# Christ Church Deer Park

### November 5, 2023 All Saints Celebration Remembrance Day Commemoration Holy Eucharist at 10:30 am



They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.' *Revelation 7:16-17* 



### WELCOME TO CHRIST CHURCH DEER PARK We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like**? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

#### Staff

The Venerable Cheryl Palmer – *Rector* <u>cpalmer@christchurchdeerpark.org</u>

The Rev. Ali McIntosh – Assistant Curate amcintosh@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations* ajagt@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians* Carlos Lopez, Eugene Velasco– *Custodial Team* 

#### Lay Leadership

Rector's Warden – Stephen ClarkPeopDeputy Warden – Katherine MacDonaldDepTreasurer – Nick StrubeSynod Delegates – William Jackson, Ann Atkins, Melissa Walter

#### Ways to Serve & Get Involved

*Community Care Team* – Carl Wehniainen, Lead <u>communitycare@christchurchdeerpark.org</u>

Prayer Circle – Jan D'Angelo, Coordinator 9:15am Coffee Hour – Zara Arvini, Coordinator Choir – Edward Cockerton, Interim Director Flower Guild – Pat Butler, Coordinator Welcome Team – Paul Kingston, Coordinator Property Committee – Andrew Harding, Chair Refugee Committee – Julie Scott, Chair Climate Action Group – Phyllis Creighton, Lead Rummage Re-Imagined – Jayne Miles Simpson, Lead Christmas Sale – Jayne Miles Simpson, Lead The Rev. Cathy Gibbs – *Adult Education* <u>cgibbs@christchurchdeerpark.org</u>

Edward Cockerton – Interim Director of Music ecockerton@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper* bookkeeper@christchurchdeerpark.org

*People's Warden* – Su Laine Varkey *Deputy Warden* – Paul Kingston

*Community Breakfast* – Anne Larkin, Lead <u>outreach@christchurchdeerpark.org</u>

Small Groups – The Rev. Cathy Gibbs 10:30 Coffee Hour – Sandra Geddes, Coordinator Chancel Guild – Anne Larkin, Lead Readers & Intercessors – The Rev. Ali McIntosh Children's Ministry – The Rev. Ali McIntosh Stewardship Committee – Stephen Clark Truth and Reconciliation – Melissa Walter, Lead Spiritus – Emily Chatten, Melissa Walter & Supipi Weerasooriya, Editorial Team

# Prelude

#### Welcome

| Opening H  | lymn #276 v. 1, 4, 8  | (please stand as you are able) |
|------------|---|--------------------------------|
|            | For All the Saints  | Sine Nomine                    |
|            | For all the saints, who from their labours rest,<br>who thee by faith before the world confessed,<br>thy name, O Jesus, be forever blest.<br>Alleluia! Alleluia!                  |                                |
|            | O blest communion, fellowship divine!<br>We feebly struggle, they in glory shine;<br>yet all are one in thee, for all are thine.<br>Alleluia! Alleluia!                           |                                |
|            | From earth's wide bounds, from ocean's farthest coast,<br>through gates of pearl streams in the countless host,<br>singing to Father, Son, and Holy Ghost.<br>Alleluia! Alleluia! |                                |
| Gathering  |   | (please remain standing)       |
| Presider:  | The grace of our Lord Jesus Christ,<br>and the love of God,<br>and the fellowship of the Holy Spirit,<br>be with you all.   |                                |
| All:       | And also with you.  |                                |
| Gloria #36 | 6   | Psalm 42                       |
|            | Glory, in the highest glory,<br>peace to all, in all their days.<br>Worship, thanks, and praise unceasing   |                                |

to the Source of all we raise:

Reigning in the sapphire height,

hidden from our mortal sight, now receive our adoration,

as we make our supplication.

3

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given, Word eternal, born of Mary, Word made flesh, the face of heaven: holy one, to you we pray, hear us in the realms of day, with the Spirit there united, and the Godhead high exalted.

#### The Collect for All Saints' Sunday

- Presider: God of the ages, your saints who lived in faithful service surround your throne and praise you night and day. May we, your saints on earth, join our voices with theirs to proclaim your rule of righteousness and peace, which comes to us through Jesus Christ now and for ever.
- All: Amen.

#### The Collect for Remembrance Sunday

- Presider: God, who is faithful when all the foundations crumble: in the time of crisis, as holy places fall and nations falter, give us the conviction to bear witness to your love, whatever the cost; through Jesus Christ, your Word and Wisdom. Amen.
- All: Amen.
- Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.
- All: Our hearts and minds are open.

#### Listening to God

#### (please be seated)

Reader: A reading from the Book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation. *Isaiah 25:6-9* 

Reader: Hear what the Spirit is saying to the Church.

