

Christ Church Deer Park

December 3, 2023
The First Sunday in Advent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
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The Rev. Ali McIntosh – *Assistant Curate*
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Edward Cockerton – *Interim Director of Music*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Eugene Velasco – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Edward Cockerton, Interim Director

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Christmas Sale – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

THANK YOU to guest preacher Dr. Sylvia Keesmaat for being with us this morning on this First Sunday in Advent. Sylvia is a biblical scholar, activist, and farmer. She obtained her doctorate at Oxford University, studying with N.T. Wright, and has most recently taught as the Adjunct Professor of Biblical Studies at Trinity College, Toronto School of Theology, as well as for the Creation Care Studies Program in Belize.



Sylvia is the co-author, with Brian Walsh, of *Romans Disarmed: Resisting Empire, Demanding Justice* (Brazos Press, 2019) and *Colossians Remixed: Subverting the Empire* (IVP, 2004).

Sylvia is the co-chair of the Bishop's Committee on Creation Care for the Anglican Diocese of Toronto. She speaks frequently on topics related to the Bible and economic justice, climate catastrophe, gender justice, and Indigenous justice. In 2021, Sylvia founded *Bible Remixed* (www.bibleremixed.ca) to help nurture a community of Jesus followers who are deeply rooted in the biblical story, and who are becoming a community of welcome, healing, and nurture for those people and creatures who suffer most from the violence of our world.

Every spring, Sylvia holds an heirloom tomato seedling sale. She also speaks to horticultural societies and other groups about permaculture, forest gardening, and pollinator insects.

Sylvia lives at Russet House Farm, and off-grid permaculture farm in the Kawartha Lakes on the traditional territory of the Michi Saagiig Nishnaabeg, with her husband, Brian Walsh, and a fluctuating number of people and animals.

Prelude

Welcome

Opening Hymn #88 v. 1, 3, 4

(please stand as you are able)

Come, Thou Long-expected Jesus

Stuttgart

Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

Born thy people to deliver;
born a child and yet a King,

born to reign in us forever,
now thy gracious kingdom bring.

By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

Advent Candle Lighting

Leader: Loving God, as we enter this Advent season we open all the dark places in our lives and memories to the healing light of Christ. Show us the power of hope. Prepare our hearts to be transformed by you that we may walk in the light of Christ. We watch, wait and witness the mystery of your incarnation among us.

(The candle is lit)

**All: We are waiting.
We are watching.
We are witnessing.
Come, Lord Jesus, come.**

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Kyrie Jubilation Mass

Chepponis

Cantor: Kyrie, elesion.

All: Kyrie, elesion.

Cantor: Christe, elesion.

All: Christe, elesion.

Cantor: Kyrie, elesion.

All: Kyrie, elesion.

The Collect of the Day

Presider: O God of all the ages, rouse us from sleep, deliver us from our heedless ways and form us into a watchful people, so that, at the advent of your Son, we may be found doing what is right, mindful of all you command. We ask this through him whose coming is certain and whose day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Isaiah 64:1-9

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm #80

Choir: God of hosts, you chose a vine meant to bear the finest wine, set it in a promised land, nurtured by your careful hand.

All: Like a cedar, it grew strong deep its roots, its tendrils long;
yet, in envy those around stripped its branches to the ground.

**Turn us too, for we have failed, faithfulness has not prevailed;
visit, Lord, and hear your vine, on its fruit let glory shine!**

Gospel Acclamation

(please stand as you are able)

Jubilation Mass

Chepponis

Cantor: Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

**All: Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.**

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake." *Mark 13:24-37*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: We pray, saying,

Response: Emmanuel, be with us.

