

Christ Church Deer Park

August 13, 2023
The Eleventh Sunday after Pentecost

Holy Eucharist
at 10:30 am



“Leave hate and bitterness for those not strong enough to love.”

WELCOME TO CHRIST CHURCH DEER PARK
We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
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The Rev. Ali McIntosh – *Assistant Curate*
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Patrick Dewell – *Director of Music*
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Elisabeth Lunder - *Bookkeeper*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – Emily Chatten, Melissa Walter &

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude

Welcome & Gathering

Opening Hymn #432 v. 1, 4, 5

(please stand)

Jesus Calls Us, O'er the Tumult

St. Oswald

Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!"

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria

Darwall

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord,
you only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

The Collect of the Day

Presider: Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their

father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37:1-4, 12-28

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 105

Ave Virgo Virginum

Praise the Lord, the day is won!
Glory, hallelujah!
God for us great things has done.
Sing, shout hallelujah!
Now let all the earth proclaim
resurrection wonder;
in God's all-enduring name,
death is cast asunder!

Loosed from chains by bondage cast;
glory, hallelujah!
God has freed our souls at last.
Sing, shout hallelujah!
Slaves held captive for so long,
scarred by sin and sadness,
lift anew their victory song,
filled with joy and gladness!

As God's Spirit moved the sea;
glory, hallelujah!
set our hearts at liberty.
Sing, shout hallelujah!
In our darkest, dreadful day,
crushed by grief and mourning;
God will roll the stone away, m
radiant love adorning.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."
Matthew 14:22-33

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;

he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #533 v. 1, 2, 4

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!

Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Prayer over the Gifts

Presider: Eternal God, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus #722

Picardy, arr. Wedd

**Holy, holy, holy Lord,
Lord God of power and God of might,
heav'n and earth are full, full of your glory.
Hosanna, hosanna, hosanna,
hosanna in the highest.**

**Blessed is he who comes,
who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna,
hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei #690

Hurd

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Hymn #567

(please be seated)

Eternal Father, Strong to Save

Melita

Eternal Father, strong to save,
Whose arm restrains the restless wave,
Who bids the mighty ocean deep
Its own appointed bounds to keep;
We cry, O God of majesty,
For those in peril on the sea.

O Christ, whose voice the waters heard
And hushed their raging at your word,
Who walked across the surging deep,
And in the storm lay calm in sleep;
We cry, O Lord of Galilee,
For those in peril on the sea.

Creator Spirit, by whose breath
Were fashioned sea and sky and earth;
Who made the stormy chaos cease
And gave us life and light and peace;
We cry, O Spirit strong and free,
For those in peril on the sea.

O Trinity of love and power,
Preserve us their lives in danger's hour;
From rock and tempest, flood and flame,
Protect them by your holy name;
And to your glory let there be
Glad hymns of praise from land and sea.

Prayer after Communion

(please stand as you are able)

Presider: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord..

All: Amen.

Presider: Glory to God,

All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #564

Lead Us, Heavenly Father, Lead Us

Mannheim

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;

lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Presider:
The Reverend Robert Gorham

Preacher:
The Reverend Cathy Gibbs

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Su Laine Varkey

Sidesperson:
Andrew Harding

Livestream Production Manager:
James Finnerty

Vergers:
Rikk Scapillato

— Announcements —

- 1. RUMMAGE INTAKE:** Our Fall Rummage Lawn Sale is on Saturday, September 16th (10am-2pm). For the sale, we will be accepting donations on every Saturday in August from 11am-2pm at the Atrium Doors. We're taking everything but clothing! Also, school supplies will be collected at Rummage intakes and delivered to the Scott Mission, where packages will be made to distribute to families with school-aged children in need.
- 2. SPIRITUS UPDATE:** Following a period of search, *Spiritus* will now go forward with a team of editors. Your new *Spiritus* Editors are: Emily Chatten, Melissa Walter and Supipi Weerasooriya. We are currently soliciting content for our Fall Edition, with a deadline of August 14. Please contact Emily regarding your input: elwchatt@gmail.com.
- 3. COMMUNITY BREAKFAST – VOLUNTEERS NEEDED!** We are looking for some more volunteer support for our Community Breakfast program, which runs three out of the four Saturdays a month from 7am-10am. If you are interested or know anyone who might be, please contact Anne at outreach@christchurchdeerpark.org
- 4. TRUTH AND RECONCILIATION WORKING GROUP:** *Water First* is an organization dedicated to working with Indigenous communities in Canada to address the water crisis through education and training. It offers three areas of training – the *Schools Program*, the *Environmental Water Program*, and the *Drinking Water Program*. In June 2023, all three programs were happening at the Sagamok Anishnawbek First Nation on the north shore of Lake Huron. The *Schools Program* was delivering weeklong water science programs to the students at the local school, the *Drinking Water Internship Program*, was nearing its end, and the *Environmental Water Program* was starting a new project to restore walleye spawning shoals. On the first day of the *Schools Program*, a forest fire started at Fort La Cloche, which was nearby. The leaders and participants in the three programs adapted their planned programming, and worked with the community to support its efforts to deal with the increasing number of wildfires that were close by. Further information is available at <https://waterfirst.ngo/news/adaptability-in-action/>. Indigenous communities are disproportionately affected by wildfires – according to one recent report, Indigenous communities made up 42% of wildfire evacuations in the past decade despite only about 5% of people in Canada identifying as Indigenous.
- 5. CLIMATE ACTION GROUP:** Have you noticed how the dog-strangling vine is taking over Toronto's ravines, parklands, and roadside ditches? Canada and America have about 50,000 non-native plant and animal species. About one in nine of those species has become invasive. Their cost is huge – estimates of the damage run to \$120bn a year. If you think you've seen an invasive species in the wild, please contact the Invading Species Hotline at 1-800-563-7711 or visit www.EDDMapS.org to report a sighting.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, August 16

11:00am Holy Eucharist
In person, followed by lunch

Saturday, August 19

8-9am Community Breakfast

11am-2pm Rummage Intake
Atrium Entrance

Sunday, August 20

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed



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