

Christ Church Deer Park

January 21, 2024
The Third Sunday after the Epiphany
Holy Eucharist
at 10:30 am



The Season after Epiphany

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
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Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Stefani Bedin, *as of January 28*

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Christmas Sale – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Prelude

Welcome

Opening Hymn #455 v. 1, 2, 4, 5

(please stand as you are able)

Dear God, Compassionate and Kind

Repton

Dear God, compassionate and kind,
forgive our foolish ways.

Reclothe us in our rightful mind,
and purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee!

Drop thy still dews of quietness
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #686

Glory to God

New Plainsong

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: Persevering God, by your sure voice you rouse us from our slumber and call us to
discipleship and mission in Jesus Christ our Lord.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of
Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A reading from the Book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. *Jonah 3:1-5, 10*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Psalm 62

Tallis

My soul finds rest in God alone;
on him my help depends.
God is my fortress and my rock;
salvation sure he sends.
My foes conspire to bring me down;
they scorn my troubled state.
Their lips are quick to sound my praise,
but in their hearts they hate.

Find rest, my soul, in God alone;
on him my hope depends.
God is my fortress and my rock;
salvation sure he sends.
My aid and honour come from God,
my refuge strong and sure.
Let all God's servants trust the Lord;
in him we are secure.

The great of earth are less than dust;
all mortal strength is vain.
And fools alone rely on wealth
or prize ill-gotten gain.

I know, O God, that you are strong,
a faithful, loving Lord.
Our every deed, for good or ill,
you surely will reward.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 14-20

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #388

Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.

Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering—
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which God gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp and show:
solid joys and lasting treasure
none by Zion's children know.

Prayer over the Gifts

Presider: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, and you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus & Benedictus #689

Hurd

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Robinson

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei #690 Lamb of God

Hurd

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Anthem

If Ye Love Me

Tallis

Communion Hymn #430 v. 1-4

Will You Come and Follow Me

Kelvingrove

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?

Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the “you” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Prayer after Communion

(please stand as you are able)

Presider: God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Presider: Glory to God,
All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #444 v. 1, 3, 4, 5

Your Hand, O God, Has Guided

Thornbury

Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page.
Our forebears owned your goodness

and we their deeds record,
and both of this bear witness:
one church, one faith, one Lord.

When shadows, thickly falling,
engulfed the world in night,
you summoned forth your servants,
your messengers of light.
On them and on your people
your plenteous grace was poured,
and this was still their message:
one church, one faith, one Lord.

And we, shall we be faithless,
shall hearts fail, hands hang down?
Shall we evade the struggle
and cast away the crown?
Not so; in God's deep counsels
some better gift is stored:
the covenant of promise—
one church, one faith, one Lord.

Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
your people shall be one;
and then, by all creation,
your name shall be adored,
and this shall be their anthem:
one church, one faith, one Lord.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Howard Joy.

Presider:

The Reverend Ali McIntosh

Preacher:

The Reverend Cathy Gibbs

Gospeller:

The Venerable Cheryl Palmer

Guest Pianist:

Lada Lagover

Soloists:

Sonya Harper Nyby, Julia Barber, Peter Warren

Intercessor:

Paul Kingston

Warden on Duty:

Katherine MacDonald

Flower Arrangement:

Pat Butler

Livestream Production Manager:

Christian Crawford

A Message from the Rector

Dear Friends,

Thank you for your many, many well wishes since you heard of my retirement that will be effective June 1st. I am excited as I prepare for this new phase of life. Please keep April 28th clear in your calendars because that will be my last Sunday in full-time ministry, and I hope you will join me at Christ Church that morning. I will then take May as my vacation month (going on a 400km walk in Spain) and start my life of leisure in June. Sort of!

I will be keeping my new position as Archdeacon and thus working 1-2 days per week assisting the bishop and supporting clergy. As well, I will be able to worship anywhere I wish, and finally get to regularly see how others “do” church! I truly love the work that God has blessed me to do for 39 years, but it is time for a younger, more energetic, and differently talented generation to take over.

Thanks for your love and support in this ministry that has been a wild and wonderful ride!

