

# Christ Church Deer Park

September 3, 2023  
The Fourteenth Sunday after Pentecost

**Holy Eucharist**  
at 10:30 am



The Season after Pentecost

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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Venerable Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Patrick Dewell – *Director of Music*  
[pdewell@christchurchdeerpark.org](mailto:pdewell@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Elisabeth Lunder - *Bookkeeper*  
[bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

Denis Delisle, Rikk Scapillato – *Lead Custodians*  
Carlos Lopez, Eugene Velasco – *Custodial Team*

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*People's Warden* – Su Laine Varkey

*Deputy Warden* – Katherine MacDonald

*Deputy Warden* – Paul Kingston

*Treasurer* – Nick Strube

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter

### **Ways to Serve & Get Involved**

*Community Care Team* – Carl Wehniainen, Lead  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

*Community Breakfast* – Anne Larkin, Lead  
[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

*Prayer Circle* – Jan D'Angelo, Coordinator

*Small Groups* – The Rev. Cathy Gibbs

*9:15am Coffee Hour* – Zara Arvini, Coordinator

*10:30 Coffee Hour* – Sandra Geddes, Coordinator

*Choir* – Patrick Dewell, Director

*Chancel Guild* – Anne Larkin, Lead

*Flower Guild* – Pat Butler, Coordinator

*Readers & Intercessors* – The Rev. Ali McIntosh

*Welcome Team* – Paul Kingston, Coordinator

*Children's Ministry* – The Rev. Ali McIntosh

*Property Committee* – Andrew Harding, Chair

*Stewardship Committee* – Stephen Clark

*Refugee Committee* – Julie Scott, Chair

*Truth and Reconciliation* – Melissa Walter, Lead

*Climate Action Group* – Phyllis Creighton, Lead

*Spiritus* – Emily Chatten, Melissa Walter &

*Rummage Re-Imagined* – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

*Holy + Holly (Christmas Festival)* – Barbara Johnston, Lead

## Prelude

## Welcome & Gathering

### Opening Hymn #347 v. 1, 2, 4

*(please stand as you are able)*

The God of Abraham Praise

*Leoni*

The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
Jehovah, great I AM!  
by earth and heaven confessed:  
I bow and bless the sacred Name  
forever blest.

The great I AM has sworn;  
I on this oath depend.  
I shall, on eagles' wings upborne,  
to heaven ascend.  
I shall behold God's face;  
I shall God's power adore,  
and sing the wonders of God's grace  
forevermore.

Triumphant hosts on high give thanks  
eternally  
and "Holy, holy, holy" cry,  
"great Trinity!"  
Hail Abraham's God and ours!  
One mighty hymn we raise:  
all power and majesty be yours  
and endless praise!

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Glory to God on high,  
and peace to all on earth.  
We worship you, we give you thanks,  
our heavenly King.  
We give you praise,  
almighty God and Father blessed  
in glory bright.

Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord,  
you only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

**The Collect of the Day**

Presider: Let us pray.

O God, whose word burns like a fire within us: grant us a bold and faithful spirit, so that, in your strength, we may be unafraid to speak your word and follow where you lead; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**All: Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

## Listening to God

*(please be seated)*

Reader: A Reading from Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Exodus 3:1-15*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

*(please stand as you are able)*

**Psalm #105**

*McNeill*

Cantor: The steadfast love of the Lord never ceases; God's mercies never come to an end. They are new every morning, new every morning; great is your faithfulness, O Lord, great is your faithfulness.

**All: The steadfast love of the Lord never ceases; God's mercies never come to an end. They are new every morning, new every morning; great is your faithfulness, O Lord, great is your faithfulness.**

Cantor: Give thanks to the Lord and call upon God's name; make known the deeds of the Lord among the peoples.

Sing to the Lord, sing praises, and speak of all God's marvellous works.

Glory in God's holy name; let the hearts of those who seek the Lord rejoice.

**All: The steadfast love of the Lord never ceases; God's mercies never come to an end. They are new every morning, new every morning; great is your faithfulness, O Lord, great is your faithfulness.**

Cantor: Search for the strength of the Lord; continually seek God's face.

Remember the marvels God has done, the wonders and the judgements of God's mouth,

O offspring of Abraham, God's servant, O children of Jacob, God's chosen ones.

**All: The steadfast love of the Lord never ceases; God's mercies never come to an end. They are new every morning, new every morning; great is your faithfulness, O Lord, great is your faithfulness.**

Cantor: Israel came into Egypt, and Jacob became a sojourner in the land of Ham.

The Lord made the people of Israel very fruitful, more numerous than their enemies,

whose hearts God turned, so that they hated God's people, and dealt unjustly with the servants of God.

