broad consultation and collaboration process ran between December 2021 and December 2022, and generated a range of measures and recommendations from more than 220 virtual sessions and 60 submissions from Indigenous partners. A draft plan was released in March 2023 and is now undergoing further consultation and cooperation with Indigenous partners. The planned actions listed in the draft cover many areas of government responsibility including health care, the justice system, climate change and the environment, languages, citizenship and immigration, and more. The Action Plan to implement the *Act* is officially scheduled to be made public on June 21, 2023, which is National Indigenous Peoples Day in Canada – however, on April 6, 2023, the Assembly of First Nations passed a resolution calling on the federal government to extend the deadline for finalizing the Action Plan to allow better consultation. At this point, the Government of Canada still states that the plan will be released by the end of June. In the meantime, the draft Action Plan is available on the Justice department's website: <https://www.justice.gc.ca/eng/declaration/ap-pa/ah/index.html>

- 4. CLIMATE ACTION GROUP:** One full TTC bus takes the place of 70 single occupancy cars. In a city as big as Toronto, a robust public transit system can substantially reduce roadway traffic and the associated air pollution from emissions. [Source: TTC.ca]
- 5. CHURCH ON TAP:** Save the date and tell your friends! Friday, June 16th at 7pm we will have our final Church on Tap service before breaking for the summer. This service will celebrate Pride Month: three drag queen guests will join us and our preacher will be Billy J. Choi-Gekas. It promises to be a meaningful and joyous time of worship and fellowship (with a party afterward in Elliott Hall, of course!). Donated snacks and baked goods for the party are most welcome!
- 6. MOSAIC ONLINE PRAYER:** Our final Zoom gathering before the summer will be Wednesday, June 21st at 7pm. Join us for a short time of reflective reading and meditative prayer. The Zoom link is below:
<https://us02web.zoom.us/j/83431806850?pwd=aTJzZmxEcGlITU9Hai9CNTRXQkhvQT09>
Meeting ID: 834 3180 6850
Passcode: 033695
- 7. JAZZ VESPERS:** Sunday, June 25 at 4:30pm. As usual, we celebrate the start of summer with a bang! Brian Barlow's Big Band plays music from Ellington's Sacred Concerts. We'll have trumpets, trombones, saxophones drums, piano, French horn, bass, AND will be joined by special guest vocalist Heather Bambrick from Jazz.FM! All are welcome!
- 8. MEMORIAL FLOWERS:** If you would like to dedicate flowers on a Sunday in memory of a loved one, please contact Pat Butler, our Flower Guild organizer (pat.butler@bell.net or 416-573-1415).
- 9. MEALS ON WHEELS:** Are you tired of preparing your meals each day? Are you a senior or a house-bound individual having difficulty shopping for food supplies? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. They have volunteers who can deliver hot meals or frozen entrees (chosen by you from an extensive menu) to your home at reasonable prices.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, June 14

11:00am Holy Eucharist
In person, followed by lunch

Friday, June 16

7:00pm Church on Tap
In person

Saturday, June 17

8-9am Community Breakfast

Sunday, June 18

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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