#### All: Thanks be to God.

#### **Psalm** #24

The earth is the Lord's and all that is in it, the world and all who dwell therein.

For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? and who can stand in his holy place?"

"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord and a just reward from the God of their salvation."

Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your head, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

(please stand as you are able) Black, Wedd

Alleluia

| Cantor:<br><b>All:</b> | Alleluia, alleluia, alleluia!<br>Alleluia, alleluia, alleluia!                             |  |  |
|------------------------|--|--|--|
| Cantor:                | They are before the throne of God, and he who sits upon the thr<br>them with his presence. | ne who sits upon the throne will shelter<br><i>Revelation 7:15</i> |  |
| All:                   | Alleluia, alleluia, alleluia!  |  |  |

#### The Holy Gospel

(please remain standing)

- Gospeller: The Lord be with you.
- All: And also with you.
- Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
- All: Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, John 11:32-44 'Unbind him, and let him go.'

Gospeller:The Gospel of Christ.All:Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

#### The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of the People**

#### (please stand, kneel, or sit as you are able)

Leader: Let us pray for the Church throughout the world, that we all may be true and faithful servants of Christ following the example of the great communion of saints.

Silence

Leader: Lord, in your mercy,

#### All: Hear our prayer.

- Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.
- All: Amen.
- Leader: Let us pray for the peace of the world, for leaders of the nations, that they may have wisdom to know and courage to do what is right. For all who work to improve international relationships, that they may find the true way to reconcile people of different race, colour and creed; And for men and women the world over, that they may have justice and freedom, and live in security and peace.

Silence

- Leader: Lord in your mercy,
- All: Hear our prayer.
- Presider: We thank you for the many people who have followed your way of life joyfully: for the many saints and martyrs, who have offered up their very lives so that your life abundant may become manifest and your kingdom may advance.
- All: Amen.

Leader: Let us pray for all who suffer as a result of war and terrorism: For the injured and the disabled, for the mentally distressed, and for those whose faith has been weakened or destroyed; For the homeless and refugees, for those who are hungry, and for all who have lost their livelihood and security; For those who mourn their dead, those who have lost husband or wife, partner, children or parents, and especially for those who have no hope in Christ to sustain them in their grief.

Silence

Leader: Lord in your mercy,

#### All: Hear our prayer.

Presider: Eternal God, together we remember our church families – this one and others we have loved. We also remember all those who have been a part of this faith family and our ancestors in the faith whose courage enables us to be here today and for our siblings in the faith whose names are remembered only by God. Have compassion on those for whom we pray, and help us to use all suffering in the cause of your kingdom; through him who gave himself for us on the cross, Jesus Christ your Son, our Lord

All: Amen.

Leader: Let us pray for all those who are in need in mind, body or spirit.

Silence

Leader: Lord in your mercy,

#### All: Hear our prayer.

- Presider: Almighty and everlasting God, the comfort of the sad and the strength of those who suffer, hear the prayers of your people who are in any trouble. Grant to everyone in distress mercy, relief, and refreshment; through Jesus Christ our Lord.
- All: Amen.
- Leader Let us pray for all who have departed this life in the faith of Christ and for those whose faith is known to God alone, remembering especially all who died in the service of their country.

Presider: Rest eternal grant unto them O Lord.

All: And let light perpetual shine upon them.

#### **Confession & Absolution**

- Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
- All: Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be that we may do justly, love mercy, and walk humbly with you; through Jesus Christ our Lord. Amen.
- Presider: Almighty God, have mercy upon you, pardon you and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
- All: Amen.

#### The Peace

(please stand as you are able)

Presider:The peace of the Lord be always with you.All:And also with you.

The congregation is invited to remain standing for the offertory.

#### **Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

# Debit/credit via the mobile credit machine at the back of the church E-transfer to *donations@christchurchdeerpark.org*

• Cash or cheque made out to Christ Church Deer Park

We give as an expression of gratitude for all that God has done for us

**Sharing What We Have** 

and because God has designed us to be givers.

- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations please contact *bookkeeper@christchurchdeerpark.org* if you are interested in setting up a monthly offering

We are thankful for all your gifts as they sustain the life and work of this parish.

#### Offertory Hymn #528 v. 1, 2, 5, 6

Ways to Give Financially

O God, Our Help In Ages Past

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defence is sure.

Time like an ever-rolling stream bears all our years away; they fly forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come, be thou our guard while troubles last, and our eternal home.



St. Anne

#### **Prayer over the Gifts**

Presider: Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

All: Amen.

