

Christ Church Deer Park

October 15, 2023
The Twentieth Sunday after Pentecost
Holy Eucharist
at 10:30 am



The Season after Pentecost

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Patrick Dewell – *Director of Music*
pdewell@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Patrick Dewell, Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Spiritus – Emily Chatten, Melissa Walter &

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Holy + Holly (Christmas Festival) – TBD, Lead

Prelude

Welcome

Opening Hymn #442 v. 1, 3, 4, 5

(please stand as you are able)

Great God, Your Love Has Called Us Here

St. Petersburg

Great God, your love has called us here,
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair,
and offer all that faith can do
while love is making all things new.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Glory, in the highest glory,
 peace to all, in all their days.
 Worship, thanks, and praise unceasing
 to the Source of all we raise:
 Reigning in the sapphire height,
 hidden from our mortal sight,
 now receive our adoration,
 as we make our supplication.

Jesus Christ, the world's Redeemer,
 Lamb of God, for sinners given,
 Word eternal, born of Mary,
 Word made flesh, the face of heaven:
 holy one, to you we pray,
 hear us in the realms of day,
 with the Spirit there united,
 and the Godhead high exalted.

The Collect of the Day

Presider: Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines

strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.
Isaiah 25:1-9

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #106

Plainsong

Cantor: Hallelujah! Give thanks to the Lord, for he is good,

Choir: for his mercy endures for ever.

Who can declare the mighty acts of the Lord * or show forth all his praise?

Cantor: Happy are those who act with justice * and always do what is right!

Choir: Remember me, O Lord, with the favour you have for your people, * and visit me with your saving help;

Cantor: That I may see the prosperity of your elect and be glad with the gladness of your people, * that I may glory with your inheritance.

Choir: We have sinned as our forebears did; * we have done wrong and dealt wickedly.

Cantor: Israel made a bull-calf at Horeb * and worshipped a molten image;

Choir: And so they exchanged their Glory * for the image of an ox that feeds on grass.

Cantor: They forgot God their Saviour, * who had done great things in Egypt,

Choir: Wonderful deeds in the land of Ham, * and fearful things at the Red Sea.

Cantor: So he would have destroyed them, had not Moses his chosen stood before him in the breach,

Choir: to turn away his wrath from consuming them.

Gospel Acclamation #711

(please stand as you are able)

Alleluia

Black, Wedd

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us.

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Matthew 22:1-14

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #48

Let All Mortal Flesh Keep Silence

Picardy

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to us approacheth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!"

Prayer over the Gifts

Presider: God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Hassler, arr. McGregor

Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All:
Christ has died.
Christ is risen.
Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth
into your kingdom.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Hassler

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Hymn #611

O Father, We Have Wandered

Passion Chorale

Our Father, we have wandered
and hidden from your face;
in foolishness have squandered
your legacy of grace.
But now, in exile dwelling,
we rise with fear and shame,
as, distant but compelling,
we hear you call our name.

And now at length discerning
the evil that we do,
behold us, Lord, returning
with hope and trust to you.
In haste you come to meet us
and home rejoicing bring,
in gladness there to greet us
with calf and robe and ring.

Communion Motet

O Sacrum Convivium

Byrd

*O sacrum convivium!
in quo Christus sumitur,
recolitur memoria passionis eius,*

*mens impletur gratia,
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Prayer after Communion

(please stand as you are able)

Presider: Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

All: Amen.

Closing Prayer & Blessing

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Presider: The peace of God which passes all understanding keep your hearts and minds in the knowledge of love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Announcements

Closing Hymn #576

For the Healing of the Nations

Westminster Abbey

For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.

To a life of love in action
help us rise and pledge our word.

Lead us, Father into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how, through care and goodness,
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Venerable Cheryl Palmer

