

Christ Church Deer Park

October 1, 2023
The Eighteenth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – Emily Chatten, Melissa Walter &

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Holy + Holly (Christmas Festival) – TBD, Lead

Prelude

Welcome & Gathering

Opening Hymn #384 v. 1, 4, 5, 6

(please stand as you are able)

Praise to the Lord, the Almighty

Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation.
O my soul, praise him, for he is thy health and salvation:
All ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,
who when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #366

Psalm 42

Glory, in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
Reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of heaven:
holy one, to you we pray, hear us in the realms of day,
with the Spirit there united, and the Godhead high exalted.

The Collect of the Day

Presider: Let us pray.

God of our salvation, we falter before the demands of your word and turn away from your call to life. As you showed mercy to your people of old, pour out your mercy on us, so that we may turn from our sinfulness and walk the path of self-emptying love made known in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

The Collect for National Day for Truth and Reconciliation and Orange Shirt Day

Presider: Let us pray.

Creator God, from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader: A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the

staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" *Exodus 17:1-7*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Canticle

Choir: The Song of Moses

Finnish

When Pharoah and his army came,
Horse and chariot, prince and slave,
His spear and bowmen, all of fame,
Hurried down to dare the wave.
Helmets gleam'd, trumpets sounded:
Grief and joy rose confounded:
Horses pranc'd, chariots jump'd and bounded.

All night their horses onward spurr'd:
On they came with scoff and boast:
Till God look'd down, and wrath was pour'd
On the bravest of their host.
Then the strong met the Stronger;
Vengeance then slept no longer;
Then the Wrong'd triumph'd o'er the wronger.

True Moses of the Christian band;
Your renown and hard-won fame,
When on the cross, by mighty hand,
Sin and death were brought to shame:
Victor o'er pow'rs infernal,
King amidst foes infernal,
Lead us on, up to joys eternal.

Second Reading

Reader: A Reading from Paul's Letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2:1-13

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation #711

(please stand as you are able)

Alleluia

Black, Wedd

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: My sheep hear my voice, says the Lord;
I know them and they follow me.

All: Alleluia, alleluia, alleluia!

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things,

and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Matthew 21:23-32

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #374 v. 1, 2, 3, 4

Alleluia! Sing to Jesus

Hyfrydol

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluia! Not as orphans
are we left in sorrow now;
alleluia! he is near us,
faith believes, nor questions how.

Though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of Heaven,
thou on earth our food, our stay:
alleluia! here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great high priest:
thou on earth both priest and victim
in the eucharistic feast.

Prayer over the Gifts

Presider: Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Hassler, adapt. McGregor

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei #747

Jesus, Lamb of God

Schubert, arr. Proulx

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer,
redeemer of the world,
give us your peace,
give us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Hymn #375

(please be seated)

At the Name of Jesus

King's Weston

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed.

Name him, Christians, name him, with love as strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.

Communion Motet

At His Name

Raney

At his name the mighty oceans roar,
at his name the wind stands still;
at his name the eagle tames the sky,
at his name the mighty nations cry.

At his name a newborn baby breathes,
at his name a flower grows;
at his name the rushing rivers yield,
at his name a broken heart is healed.

Refrain

At the name of Jesus every knee shall bow,
every tongue confess him the King of glory now.
Every voice lift him, his power and majesty proclaim,
every knee shall bow down at his name.

As his name the mountains stand in awe,
at his name the seasons change;
at his name the sunlight floods the sky,
at his name the stormclouds hurry by.

At his name our guilt is washed away,
at his name our spirit's freed;
at his name the gates of heaven open wide,
at his name he welcomes us inside.

Refrain

At the name of Jesus every knee shall bow,
every tongue confess him the King of glory now.
Every voice lift him, his power and majesty proclaim,
every voice, every heart, every knee shall bow down at his name.

Prayer after Communion

(please stand as you are able)

Presider: Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Presider: Glory to God,

All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #387 v. 1, 2, 3, 5

All Praise to Thee

Sine Nomine

All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluia, alleluia!

Thou camest to us in lowliness of thought;
By the the outcast and the poor were sought,
And by thy death was God's salvation wrought. Alleluia, alleluia!

Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary. Alleluia, alleluia!

Let every tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia, alleluia!

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us for Coffee Hour upstairs in Elliott Hall.

Presider & Preacher:
The Venerable Cheryl Palmer

Reader:
Bob Shea

Intercessor:
Nigel Johnson

Director of Music:
Patrick Dewell

Soloists:
Sonya Harper Nyby,
Julia Barber, Peter Warren

Warden on Duty:
Nick Strube

Sidesperson:
Supipi Weerasooriya

Livestream Production Manager:
Christian Crawford

Vergers:
Rikk Scapillato

In an effort to lower our printing expenses, we have switched to black and white bulletins.