#### **Celebrating the Eucharist**

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

- Presider: As our Saviour taught us, let us pray:
- All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
 All: So may your Church be gathered from the ends of the earth into your kingdom.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated) Hurd

Agnus Dei O Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

### All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing,** as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- To receive the bread, hold your hands in front of you, palms up.
- To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth.
- If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

#### **Communion Anthem**

#### Remember

Remember me when I am gone away, Gone far away into the silent land; When you can no more hold me by the hand, Nor I half turn to go yet turning stay. Remember me when no more day by day You tell me of our future that you plann'd: Only remember me; you understand

It will be late to counsel then or pray. Yet if you should forget me for a while And afterwards remember, do not grieve: For if the darkness and corruption leave A vestige of the thoughts that once I had, Better by far you should forget and smile Than that you should remember (you understand) remember me and be sad.

#### **Communion Hymn** #24 v. 1, 2, 5

Abide With Me

Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide. When other helpers fail, and comforts flee, Help of the helpless, O abide with me. Eventide

Swift to its close ebbs out life's little day; earth's joys grow dim, its glories pass away; change and decay in all around I see: O thou, who changest not, abide with me.

Hold thou thy cross before my closing eyes; shine through the gloom, and point me to the skies; heaven's morning breaks, and earth's vain shadows flee; in life, in death, O Lord, abide with me.

#### **Prayer after Communion**

#### (please stand as you are able)

- Presider: God of all that came before, write the stories of your people deep into our hearts so that we may learn to trust you beyond our fears. Give us hearts and minds and spirits ready to trust and follow wherever your Spirit leads, confident that you will not lead us beyond your loving embrace. We ask in Jesus' name whose outstretched arms welcome us and hold us securely in your grace.
- All: Amen.

#### **Act of Remembrance**

Presider: Let us remember before God, and commend to his sure keeping those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity.

*Reading of the names of CCDP parishioners who died in the two Great Wars.* 

- Presider: They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning we will remember them.
- All: We will remember them.

Silence is kept

#### The Last Post & Reveille

Presider: Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen.** 

#### Act of Commitment

- Presider: Let us pledge ourselves anew to the service of God and the world: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.
- All: God of grace and love. We pledge ourselves to serve you and all humanity, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage, give us hope; and keep us faithful now and always. Amen.

#### The Royal Anthem #660 v. 1

God save our gracious king, long live our noble king, God save the king: Send him victorious happy and glorious, Long to reign over us, God save the king.

#### The National Anthem #659 v. 1

O Canada! Our home and native land! True patriot love in all of us command. With glowing hearts we see thee rise, The true north strong and free! From far and wide, O Canada, we stand on guard for thee. God keep our land glorious and free! O Canada, we stand on guard for thee. O Canada, we stand on guard for thee.

#### **Closing Prayer & Blessing**

Presider: Go on your way rejoicing; Surrounded as you are by such a great cloud of witnesses, take courage as you face each new challenge, and comfort when you pick yourself up from a fall. In whatever good you choose to do, precede it with hope, accompany it with prayer, and follow it with thanksgiving.

The blessing of God Most Wonderful, whom the saints have trusted as Father, Son and Holy Spirit, will be with you now and ever more. Amen!

All:

#### Announcements

#### **Closing Hymn**

For the Faithful Who Have Answered

For the faithful who have answered when they heard your call to serve, for the many ways you led them testing will and stretching nerve, for their work and for their witness as they strove against all odds, for their courage and obedience we give thanks and praise, O God.

Many eyes have glimpsed the promise, many hearts have yearned to see. Many ears have heard you calling us to greater liberty. Some have fallen in the struggle, others still are righting on. You are not ashamed to own us. We give thanks and praise, O God.

For this cloud of faithful witness, for the common life we share, for the work of peace and justice, for the gospel that we bear, for the vision that our homeland Hyfrydol

is your love – deep, high, and broad – for the different roads we travel we give thanks and praise, O God.

#### Dismissal

Presider:Go in peace to love and serve the Lord.All:Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

#### **Memorial Flowers**

The flowers in the church are given to the glory of God and in memory of all who have died in times of war and conflict.

Presider: The Venerable Cheryl Palmer

Preacher: The Reverend Ali McIntosh

Gospeller: The Reverend Cathy Gibbs

Interim Director of Music: Edward Cockerton

> Trumpeter: Andrew Dolan

Flower Arrangement: Nina Overbury Readers: Elsa Jones Tony van Straubenzee David Lang

> Warden on Duty: Nick Strube

> Sidesperson: Danylo Dzwonyk

Livestream Production Manager: James Finnerty

> Verger: Rikk Scapillato

# — Announcements

**1. EDWARD COCKERTON – OUR NEW INTERIM DIRECTOR OF MUSIC:** Edward Cockerton is a music director, educator, and accompanist. He is a graduate from the Red Deer College Music program with a Diploma of Music specializing in Voice and Piano. Edward has worked with many churches as a pianist, soloist and special guest performer. In addition to teaching music privately in the GTA, he works as an accompanist for the National Ballet of Canada. He is thrilled to be a part of the Christ Church Deer Park team and helping the congregation worship in harmony.



