

Christ Church Deer Park

August 20, 2023
The Twelfth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
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The Rev. Ali McIntosh – *Assistant Curate*
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Elisabeth Lunder - *Bookkeeper*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – Emily Chatten, Melissa Walter &

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Holy + Holly (Christmas Festival) – Barbara Johnston, Lead

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude

Welcome & Gathering

Opening Hymn #306 v. 1, 3, 4, 5

(please stand)

O For a Thousand Tongues to Sing

Richmond

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

He speaks, and, listening to his voice,
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord,
you only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

The Collect of the Day

Presider: Let us pray.
Holy One of Israel, covenant-keeper, you gather in what has been rejected,
restoring what is lost and healing what is wounded. Give us faith to speak out
boldly, so that the outcast may be welcomed and all may be blessed.

All: Amen.

Listening to God

(please be seated)

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Reader: A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. *Romans 11:1-2a, 29-32*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Psalm #133 Behold the Goodness of Our Lord

Detroit

Behold the goodness of our Lord,
how blest it is to be
a company of God's beloved,
in holy unity.

Like precious oil upon the head,
a healing for our strife,

it flows throughout our common bond,
refreshing all of life.

As dew on Zion's mountaintop
brings freshness to its door,
our Lord commands this in our midst
and brings life evermore.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly. *Matthew 15:21-28*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Holy God, our Creator and Sustainer,
God who is ahead of us, beside us,
behind us, among us:
we come to you again,
and again we ask:

**All: Through the numbness and the fear,
lead us.**

Leader: To our tambourines and our dancing,
All: lead us.

Leader: Through our weeping and our stumbling,
All: lead us.

Leader: To our vineyards and our gardens,
All: lead us.

(silent and spoken prayers of longing)

Leader: Through our longing and our wandering,
All: lead us.

Leader: From the dreams we should not dream,
All: lead us.

Leader: To a place we call home,
All: lead us.

Leader: Beside the blind and the lame,
All: lead us.

(silent and spoken prayers of hope)

Leader: To the grain and the wine,
All: lead us.

Leader: With the vulnerable and the birthing,
All: lead us.

Leader: To joy, hope, and love,
All: lead us.

Leader: To the cross,
All: lead us.

Leader: To the empty tomb,
All: lead us.

Leader: To the Kingdom coming,
All: lead us.

(silent and spoken prayers)

Leader: Holy God, you promise us grace in the wilderness.
For you have loved us with an everlasting love,
and have been faithful to us with an everlasting faithfulness.
You bring us together, and not one of us is forgotten,
not yesterday, not today, and not tomorrow.
And so we say:

All: Thanks be to God! Amen.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;

he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #291 v. 1, 2, 3, 5

O Christ the Healer

Angelus

O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?

From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.

Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

Prayer over the Gifts

Presider: Loving God, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus #722

Picardy, arr. Wedd

**Holy, holy, holy Lord,
Lord God of power and God of might,
heav'n and earth are full, full of your glory.
Hosanna, hosanna, hosanna,
hosanna in the highest.**

**Blessed is the one who comes,
who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna,
hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei #690

Hurd

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Hymn #615

(please be seated)

Just As I Am

Woodworth

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am – thy love unknown
has broken every barrier down –
now to be thine, yea, thine alone,
O Lamb of God, I come, I come

Prayer after Communion

(please stand as you are able)

Presider: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: Amen.

Presider: Glory to God,

All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #576 v. 1, 2, 4

For the Healing of the Nations

Westminster Abbey

For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action,
help us rise and pledge our word.

Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

You, Creator God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Ali McIntosh

Reader:
Sandra Geddes

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby, Kelsey Taylor
Julia Barber, Peter Warren

Warden on Duty:
Katherine MacDonald

Sidesperson:
John Goodwin

Livestream Production Manager:
Liam McIvor

Vergers:
Rikk Scapillato

Announcements

- 1. ANDREW COLMAN ORDINATION PARTY!** It is with great joy we announce that Andrew, who served as our youth minister a few years ago, is getting ordained to the Priesthood in Winnipeg this coming week. AND, he and Rachel will be in town on Wednesday, August 23 to celebrate at CCDP with an ordination party at 7pm in Community Hall. All are welcome to join us!
- 2. RUMMAGE INTAKE:** Our Fall Rummage Lawn Sale is on Saturday, September 16th (10am-2pm). For the sale, we will be accepting donations on every Saturday in August from 11am-2pm at the Atrium Doors. We're taking everything but clothing! Also, school supplies will be collected at Rummage intakes and delivered to the Scott Mission, where packages will be made to distribute to families with school-aged children in need.
- 3. COMMUNITY BREAKFAST – VOLUNTEERS NEEDED!** We are looking for some more volunteer support for our Community Breakfast program, which runs three out of the four Saturdays a month from 7am-10am. **We are also considering a lunchtime BBQ on Labour Day (September 4) and are looking for volunteers for set up, grilling, and serving.** If you are interested or know anyone who might be, please contact Anne at outreach@christchurchdeerpark.org
- 4. TRUTH AND RECONCILIATION WORKING GROUP:** *Water First* is an organization dedicated to working with Indigenous communities in Canada to address the water crisis through education and training. It offers three areas of training – the *Schools Program*, the *Environmental Water Program*, and the *Drinking Water Program*. In June 2023, all three programs were happening at the Sagamok Anishnawbek First Nation on the north shore of Lake Huron. The *Schools Program* was delivering weeklong water science programs to the students at the local school, the *Drinking Water Internship Program*, was nearing its end, and the *Environmental Water Program* was starting a new project to restore walleye spawning shoals. On the first day of the *Schools Program*, a forest fire started at Fort La Cloche, which was nearby. The leaders and participants in the three programs adapted their planned programming, and worked with the community to support its efforts to deal with the increasing number of wildfires that were close by. Further information is available at <https://waterfirst.ngo/news/adaptability-in-action/>. Indigenous communities are disproportionately affected by wildfires – according to one recent report, Indigenous communities made up 42% of wildfire evacuations in the past decade despite only about 5% of people in Canada identifying as Indigenous.
- 5. CLIMATE ACTION GROUP:** "Man did not weave the web of life, he is merely a strand in it. Whatever he does to the web, he does to himself."- Chief Seattle

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, August 23

11:00am Holy Eucharist

In person, followed by lunch

7:00pm Andrew's Ordination Party

In person in Community Hall

Saturday, August 26

8-9am Community Breakfast

11am-2pm Rummage Intake

Atrium Entrance

Sunday, August 27

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30 am Holy Eucharist

In person & Livestreamed



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