Christ Church Deer Park

October 22, 2023
The Twenty-First Sunday after Pentecost

Holy Eucharist

at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.

Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector* <u>cpalmer@christchurchdeerpark.org</u>

The Rev. Ali McIntosh – Assistant Curate amcintosh@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations* ajagt@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians* Carlos Lopez, Eugene Velasco – *Custodial Team*

The Rev. Cathy Gibbs – *Adult Education* cgibbs@christchurchdeerpark.org

Edward Cockerton – *Interim Director of Music* ecockerton@christchurchdeerpark.org

Elisabeth Lunder - Bookkeeper bookkeeper@christchurchdeerpark.org

Lay Leadership

Rector's Warden – Stephen Clark

Deputy Warden – Katherine MacDonald

Treasurer – Nick Strube

Synod Delegates – William Jackson, App. 4

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

People's Warden – Su Laine Varkey Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Care Team - Carl Wehniainen, Lead communitycare@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator
9:15am Coffee Hour – Zara Arvini, Coordinator
Choir – Edward Cockerton, Interim Director
Flower Guild – Pat Butler, Coordinator
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Refugee Committee – Julie Scott, Chair
Climate Action Group – Phyllis Creighton, Lead
Rummage Re-Imagined – Jayne Miles Simpson, Lead
Christmas Sale – Jayne Miles Simpson, Lead

Community Breakfast – Anne Larkin, Lead outreach@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs

10:30 Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Anne Larkin, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Children's Ministry – The Rev. Ali McIntosh
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Spiritus – Emily Chatten, Melissa Walter &
Supipi Weerasooriya, Editorial Team



Welcome to our Guest Preacher! The Rev. Dr. Karoline Lewis is a theologian, speaker, teacher, scholar, author, and preacher. She answered a calling to pursue theology, preaching, and teaching 25 years ago. Her experiences ignited a passion to empower leaders in the church to find fulfillment in their calling, too. The heart of her work is helping church leaders realize or rediscover their true voices and joyfully embody their roles as spiritual leaders. She offers personalized consulting and coaching toward a deeper grounding in theology and practice to enhance preaching and leadership skills. Karoline is committed to advocacy,

accompaniment, and affirmation for leaders who seek to lead others with compassion, integrity, and confidence. Karoline is the Marbury E. Anderson Chair in Biblical Preaching at Luther Seminary, St. Paul, MN, where she has taught since 2007.

Prelude

Welcome

Opening Hymn #485

(please stand as you are able)

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heaven to earth come down, fix in us thy humble dwelling; all thy faithful mercies crown.

Jesus, thou art all compassion; pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver; let us all thy grace receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee, changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

All: And also with you.

Gloria #366 Psalm 42

Glory, in the highest glory, peace to all, in all their days. Worship, thanks, and praise unceasing to the Source of all we raise: Reigning in the sapphire height, hidden from our mortal sight, now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given, Word eternal, born of Mary, Word made flesh, the face of heaven: holy one, to you we pray, hear us in the realms of day, with the Spirit there united, and the Godhead high exalted.

The Collect of the Day

Presider: O God, whose image we bear and whose name we carry, yours is the world and all it

contains. Recall us to our true allegiance, so that above the powers and rulers of this world you alone may claim our loyalty and love. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the

Holy Spirit, God for ever and ever.

All: Amen.

Listening to God (please be seated)

Reader: A reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen." Exodus 33:12-23

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)
Ellacombe

Psalm #99A

Choir:

The Lord is king enthroned in might on wings of cherubim; he reigns in holiness and light, bow down to worship him! Beyond all majesty and praise his holy name confess; the king of everlasting days, who rules in righteousness.

All:

Of old to priests and prophets known with trembling, fear and awe, he gave his people, set in stone, his statutes and his law. By those who called upon his name the voice of God was heard, his presence shown in cloud and flame when they obeyed his word.

O magnify the God of grace who hears his people's cry, and come with songs before his face, exalt his name on high!

To see at last, by grace restored from sin and all its stains, the holy mountain of the Lord where God in glory reigns.

The Holy Gospel (please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Matthew 22:15-22

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily (please be seated)

Musical Interlude

All:

The Apostles' Creed (please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and

the life everlasting. Amen.

Prayers of the People (please stand, kneel, or sit as you are able)

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes

sinners and invites them to his table. Let us confess our sins, confident in God's

forgiveness.