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2. JAZZ VESPERS is next Sunday, November 12<sup>th</sup> at 4:30pm!

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- **3. SPIRITUS OUT NOW!** Our newest edition of *Spiritus* is hot off the press. Find your copy at either entrance or online via our website.
- 4. CHRISTMAS BAKE SALE & CAFÉ: Please sign up in Elliott Hall to get involved on November 25, between 10 and 2. We will call you, and find the perfect way for you to participate with us. We had a volunteer brain storm this week, with a pizza / salad dinner. The great ideas were most welcome, and having dinner together, breaking bread, brought us a little closer. There is always room at our table... Baking drop off days are November 20 and 22nd. (this has to be a hard end date -- packaging finishes on the 23rd ). Any items received after the 22nd, will be sold at the Café, or included in the lunch package with Mary Kay Brown's delicious lentil soup, sandwich, a sweet and coffee or tea. IF anyone would like to contribute to or has an idea that may enhance our sale, we would be happy to have a chat, maybe add a table or two. Perhaps you have a flair for arrangements, and would like to make 5 or 6 winter arrangements with Oasis. Re-imagining.... Jayne, Mary, Lucia, Sharon
- **5. SATURDAY COMMUNITY BREAKFAST** is in need of winter socks, sweaters, hoodies, winter coats, shoes, boots, slippers, gloves, hats, scarves for our guests. We are also looking for toiletries (soap, body wash, lip care, lotion, shampoo). Please leave in the bins at the Bell tower door or Yonge street door. Our guests are very appreciative thank you!
- 6. PONDERING THE PSALMS: The Psalms are full of joy, gratitude, lament, and anger. Come and learn more about these poems that we hear each week in church. Cheryl, Ali, and Cathy will present insights and challenges for you to ponder. Where? On Zoom. When? Tuesdays of Oct. 17, Oct. 24, Nov. 7 & Nov. 14 (no class on Hallowe-en). Time? 7-8pm. To register email Rev. Cathy at cgibbs@christchurchdeerpark.org

- **7. ARRIVAL OF THE RAZAI FAMILY:** We now have a list of items needed for the Razai Family as they settle into life in Canada. Please sign up on the online list to donate items: <<u>https://www.signupgenius.com/go/10C084BAFAF29A6F4C61-44714366-household#/</u>>
- **8. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at <a href="mailto:pat.butler@bell.net">pat.butler@bell.net</a> or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.
- **9. TRUTH AND RECONCILIATION WORKING GROUP:** As mentioned last week, Indigenous people in Canada have a strong tradition of military service. It is estimated that roughly 12,000 First Nations, Inuit, and Métis people served in World Wars I and II and the Korean War. They often excelled in marksmanship and stealth, and also played important roles as 'code talkers' in WWII who passed messages back and forth in their own languages so they could not be intercepted. Despite their service, returning Indigenous veterans were often denied benefits received by other veterans; at the same time, some lost their Indian Status and its accompanying benefits through becoming 'enfranchised' due to their military service. In addition, the Canadian government actually expropriated hundreds of thousands of acres of reserve land and gave it to returning non-Indigenous veterans. November 8<sup>th</sup> is recognized as Indigenous Veterans' Day, a day of remembrance for the service of Indigenous veterans. The National Aboriginal Veterans Monument in Ottawa also commemorates this legacy.
- **10. CLIMATE ACTION GROUP:** "This year's coast-to-coast wildfires in Canada have already emitted an estimated one-and-a-half billion tonnes of CO2. That's triple the annual climate pollution from burning fossil fuels in Canada. It's more than the combined emissions from 100 nations. And there are still months of fire season looming ahead." Source: Steve Staples, <u>https://www.peacequest.ca/has-canada-turned-its-forests-into-a-carbon-bomb/</u>

#### LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-shownee*), and Anishinabek (*ah-nish-nahbek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

#### **UVISITOR INFORMATION**

Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

# Happening this week at Christ Church Deer Park

Wednesday, November 8

11:00am Holy Eucharist In person, followed by lunch

Saturday, November 11 11am-2pm Christmas Sale Intake Atrium Entrance

> Sunday, November 12 8:00am Holy Eucharist In person

> 9:15am Holy Eucharist & Sunday School In person

10:30am Holy Eucharist In person & Livestreamed

> 4:30pm Jazz Vespers In person



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