Confession and Absolution

**All: We fill the streets as consumers
Bright lights and tempting offers
Christmas songs and shopping
You lead us along a different path
To a desert river and a prophetic voice
A call to repentance
A call to service
A call to immerse ourselves
In living water that will never run dry
A call to prepare a way in our own lives
For the Saviour of the world to enter in
To know the touch of tender mercy
And rest in your forgiving love.
Forgive us, Breath of Salvation.**

**By your mercy, we can once again walk the streets of your kingdom,
being alert for the signs of your grace and hope in our midst.
Teach us your ways of peace and reconciliation,
that we may truly live as the disciples of our Lord and Saviour, Jesus Christ.**

Presider: May the God of love and power forgive you and free you from your sins, heal you and strengthen you by the Spirit, and raise you to new life in Christ our Saviour. **Amen.**

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Christ Be Our Light

Farrell

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain:

Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your world alone has power to save us.
Make us your living voice. *[Refrain]*

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be your servants to one another,
making your kingdom come. *[Refrain]*

Prayer over the Gifts

Presider: God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus

Chepponis

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest!*

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Robinson

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Presider: God of promise, you prepare a banquet for us in your kingdom.

All: Happy are those who are called to the supper of the Lamb.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei O Lamb of God

Chepponis

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Anthem

Thou Shalt Know Him

Sirett

Communion Hymn #107

Prepare the Way of the Lord

Taizé

Prepare the way of the Lord.
Prepare the way of the Lord,
and all people will see
the salvation of our God.

Prayer after Communion

(please stand as you are able)

Presider: God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. **Amen.**

Closing Prayer & Blessing

Presider: May the star guide your steps towards the place of wonder;
May angels sing their news as you travel to the manger;
May promise fill these days as we watch at the edge of birth.
And may the blessing of God, the Creator, Son, and Holy Spirit, clothe you in light,
teach you their ways, and keep you alert and prepared for the coming of Christ.

All: Amen.

Announcements

Closing Hymn #110

Sleepers, Wake! A Voice Astounds Us

Wachet Auf

Sleepers, wake!" a voice astounds us;
the shout of rampart-guards surrounds us:

"Awake, Jerusalem, arise!"

Midnight's peace their cry has broken,
their urgent summons clearly spoken:

"The time has come, O maidens wise!

Rise up, and give us light;

the Bridegroom is in sight.

Alleluia!

Your lamps prepare and hasten there,
that you the wedding feast may share."

Zion hears the watchmen singing.

Her heart with joyful hope is springing;
she wakes and hurries through the night.

Forth he comes, her bridegroom glorious
in strength of grace, in truth victorious:

her star is risen, her light grows bright.

Now come, most worthy Lord,

God's Son, Incarnate Word,

alleluia!

We follow all and heed your call

to come into the banquet hall.

Lamb of God, the heavens adore you;

let saints and angels sing before you,

as harps and cymbals swell the sound.

Twelve great pearls, the city's portals:

through them we stream to join the immortals

as we with joy your throne surround.

No eye has known the sight,

no ear heard such delight:

alleluia!

Therefore we sing to greet our King;

forever let our praises ring.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