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Patrick Dewell

Intercessor:
Katherine MacDonald

Reader:
Paul Gooch

Warden on Duty:
Katherine MacDonald

Sidesperson:
Lito Pena

Livestream Production Manager:
James Finnerty

Verger:
Rikk Scapillato

Announcements

- 1. STAFFING UPDATE:** As you all know, Patrick Dewell joined us a year ago, following an extensive interview and audition process by CCDP's Music Search Committee. Unfortunately for us, Patrick has decided to return to St. John's York Mills, his former church, and his last Sunday with us is today, October 15. As a result, we will immediately undertake a search to find a new Director of Music. On the bright side, having just done this, we now have the experience to move this along as quickly as possible; in the meantime, Edward Cockerton, our 9:15am music lead, has agreed to serve as Interim Music Director. We want to thank Patrick for this last year with us, and we wish him well as he returns to St. John's York Mills.
- 2. CHRISTMAS BAKE SALE & HOLIDAY DECORATIONS** will occur on Saturday, November 25th. This is a fun event to get involved in – we'll be selling holiday decorations, baked goods, and we'll have a re-gifting table. We will need volunteers for November 23-25! If you are interested in helping please email Iwanttovolunteerforccdp@gmail.com and leave your phone number, availability, and if you have a preference for volunteer duties (duties include: elves to join the team, wrapping fairies, and general helpers.) Please also email us if you can make Christmas baked goods for the sale – we will need your goodies a few days ahead of the sale in order for them to be festively packaged. Lastly, your donations of Christmas decorations and new items for our re-gifting table can be dropped off in the church Atrium on all Saturdays up to November 18th, from 11am-2pm.
- 3. PONDERING THE PSALMS:** The Psalms are full of joy, gratitude, lament, and anger. Come and learn more about these poems that we hear each week in church. Cheryl, Ali, and Cathy will present insights and challenges for you to ponder. Where? On Zoom. When? Tuesdays of Oct. 17, Oct. 24, Nov. 7 & Nov. 14 (no class on Hallowe-en). Time? 7-8pm. To register email Rev. Cathy at cgibbs@christchurchdeerpark.org
- 4. JAZZ VESPERS:** Our next Jazz Vespers is TODAY at 4:30pm.
- 5. CHURCH ON TAP** gathers again on Friday, October 20th at 7pm, with beer and refreshments following the service.
- 6. ARRIVAL OF THE RAZAI FAMILY:** With great delight we announce that the Razai family has arrived in Canada! CCDP has been providing administrative support to the private sponsorship group, led by two professors from the University of Toronto, who is funding the family who are from Afghanistan. The sponsorship group will be very busy in the next few months helping the family settle in Toronto. The CCDP Refugee Support Committee will be on call to offer support. We will update you on how the Razai family is doing and how you can support them

too. Specifically, we will let you know any household items they may need. We are very grateful to the CCDP community for embracing newcomers like the Razai family.

~ Paul Kingston, Julie Scott, Jennifer Roblin (CCDP Refugee Support Committee)

7. MEMORIAL FLOWERS: To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.

8. MOSAIC meets this month on Wednesday, October 18th at 7pm on Zoom. Join us to pause midweek for reflection and prayer.

<https://us02web.zoom.us/j/87540473407?pwd=NzFyMGljLzZ5VXREK2NWczZOajlDZz09>

Meeting ID: 875 4047 3407

Passcode: 033695

9. 20s/30s DISCUSSION GROUP meets this month on Sunday, October 29th after the 10:30am service. We will gather in the Arthur Smith Room. Please RSVP to Ali at amcintosh@christchurchdeerpark.org

10. TRUTH AND RECONCILIATION WORKING GROUP: Neskantaga First Nation is a remote Oji-Cree First Nation in the northern reaches of Ontario, situated along the shore of Attawapiskat Lake in the District of Kenora. It is about 450 kilometers north of Thunder Bay. The water source for this community is Attawapiskat Lake. The water has to be filtered before it can be used as drinking water because of the roots of trees, plants, and other organic matter in the water. A Drinking Water Advisory (DWA) was put in place in 1995, after the natural sand, low-filter water treatment plant paid for by the federal Indian Affairs department in 1993 proved to be improperly built. This DWA is still in effect and is the longest in Canada. It affects 76 households and 6 community buildings. Canadian news organizations began to cover the story of unsafe water supply in 2004. A plan by the Canadian government in 2005 to modernize water supplies was cancelled, following a change of government in 2006. In 2016, the federal government announced it would invest approximately \$8.8 million to help upgrade the community's water treatment system. By March 2021, the upgrade and completion of the water treatment plant was nearing completion. However, some deficiencies remain, including performance testing to confirm that the system will meet the 20-year water needs of the community. Until that is completed, the DWA will remain.

11. CLIMATE ACTION GROUP: "Do your little bit of good where you are; it is those little bits of good put together that overwhelm the world." – Archbishop Desmond Tutu, South African Anglican bishop & human rights and anti-apartheid activist

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 18

11:00am Holy Eucharist
In person, followed by lunch

7:00pm MOSAIC
On Zoom

Friday, October 20

7:00pm Church on Tap
In person

Saturday, October 21

8-9am Community Breakfast

Sunday, October 22

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30am Holy Eucharist
In person & Livestreamed



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