Silence is kept.

Presider: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life; through

Jesus Christ our Lord. Amen.

The Peace (please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.

In the upside down world of the gospel,

we measure our wealth not by what we have,

but by what we can give away.

Let us give away generously, in this offering,

to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to Christ Church Deer Park
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering

We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #388

Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken formed thee for his own abode. On the rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou mayest smile at all thy foes.

See! The streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove. Who can faint, when such a river ever flows their thirst to assuage? Grace, which like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear for a glory and a covering—showing that the Lord is near. Thus they march, the pillar leading, light by night and shade by day; daily on the manna feeding which God gives them when they pray.

Saviour, if of Zion's city I through grace a member am, let the world deride or pity, I will glory in thy name. Fading is the world's best pleasure, all its boasted pomp and show: solid joys and lasting treasure none but Zion's children know.

Prayer over the Gifts

Presider: Eternal God, your word inspires our faith. May we who offer you our praise

trust you in all things. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider:

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Presider:

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

Presider:

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,

whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth

into your kingdom.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- To receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- To receive the bread, hold your hands in front of you, palms up.
- To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth.
- If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Anthem

Taste and See James Moore

Refrain:

Taste and see, taste and see the goodness of the Lord. Oh, taste and see, taste and see the goodness of the Lord, of the Lord. I will bless the Lord at all times. Praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me. (Refrain)

Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord, who answered me;
from all my troubles I was set free. (Refrain)

Worship the Lord, all you people. You'll want for nothing if you ask. Taste and see that the Lord is good; in God we need put all our trust. (Refrain)

Communion Hymn #508

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say, "Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast." I came to Jesus as I was, so weary, worn, and sad; I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give the living water; thirsty one, stoop down and drink and live." I came to Jesus and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light; look unto me, thy morn shall rise, and all thy day be bright." I looked to Jesus and I found in him my star, my sun; and in that light of life I'll walk till travelling days are done."

Prayer after Communion

(please stand as you are able)

Presider: God of peace, you have nourished us in this sacrament with the body and blood of

Christ. May we who have taken holy things keep faith in our hearts and lives, in the

name of Jesus Christ the Lord.

All: Amen.

Closing Prayer & Blessing

Presider: Glory to God,

All: whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Presider: The peace of God which passes all understanding keep your hearts and minds in the

knowledge of love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain

with you always.

Announcements

Closing Hymn #425

Joyful, Joyful, We Adore Thee

Hymn to Joy

Joyful, joyful, we adore thee, God of glory, Lord of love; hearts unfold like flowers before thee, opening to the sun above. Melt the clouds of sin and sadness; drive the dark of doubt away; giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea, chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest, well-spring of the joy of living, ocean depth of happy rest!

Thou our Father and our Mother, all who live in love are thine; teach us how to love each other, lift us to the joy divine.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

The flowers in the church today are given to the glory of God and in loving memory of David Raymond Byers.

Presider: The Venerable Cheryl Palmer

Preacher:
The Reverend Doctor Karoline Lewis

Gospeller: The Reverend Cathy Gibbs

Interim Director of Music: Edward Cockerton

Intercessor: Elsa Jones

Reader: Pat Butler

Warden on Duty: Stephen Clark

> Sidesperson: Lito Pena

Flower Arrangement: Nina Overbury

Livestream Production Manager: James Harding MacDonald

> Verger: Rikk Scapillato

Announcements —

1. EDWARD COCKERTON – OUR NEW INTERIM DIRECTOR OF MUSIC: Edward Cockerton is a music director, educator, and accompanist. He is a graduate from the Red Deer College Music program with a Diploma of Music specializing in Voice and Piano. Edward has worked with many churches as a pianist, soloist and special guest performer. In addition to teaching music privately in the GTA, he works as an accompanist for the National Ballet of Canada. He is thrilled to be a part of the Christ Church Deer Park team and helping the congregation worship in harmony.