Presider:
The Venerable Cheryl Palmer

Preacher:
Dr. Sylvia Keesmaat

Gospeller:
The Reverend Ali McIntosh

Interim Director of Music:
Edward Cockerton

Intercessor:
Elsa Jones

Reader:
Anne Welch

Warden on Duty:
Paul Kingston

Sidesperson:
Andrew Harding

Livestream Production Manager:
James Finnerty

Verger:
Rikk Scapillato

— ○ — Announcements — ○ —

- 1. UPCOMING JAZZ VESPERS:** In December we have *two* Jazz Vespers services: December 3rd (*A Charlie Brown Christmas*) and December 17th (Ellington's *Nutcracker*, performed by the Brian Barlow Big Band.) Join us on either (or both!) Sundays at 4:30pm and get into the festive spirit!
- 2. HOPE IS A VERB (ADVENT STUDY):** Advent is the time we set aside to prepare ourselves for the birth of Jesus and it is always easier to do this in community. So please join us as we actively hope for change and newness in our lives anticipating the birth of our redeemer. *Dates:* December 5, 12, 19 *Time:* 7-8pm *Place:* Zoom *Registration:* Email Cathy (cgibbs@christchurchdeerpark.org) to be put on the list.
- 3. SATURDAY COMMUNITY BREAKFAST** is in need of winter socks, sweaters, hoodies, winter coats, shoes, boots, slippers, gloves, hats, scarves for our guests. We are also looking for toiletries (soap, body wash, lip care, lotion, shampoo). Please leave in the bins at the Bell tower door or Yonge street door. Our guests are very appreciative – thank you!
- 4. CONGREGATIONAL CARE DRIVERS NEEDED:** We are looking for a few more “drivers” we can add to our list, who upon occasion, can assist with providing a ride to church for fellow parishioners. This does not have to be an every week commitment, as we currently have a “pool” of drivers, but it would be very helpful having additional help when the need arises. Please contact Carl Wehniainen at communitycare@christchurchdeerpark.org or 647-808-5631.
- 5. CHRISTMAS MEMORIAL FLOWERS & GREENERY:** If you would like to contribute towards the purchasing of poinsettias and greenery for our Christmas Services in memory of a loved one, please designate ‘Christmas flowers’ on your envelope and include with your gift the name(s) you’d like printed in the Christmas bulletins. Donations for flowers & greenery will be accepted until December 17th. You may include a donation for flowers & greenery with your normal offering; simply indicate the amount that is to go towards Christmas flowers. Thank you!
- 6. TRUTH AND RECONCILIATION WORKING GROUP:** On October 24, 2023 the Federal Court approved a \$23 billion settlement agreement for First Nations children and families affected by inequitable funding for on-reserve child and family services. After a complaint was first filed in 2007, the Canadian Human Rights Tribunal ruled in 2019 that the federal government was denying on-reserve First Nations children the same level of care as other children. Among other issues, such as not accounting for inflation, the CHRT noted that the funding structure meant agencies could not properly support prevention or try to keep children with their

families if possible. According to recent Canadian data, 53.8% of children in foster care are Indigenous, even though they represent only 7.7% of the total children in Canada.

- 7. CLIMATE ACTION GROUP:** Should I get an artificial or real Christmas tree: which is better for the environment? There are pros and cons to each. With real trees, Christmas tree farms can displace natural ecosystems; with artificial trees, their manufacture depletes natural resources and generates greenhouse gas emissions. For best practices; if you get a real tree, buy one locally grown – don't drive too far to get it; if you get an artificial tree, try to make it last – studies have shown you can minimize your carbon impact by keeping the same tree for at least 8 years, but ideally more than 20. When disposing of your real tree, try to ensure it will be turned into mulch rather than dumped in a landfill; when you're ready to part with your artificial tree, consider donating it to another family. Studies have shown the environmental impact of buying a Christmas tree is minimal compared to flying or driving a few hours to see family and friends for the holidays. [Source: "Real versus fake Christmas trees: Which one's greener?" www.cbc.ca December 7, 2018]



Advent & Christmas



December 3 - The First Sunday of Advent

With guest preacher Dr. Sylvia Keesmaat

8:00am Holy Eucharist (*Book of Common Prayer*)

9:15am Contemporary Worship

10:30am Holy Eucharist

4:30pm Jazz Vespers (*A Charlie Brown Christmas*)

December 10 - The Second Sunday of Advent

8:00am Holy Eucharist (*Book of Common Prayer*)

9:15am Contemporary Worship

10:30am Advent Lessons & Carols

December 17 - The Third Sunday of Advent

8:00am Holy Eucharist (*Book of Common Prayer*)

9:15am Contemporary Worship

10:30am Holy Eucharist

4:30pm Jazz Vespers (*Duke Ellington's Nutcracker*)

December 24 - The Fourth Sunday of Advent & Christmas Eve



9:00am Holy Eucharist (Advent IV)

4:00pm Family Service *with children's story*

We'll have one morning service for Advent IV, and then our usual three Christmas Eve services.

7:00pm Casual, Contemporary Service

9:00pm Traditional Holy Eucharist

December 25 - Christmas Day

9:00am Traditional Holy Eucharist

For updates, visit www.christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, December 6

11:00am Holy Eucharist
In person, followed by lunch

Saturday, December 9

No Community Breakfast

Sunday, December 10

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30am Holy Eucharist
In person & Livestreamed



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