

Christ Church Deer Park

October 8, 2023
Harvest Thanksgiving
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
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Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder – *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – Emily Chatten, Melissa Walter &

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Holy + Holly (Christmas Festival) – TBD, Lead

Prelude

Welcome

Opening Hymn #262, v. 1, 2, 4

(please stand as you are able)

Come, Ye Thankful People, Come

St. George's Windsor

Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!

All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

Even so, Lord, quickly come,
to thy final harvest-home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest-home.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Glory, in the highest glory,
 peace to all, in all their days.
 Worship, thanks, and praise unceasing
 to the Source of all we raise:
 Reigning in the sapphire height,
 hidden from our mortal sight,
 now receive our adoration,
 as we make our supplication.

Jesus Christ, the world's Redeemer,
 Lamb of God, for sinners given,
 Word eternal, born of Mary,
 Word made flesh, the face of heaven:
 holy one, to you we pray,
 hear us in the realms of day,
 with the Spirit there united,
 and the Godhead high exalted.

The Collect of the Day

Presider: Creator God, you made the goodness of the land, the riches of the sea, and the rhythm of the seasons. As we thank you for the harvest, may we cherish and respect this planet and its peoples; through Jesus Christ our Lord.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Deuteronomy.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is

multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Deuteronomy 8:7-18

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #65 Praise Waiteth for Thee, O Lord, in Zion

Goss

Praise waiteth for thee, O God, in Sion,
and unto thee shall the vow be performed.

Thou crownest the year with thy goodness;
and thy paths drop fatness.

The pastures are clothed with flocks;
the valleys also are covered with corn;
they shout for joy, they also sing:

O bless our God, ye people,
and make the voice of his praise to be heard.

Gospel Acclamation #711

(please stand as you are able)

Alleluia

Black, Wedd

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: Those who sowed with tears will reap with songs of joy.

Psalm 126:6

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Luke 17:11-19

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Let us give thanks to God our Creator for all the gifts so freely bestowed upon us:

For the beauty and wonder of your creation, in earth and sky and sea,

All: We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and time to rest and worship,
We thank you, Lord.

For all who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all who earnestly seek after truth, and all who labour for justice,
We thank you, Lord.

For all that is good and gracious in the lives of humans,
revealing the image of Christ,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises
given to us in Christ Jesus our Lord;
**To him be praise and glory, with you, O Eternal God,
and the Holy Spirit, now and for ever. Amen.**

Confession and Absolution

Presider: God's whole creation groans. The land produces thorns and thistles and longs to be set free. Our sin affects all around us. We confess our sins in penitence and faith.

**All: We confess our sin, and the sins of our society,
in the misuse of God's creation.
God our Creator, we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Sometimes we are thoughtless,
and do not care enough for the world you have made.**

**We store up goods for ourselves alone,
as if there were no God and no heaven.
Holy One, in your mercy forgive us and help us.**

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider: The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #258

We Plough the Fields and Scatter

Wir Pflügen

We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain

All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord for all his love.

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread. [*Refrain*]

We thank thee, then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts. [*Refrain*]

Prayer over the Gifts

Presider: Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise and thanksgiving.

All: Blessed be God forever.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

Sanctus & Benedictus

Hunt

**All: Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider: We thank you, loving and merciful God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

Thus, gracious God, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms.

And now with Blessed Mary, and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. Amen.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth
into your kingdom.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hunt

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Hymn #81

Father, We Thank Thee Who Hast Planted

Les Commandemens

Father, we thank thee
who hast planted
thy holy Name within our hearts.
Knowledge and faith
and life immortal
Jesus thy Son to us imparts.

Thou, Lord, didst make
all for thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
thine is the power, be thine the praise.

Watch o'er thy Church,
O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.

As grain, once scattered
on the hillsides,
was in this broken bread made one,
so from all lands
thy Church be gathered
into thy Kingdom by thy Son.

Communion Motet

O Lord, How Manifold Are Thy Works

Barnby

O Lord, how manifold are thy works;
in wisdom hast thou made them all:
the earth is full of thy riches.

The valleys stand so thick with corn
that they laugh and sing.

Praise the Lord, O my soul,
and forget not all his benefits.

Prayer after Communion

(please stand as you are able)

All: Creator God
we thank you for the earth and the bounty that it yields,
and for this meal and the nourishment it gives to our souls;
grant that we might be mindful of those who have no secure home
and no means of earning their daily bread
that we might serve you as we care for them;
through Jesus Christ who gave himself for us. Amen.

Closing Prayer & Blessing

Presider: Glory to God,

All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Presider: May God the Creator bless you,
who first sowed in your hearts the seed of eternal life;
May God the Son bless you,
who nurtures you with the rain and sunshine of love;
May God the Holy Spirit bless you,
who brings us all to the fullness of life;
and may the blessing of the Triune God be with you always
that you might be a blessing to others.
Amen.