O Lord, you sent Moses your servant, and Aaron, your chosen one. Hallelujah!

**All: The steadfast love of the Lord never ceases; God's mercies never come to an end. They are new every morning, new every morning; great is your faithfulness, O Lord, great is your faithfulness.**

## The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom." *Matthew 16:21-28*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

## Confession and Absolution

*(please continue to stand, kneel, or sit as you are able)*

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## The Peace

*(please stand)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**



## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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## Sharing What We Have

We give as an expression of gratitude for all that God has done for us  
and because God has designed us to be givers.

### Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn #77

The Son of God Proclaim

*Sunderland*

The Son of God proclaim,  
The Lord of time and space;  
The God who bade the light break forth  
Now shines in Jesus' face.

Behold his outstretched hands;  
Though all was in his power,  
He took the towel and basin then,  
And serves us in this hour.

He, God's creative Word,  
The church's Lord and head,  
Here bids us gather as his friends,  
And share his wine and bread.

The Lord of life and death  
With wondering praise we sing;  
We break the bread at his command,  
And name him God and King.

We take this cup in hope:  
For he, who gladly bore  
The shameful cross, is ris'n again,  
And reigns forevermore.

### **Prayer over the Gifts**

Presider: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

### **Celebrating the Eucharist**

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,  
Lord God of power and God of might,  
heav'n and earth are full, full of your glory.  
Hosanna, hosanna, hosanna,  
hosanna in the highest.**

**Blessed is he who comes,  
who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna,  
hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

## Agnus Dei #690

*Hurd*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

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## All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

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## Communion Hymn #87

*(please be seated)*

Strengthen for Service

*Ach Gott Und Herr*

Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.

Lord, may the tongues which "Holy" sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy body fed  
with thy new life replenish.

### **Prayer after Communion**

*(please stand as you are able)*

Presider: Almighty God, you renew us at your table with the bread of life.  
May your holy food strengthen us in love and help us to serve you in each other. We  
ask this in the name of Jesus Christ our Lord.

**All: Amen.**

Presider: Glory to God,

**All: whose power working in us, can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus, for  
ever and ever. Amen.**

### **Blessing**

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer,  
bless you and keep you all of your days.

**All: Amen.**

### **Announcements**

#### **Closing Hymn #431 v. 1, 2, 4, 5**

Take Up Your Cross and Follow Me

*Breslau*

Take up your cross, the Saviour said,  
if you would my disciple be;  
deny yourself, the world forsake,  
and humbly follow after me.

Take up your cross; let not its weight  
fill your weak soul with vain alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

Take up your cross, then, in his strength,  
and calmly every danger brave;  
'twill guide you to a better home,  
and lead to victory o'er the grave.

Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

### **Dismissal**

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

### **Postlude**

*Please join us for Coffee Hour upstairs in Elliott Hall.*

Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Ali McIntosh

Reader:  
Nigel Johnson

Intercessor:  
Paul Kingston

Director of Music:  
Patrick Dewell

Soloists:  
Sonya Harper Nyby, Kelsey Taylor  
Julia Barber, Peter Warren

Warden on Duty:  
Paul Kingston

Sidesperson:  
Lito Pena

Livestream Production Manager:  
Liam Mclvor

Verger:  
Rikk Scapillato

# Announcements

1. **RUMMAGE ON THE LAWN SALE:** Come out on Saturday, September 16<sup>th</sup> from 10am-2pm for some shopping that supports our church! We'll have treasures, linens, toys, books, CDs, housewares, sporting goods, a bake sale, and a BBQ! Please bring cash.
  - a. **Last Rummage Intake:** For the sale, our last Rummage Intake day will be Saturday, September 9<sup>th</sup> from 11am-2pm at the Atrium entrance.
  - b. **Winter Coats Accepted:** We have decided to sell winter coats, hats, and gloves; so, we are now accepting these items for the sale.
  - c. **Volunteers Needed:** Please consider giving us an hour or two of your time on September 15<sup>th</sup> (day before the sale) or 16<sup>th</sup> (day of the sale); we are looking to fill morning or afternoon shifts. You are our church family and we cannot do this without you! Last year many newcomers came to buy for their new homes. Some students came looking for university stuff. But best was the number of families, or single people, who just wanted to hear the organ with the doors open – and no preachers. Some people had never been in a church. Our wonderful clergy, walking the crowd, were available for a few quiet words – no pressure – just breaking down barriers. Others hadn't worshipped since leaving their countries, fearful of praying. We take a lot for granted here. So, if you are interested and available, please contact Lucia ([lucia.nebesny@gmail.com](mailto:lucia.nebesny@gmail.com)) or Jayne (416-489-2400).
  - d. **Calling All Bakers!** We are having a youth-run bake sale at our Rummage Sale, and are in need of donated baked goods! All items must be packaged as they will be sold. Please drop off your items on the Thursday or Friday ahead of the sale between 9am and 7pm at the Atrium doors. Thank you!
  