Announcements

1. **SEASON OF CREATION!** Please join us this year as we observe the Season of Creation with the following worship activities:
 - a. **Blessing of the Pets on the Feast of St. Francis of Assisi:** we will gather on Wednesday, October 4th at 6pm on the west lawn to bless our pets and animals. All species are welcome, but please ensure your pet is on a leash or in a carrier (as we don't want any escapees!) This low-key service is a great one to invite friends and neighbours to.
2. **CALL FOR THANKSGIVING DECORATIONS:** We are hoping to have a splendid Thanksgiving cornucopia at the front of the church next Sunday, and we need your help! Please bring pumpkins, gourds, corn, apples, and wheat sheaves to the church by 10:30am on Saturday, October 7th. Thank you!
3. **THANKSGIVING FOOD DRIVE:** Fall is right around the corner, and so we will be accepting items for our Thanksgiving food drive. Items of particular need are: cereals, rice, pasta, canned fruits, canned vegetables, canned meat, canned fish, legumes, peanut butter, and baby food. From the Sundays of September 10 through October 8, items can be placed in the Atrium; after Thanksgiving Sunday, the items will be donated to the Churches-on-the-Hill Food Bank.
4. **ARRIVAL OF THE RAZAI FAMILY:** With great delight we announce that the Razai family will be arriving in Canada this week! CCDP has been providing administrative support to the private sponsorship group, led by two professors from the University of Toronto, who is funding the family who are from Afghanistan. The sponsorship group will be very busy in the next few months helping the family settle in Toronto. The CCDP Refugee Support Committee will be on call to offer support. We will update you on how the Razai family is doing and how you can support them too. Specifically, we will let you know any household items they may need. We are very grateful to the CCDP community for embracing newcomers like the Razai family.
~ Paul Kingston, Julie Scott, Jennifer Roblin (CCDP Refugee Support Committee)
5. **CALLING GARDENERS:** Do you enjoy gardening? Do you want to contribute to the beauty of our church? We are looking for a volunteer to refresh the urns at the church entrances. Please connect with Amanda if you are interested: ajagt@christchurchdeerpark.org
6. **JAZZ VESPERS:** Our next Jazz Vespers is Sunday, October 15th at 4:30pm.

- 7. PONDERING THE PSALMS:** The Psalms are full of joy, gratitude, lament, and anger. Come and learn more about these poems that we hear each week in church. Cheryl, Ali, and Cathy will present insights and challenges for you to ponder. Where? On Zoom. When? Tuesdays of Oct. 17, Oct. 24, Nov. 7 & Nov. 14 (no class on Hallowe-en). Time? 7-8pm. To register email Rev. Cathy at cgibbs@christchurchdeerpark.org
- 8. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.
- 9. TRUTH AND RECONCILIATION WORKING GROUP:** Saturday September 30th marks the third annual National Day for Truth and Reconciliation, also called Orange Shirt Day, which remembers the devastating legacy of residential schools. Many events will be taking place, including the Indigenous Legacy Gathering at Nathan Phillips Square (September 29-30). Online, you can watch special programming including coverage of the Parliament Hill event on APTN. Both on the day of and for those of you reading this on Sunday, the Anglican Church of Canada has provided a number of resources including prayers, a reconciliation toolkit, and the Doctrine of Discovery video, at this link: <https://www.anglican.ca/tr/resources-for-national-day-for-truth-and-reconciliation/>. You can also donate to organizations supporting reconciliation and Indigenous healing, such as the Spirit Garden Memorial (set to open in 2024 at Nathan Phillips Square) at <https://www.councilfire.ca/donation/>, the Indian Residential School Survivors Society, Reconciliation Canada, or the First Nations Child and Family Caring Society.
- 10. CLIMATE ACTION GROUP:** When it comes to things like the Greenbelt, we must keep the future in mind. The area cleans the air, absorbs excess rainwater, and keeps development away from our watersheds; it provides local agricultural produce and provides wildlife habitat; it offers recreational space such as hiking trails. All of these benefits become even more crucial to mitigate the effects of climate change, and they are benefits we are responsible for stewarding for future generations.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 4

11:00am Holy Eucharist
In person, followed by lunch

6:00pm Blessing of the Animals
In person on west lawn

Saturday, October 7

8-9am Community Breakfast

Sunday, October 8

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under OneLicense.net A-724916
and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.