- **2. SPIRITUS OUT NOW!** Our newest edition of *Spiritus* is hot off the press. Find your copy at either entrance or online via our website.
- 3. CHRISTMAS BAKE SALE & HOLIDAY DECORATIONS will occur on Saturday, November 25th. This is a fun event to get involved in we'll be selling holiday decorations, baked goods, and we'll have a re-gifting table. We will need volunteers for November 23-25! If you are interested in helping please email lwanttovolunteerforccdp@gmail.com and leave your phone number, availability, and if you have a preference for volunteer duties (duties include: elves to join the team, wrapping fairies, and general helpers.) Please also email us if you can make Christmas baked goods for the sale we will need your goodies a few days ahead of the sale in order for them to be festively packaged. Lastly, your donations of Christmas decorations and new items for our re-gifting table can be dropped off in the church Atrium on all Saturdays up to November 18th, from 11am-2pm.
- 4. BRING YOUR CARDBOARD BOXES! The more, and the larger, the better! Our property committee is in the early stages of establishing a pollinator garden on the west lawn of the church. A garden of native flowering plants will replace the non-native grass now there. That will help to restore some of Ontario's butterflies and 400 different species of bumblebees and solitary bees that are disappearing because of the loss of their habitat. Have you cardboard at home that you are looking to recycle and can bring to the church next Sunday (October 29)? Better still, are you going to the LCBO or to Costco and can you bring 4 or 5 of their empty boxes to the church over the next couple of weeks? (Boxes can be left on the pew in the Atrium.) A team of us will then—in the first week of November—lay out the flattened boxes to cover an area of the lawn, depriving the dying grass of sunlight. This will prepare the ground for the planting of the pollinator garden next spring. Thank you for helping us to help the environment!

- 5. PONDERING THE PSALMS: The Psalms are full of joy, gratitude, lament, and anger. Come and learn more about these poems that we hear each week in church. Cheryl, Ali, and Cathy will present insights and challenges for you to ponder. Where? On Zoom. When? Tuesdays of Oct. 17, Oct. 24, Nov. 7 & Nov. 14 (no class on Hallowe-en). Time? 7-8pm. To register email Rev. Cathy at cgibbs@christchurchdeerpark.org
- **6. ARRIVAL OF THE RAZAI FAMILY:** We now have a list of items needed for the Razai Family as they settle into life in Canada. Please sign up on the online list to donate items: https://www.signupgenius.com/go/10C084BAFAF29A6F4C61-44714366-household#/>
- **7. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.
- **8. 20s/30s DISCUSSION GROUP** meets this month on Sunday, October 29th after the 10:30am service. We will gather in the Arthur Smith Room. Please RSVP to Ali at amcintosh@christchurchdeerpark.org
- **9. TRUTH AND RECONCILIATION WORKING GROUP:** On January 21, 2023, the federal government announced that it had reached an agreement with 325 First Nations to settle a class-action lawsuit that had been filed in 2012, seeking reparations for the loss of language and culture caused by residential schools. The case initially consisted of a combined band reparations claim and residential school day scholars claim. The day scholars (students who attended residential schools during the day only) had been left out of the 2006 residential schools settlement, but an *out-of-court* settlement with the federal government was reached in June 2021. The remaining band reparations claim is the first one to address the harms of residential schools to entire First Nations bands or communities rather than to individuals only. The January 2023 agreement was approved by a Federal Court judge on March 9, 2023. The settlement is now in an appeal period, after which the \$2.8 billion settlement money will be paid to a new trust fund that will operate for 20 years. The trust fund will be governed by a board of nine Indigenous directors, and funds will support the 4 pillars of *revival*, *protection*, *promotion* and *wellness of Indigenous languages and cultures*.
- 10. CLIMATE ACTION GROUP: "Anyone in any way perpetuating the fossil fuel era, deforestation or any of the other drivers of climate change is firmly on the wrong side of history," said Shuckburgh. Bhadwal put it most simply: "In order to make the Earth habitable for future generations, we need to take drastic measures to reduce the concentrations of greenhouse gases." Success was possible, the scientists emphasised. "Human actions still have

the potential to determine the future course of climate," said Dr Swapna Panickal, of the Indian Institute of Tropical Meteorology. "The window of opportunity is tiny, but it is still open," said Cassou.' [Source: "Off-the-charts Records": has humanity finally broken the climate?' in *The Guardian*, August 28, 2023]

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee), and Anishinabek (ah-nish-nah-bek) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, October 25 11:00am Holy Eucharist In person, followed by lunch

Saturday, October 28 8-9am Community Breakfast

> **Sunday, October 29** 8:00am Holy Eucharist *In person*

> 9:15am Holy Eucharist & Sunday School In person

10:30am Holy Eucharist In person & Livestreamed

12:00pm 20s/30s Group In Person



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