2. **COMMUNITY BREAKFAST – VOLUNTEERS NEEDED!** We are looking for some more volunteer support for our Community Breakfast program, which runs three out of the four Saturdays a month from 7am-10am. If you are interested or know anyone who might be, please contact Anne at [outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)
  
3. **SEASON OF CREATION!** Please join us this year as we observe the Season of Creation with the following worship activities:
  - a. **Guest Preacher Dr. Sylvia Keesmaat** will join us on Sunday, September 24<sup>th</sup> at the 9:15am and 10:30am services. Sylvia, a biblical scholar, farmer, and activist, will preach on voices of the land.
  - b. **Blessing of the Pets on the Feast of St. Francis of Assisi:** We will gather on Wednesday, October 4<sup>th</sup> at 6pm on the west lawn to bless our pets and animals. All species are welcome, but please ensure your pet is on a leash or in a carrier (as we don't want any escapees!) This low-key service is a great one to invite friends and neighbours to.



- 4. THANKSGIVING FOOD DRIVE:** Fall is right around the corner, and so we will be accepting items for our Thanksgiving food drive. Items of particular need are: cereals, rice, pasta, canned fruits, canned vegetables, canned meat, canned fish, legumes, peanut butter, and baby food. From the Sundays of September 10 through October 8, items can be placed in the red wagon at the back of the sanctuary; after being blessed on Thanksgiving Sunday, the items will be donated to the Churches-on-the-Hill Food Bank.
- 5. TRUTH AND RECONCILIATION WORKING GROUP:** *Indspire* is a national Indigenous registered charity that invests in the education of First Nations, Inuit, and Métis people. It is the largest funder of Indigenous education outside the federal government. With the support of its funding partners, *Indspire* disburses financial awards, delivers programs, and provides resources to First Nations, Inuit, and Métis students, educators, communities and other stakeholders. Programs include *Rivers to Success*, *Teach for Tomorrow*, *National Gathering for Indigenous Education*, and *Building Brighter Futures: Bursaries, Scholarships and Awards*. In 2022-23, *Indspire* awarded over \$27.5 million through 7,522 bursaries and scholarships to Indigenous students. *Indspire* also hosts the *National Gathering for Indigenous Education* which this year will be held in Montreal in November. The *Gathering* will provide opportunities to learn strategies to engage students, to share best practices in the classroom, and to examine emerging trends affecting Indigenous students. Education disparities remain a serious issue in Canada: according to recent statistics, only 63% of all First Nations youth had completed high school, compared with 91% of the non-Indigenous population. Further information about *Indspire* is available at <https://Indspire.ca>.
- 6. CLIMATE ACTION GROUP:** UN Secretary General Antonio Guterres asserts "The era of global warming has ended and the era of global boiling has arrived." July was the hottest month ever, "Humanity is in the hot seat. For vast parts of North America, Asia, Africa, and Europe, it is a cruel summer. For the entire planet, it is a disaster. And for the scientists, it is unequivocal -- humans are to blame." "We can still stop the worst. But to do so we must turn a year of burning heat into a year of burning ambition." [Brett Wilkins. *Common Dreams*, Transcend media, 31 July 2023]
- 7. SUPPORT FOR FLEMINGDON PARK MINISTRY'S URBAN FARM:** Since 2018, the Common Table farm and market project of Flemingdon Park Ministry has provided fresh produce to people in the Flemingdon Park community, many of whom are newcomers to Canada. As its seed funding comes to an end, Common Table is looking for funding for 2024 and beyond. On Sept. 23 from 2-5 p.m., the farm will host a Harvest Fundraiser with farm tours, tasty treats, music and a silent auction. Admission is free – sign up online at <https://www.eventbrite.com/e/harvest-fundraiser-for-the-common-table-farm-tickets-704728119777>. Also, during September, all donations up to \$75,000 will be matched by local corporate donor Lucullus Bakery.





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

**Wednesday, September 6**

11:00am Holy Eucharist  
*In person, followed by lunch*

**Saturday, September 9**

11am-2pm Rummage Intake  
*Atrium Doors*

**Sunday, September 10**

8:00am Holy Eucharist  
*In person*

9:15am Holy Eucharist  
& Sunday School  
*In person*

10:30 am Holy Eucharist  
*In person & Livestreamed*



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