Announcements

Closing Hymn #399

Now Thank We All Our God

Nun Danket

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

The flowers in the church are given to the glory of God and in loving memory of
The Reverend Christopher Caton, and Mr. Edward and Mrs. Marion Ruse.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Intercessor:
Su Laine Varkey

Reader:
Winnie Tang

Warden on Duty:
Su Laine Varkey

Sidesperson:
Lito Pena

Livestream Production Manager:
James Finnerty

Flower Arrangement:
Pat Butler
Karen Lenk

Vergers:
Rikk Scapillato

Announcements

- 1. STAFFING UPDATE:** As you all know, Patrick Dewell joined us a year ago, following an extensive interview and audition process by CCDP's Music Search Committee. Unfortunately for us, Patrick has decided to return to St. John's York Mills, his former church, and his last Sunday with us will be October 15. As a result, we will immediately undertake a search to find a new Director of Music. On the bright side, having just done this, we now have the experience to move this along as quickly as possible. We want to thank Patrick for this last year with us, and we wish him well as he returns to St. John's York Mills.
- 2. CHRISTMAS BAKE SALE & HOLIDAY DECORATIONS – SAVE THE DATE!** Saturday, November 25th. This is a fun event to get involved in – we'll be selling holiday decorations, baked goods, and we'll have a re-gifting table. We are looking for bakers, elves to join the team, items for the re-gifting table (ideally brand new and in original packaging), donated decorations, wrapping fairies, and general helpers. More information to come soon!
- 3. PONDERING THE PSALMS:** The Psalms are full of joy, gratitude, lament, and anger. Come and learn more about these poems that we hear each week in church. Cheryl, Ali, and Cathy will present insights and challenges for you to ponder. Where? On Zoom. When? Tuesdays of Oct. 17, Oct. 24, Nov. 7 & Nov. 14 (no class on Hallowe-en). Time? 7-8pm. To register email Rev. Cathy at cgibbs@christchurchdeerpark.org
- 4. ARRIVAL OF THE RAZAI FAMILY:** With great delight we announce that the Razai family has arrived in Canada! CCDP has been providing administrative support to the private sponsorship group, led by two professors from the University of Toronto, who is funding the family who are from Afghanistan. The sponsorship group will be very busy in the next few months helping the family settle in Toronto. The CCDP Refugee Support Committee will be on call to offer support. We will update you on how the Razai family is doing and how you can support them too. Specifically, we will let you know any household items they may need. We are very grateful to the CCDP community for embracing newcomers like the Razai family.
~ Paul Kingston, Julie Scott, Jennifer Roblin (CCDP Refugee Support Committee)
- 5. CALLING GARDENERS:** Do you enjoy gardening? Do you want to contribute to the beauty of our church? We are looking for a volunteer to refresh the urns at the church entrances. Please connect with Amanda if you are interested: ajagt@christchurchdeerpark.org
- 6. JAZZ VESPERS:** Our next Jazz Vespers is Sunday, October 15th at 4:30pm.

7. **CHURCH ON TAP** gathers again on Friday, October 20th at 7pm, with beer and refreshments following the service.
8. **MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.
9. **MOSAIC** meets this month on Wednesday, October 18th at 7pm on Zoom. Join us to pause midweek for reflection and prayer.
<https://us02web.zoom.us/j/87540473407?pwd=NzFyMGIjLzZ5VXREK2NWczZOajlDZz09>
Meeting ID: 875 4047 3407
Passcode: 033695
10. **20s/30s DISCUSSION GROUP** meets this month on Sunday, October 29th after the 10:30am service. We will gather in the Arthur Smith Room. Please RSVP to Ali at amcintosh@christchurchdeerpark.org
11. **TRUTH AND RECONCILIATION WORKING GROUP:** Neskantaga First Nation is a remote Oji-Cree First Nation in the northern reaches of Ontario, situated along the shore of Attawapiskat Lake in the District of Kenora. It is about 450 kilometers north of Thunder Bay. The water source for this community is Attawapiskat Lake. The water has to be filtered before it can be used as drinking water because of the roots of trees, plants, and other organic matter in the water. A Drinking Water Advisory (DWA) was put in place in 1995, after the natural sand, low-filter water treatment plant paid for by the federal Indian Affairs department in 1993 proved to be improperly built. This DWA is still in effect and is the longest in Canada. It affects 76 households and 6 community buildings. Canadian news organizations began to cover the story of unsafe water supply in 2004. A plan by the Canadian government in 2005 to modernize water supplies was cancelled, following a change of government in 2006. In 2016, the federal government announced it would invest approximately \$8.8 million to help upgrade the community's water treatment system. By March 2021, the upgrade and completion of the water treatment plant was nearing completion. However, some deficiencies remain, including performance testing to confirm that the system will meet the 20-year water needs of the community. Until that is completed, the DWA will remain.
12. **CLIMATE ACTION GROUP:** In October 2021, the United Nations Human Rights Council (UNHRC) recognized for the first time "that having a clean, healthy, and sustainable environment is a human right." ...wildfires continue to pose a direct threat to bio-diversity across the planet. According to the Living Planet Report 2020 by the World Wildlife Fund

(WWF), populations of monitored mammals, fish, birds, reptiles, and amphibians have collectively dwindled by nearly 70 percent worldwide from 1970 to 2016. The underlying cause: humanity. [Source: the Bulletin, Reynard Loki, "Wildfires and the Threat to Earth's Biodiversity," 6 Sept. 2023]

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 11

11:00am Holy Eucharist

In person, followed by lunch

Sunday, October 15

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30am Holy Eucharist

In person & Livestreamed

4:30pm Jazz Vespers

In person



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