Cheryl

A Message from the Wardens

We of course cannot have Cheryl retire without a party! So please Save the Date: on Saturday, April 27th we will have a coffeehouse/cabaret style retirement party to celebrate Cheryl’s six-and-a-half years of ministry with us and many years of ministry in our Diocese. Also, if you would like to help out with this party (do you have any musical skills? storytelling skills? party-throwing skills?) please reach out to Su at sulainearkey@me.com

Announcements

- 1. VESPERS SERVICE FOR CHRISTIAN UNITY:** This year at CCDP! Wednesday, January 24th at 7pm. The preacher will be His Eminence Thomas Cardinal Collins, the Archbishop Emeritus of the Archdiocese of Toronto; and, the offering collected will go to support The Churches on-the-Hill Food Bank. Please join us as we gather at CCDP with our Christian neighbours to pray for unity. A light reception will follow.
- 2. WOMEN'S POTLUCK:** Thursday, January 25th at 6pm in the Arthur Smith Room / Elliott Hall! Hosted by the Re-Imagine Rummage Team.
- 3. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please contact our congregational care team at communitycare@christchurchdeerpark.org.
- 4. COFFEE HOUR:** A new year is here and it's time to make a new coffee schedule. Sign up on the list in Elliott Hall and get your first choice of dates. Afshar is heading back to Iran on the 18th for a time, so having two people for each Sunday after that would be optimal. Find a partner and sign up as a team if you'd like. If you'd like more information about what is involved, chat with me at coffee or email Sandra at s.geddes@sympatico.ca.
- 5. ANNOUNCING OUR NEW DIRECTOR OF MUSIC:** We are delighted to announce that Stefani Bedin has been appointed as our new Director of Music. Stefani is currently pursuing her Doctor of Musical Arts in Performance at the University of Toronto, majoring in organ performance. She has extensive experience as an organist, pianist, and choral conductor, and she is eager to build on CCDP's musical traditions. Stefani's first Sunday with us will be January 28th, 2024.
- 6. RUMMAGE SALE INTAKE!** Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on the Saturdays of February 3, 10, 17 and 24th, as well as March 16 and 23rd. We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to



increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon

- 7. TRUTH & RECONCILIATION WORKING GROUP:** In late 2022, National Ribbon Skirt Day was recognized by an act of Parliament and is now held on January 4th each year. The day was created to spread awareness of and normalize Indigenous clothing, after 10-year-old Isabella Kulak was shamed for wearing a ribbon skirt to a formal day at her Saskatchewan school in 2021. Ribbon skirts are traditionally worn by First Nations and Métis people and are a centuries-old symbol of identity, adaptation, and survival for Indigenous women, girls, and gender-diverse people. In 1884, the Indian Act was amended by the Potlatch Ban, which banned several ceremonial items and practices including ribbon skirts. This ban was ended in 1951, when the Indian Act was substantially revised.
- 8. CLIMATE ACTION GROUP:** Line 5 is a 70-year-old crude oil pipeline that sits at the bottom of the Straits of Mackinac between Lake Michigan and Lake Huron. Having leaked 33 times (spilling upwards of 4.5 million litres of oil) since 1953, it is at-risk of contaminating up to 1200 km of shoreline, including places like Manitoulin Island, Sauble Beach, and Tobermory. A significant rupture would impact drinking water, wildlife habitat, and the neighbouring Indigenous peoples, for whom the Great Lakes are spiritually significant. [Environmental Defence Canada, <https://environmentaldefence.ca/>]
- 9. UPDATE YOUR CONTACT INFORMATION:** If you have moved in the last while, or changed your phone number, a reminder to please contact the church office to update your information in our database. (416-920-5211 ex. 200 or ajagt@christchurchdeerpark.org)
- 10. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.
- 11. CHURCH ON TAP:** Maybe you have something to celebrate; maybe you have a reason to mourn; maybe you just want to come to a quiet space and be with others as we draw near to God. Whichever space you are in, join us on Friday, January 26th at 7pm for a time of prayer, scripture, music, and fellowship (with beer!).
- 12. THE PHILADELPHIA ELEVEN SCREENING:** All are welcome to attend a free screening of the film *The Philadelphia Eleven*, which is the story of the first 11 women seeking ordination in the Episcopal Church in 1974, and also touches on the broader topic of all forms of exclusion and

othering on our Church. Saturday, February 3, 2024 at St. James Cathedral Centre, Snell Hall (65 Church Street); doors open at 2:30pm, film begins at 3pm. The run time is 90 minutes, followed by a Q&A session with the Primate of the Anglican Church of Canada, Archbishop Linda Nicholls. Light refreshments will also be served. Space is limited to 200 guests, so please RSVP on Eventbrite: <https://www.eventbrite.ca/e/the-philadelphia-eleven-tickets-780184120707?aff=oddtcreator>

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 24

11:00am Holy Eucharist

In person, followed by lunch

Friday, January 26

7:00pm Church on Tap

In person

Saturday, January 27

8am-9am Community Breakfast

Sunday, January 28

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30am Holy Eucharist

In person & Livestreamed



1570 Yonge Street at Heath St.
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Phone: 416-920-5211
www.christchurchdeerpark.org

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