

Christ Church Deer Park

January 28, 2024
The Fourth Sunday after the Epiphany
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK
We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Breakfast – Anne Larkin, Lead

outreach@christchurchdeerpark.org

Community Care Team – Carl Wehniainen, Lead

communitycare@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs

Choir – Stefani Bedin

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Children's Ministry – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Julie Scott, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Christmas Sale – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Prelude Allein Gott in der Höh sei Ehr, BWV 662

Bach

Welcome

Opening Hymn #397

(please stand as you are able)

Praise the One Who Breaks the Darkness

Nettleton

Praise the One who breaks the darkness
With a liberating light.

Praise the One who frees the pris'ners,
Turning blindness into sight.

Praise the One who preached the gospel,
Healing ev'ry dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the One who blessed the children
With a strong yet gentle word.

Praise the One who drove out demons
With a piercing, two-edged sword.

Praise the One who brings cool water
To the desert's burning sand.
From this well comes living water
Quenching thirst in ev'ry land.

Praise the one true love incarnate:
Christ, who suffered in our place.

Jesus died and rose for many
That we may know God by grace.

Let us sing for joy and gladness,
Seeing what our God has done.

Praise the one redeeming glory;
Praise the One who makes us one.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

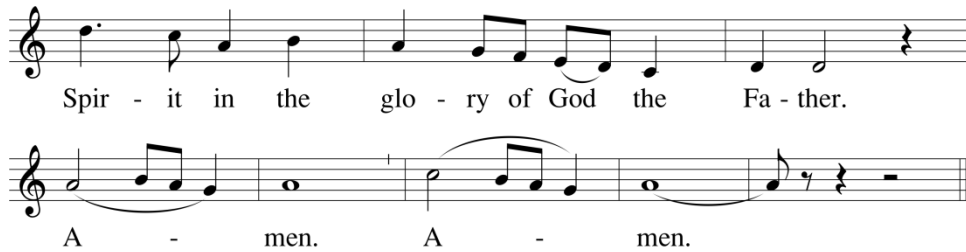
All: **And also with you.**

Gloria

Glory to God in the Highest

R. Proulx

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Collect of the Day

Presider: God of liberation, who comes not to destroy but to set us free, bring wholeness to all that is broken and speak truth to us in our confusion; through Jesus Christ, our Saviour and Lord.

All: **Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

Listening to God

(please be seated)

Reader: A reading from the Book of Deuteronomy.

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.' Then the LORD replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

Deut. 18:15-20

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm 111

G. Johnston

Refrain:



The fear of the Lord is the be - gin-ning of wis-dom.

Cantor: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.
Great are the deeds of the Lord!
they are studied by all who delight in them. *Refrain*

Cantor: His work is full of majesty and splendour,
and his righteousness endures for ever.
He makes his marvellous works to be remembered;
the Lord is gracious and full of compassion. *Refrain*

Cantor: He gives food to those who fear him;
he is ever mindful of his covenant.
He has shown his people the power of his works
in giving them the lands of the nations. *Refrain*

Cantor: The works of his hands are faithfulness and justice;
all his commandments are sure.
They stand fast for ever and ever,
because they are done in truth and equity. *Refrain*

Cantor: He sent redemption to his people; he commanded his covenant for ever;
holy and awesome is his name.
The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding; his praise endures for ever.
Refrain

Gospel Acclamation #711

(please stand as you are able)

Alleluia

Murray / Black

Cantor: Alleluia, alleluia, alleluia.

All: Alleluia, alleluia, alleluia.

Cantor: "Jesus went about Galilee, teaching, preaching, and healing every disease."

All: Alleluia, alleluia, alleluia.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

They went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching - with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1:21-28

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Silence! Frenzied, Unclean Spirit

Ebenezer



1. "Si - lence! Fren - zied, un - clean spir - it,"
2. Lord, the de - mons still are thriv - ing
3. Si - lence, Lord, the un - clean spir - it,



Cried God's heal - ing, ho - ly One. "Cease your rant - ing!
In the grey cells of the mind: Ty - rant voic - es
In our mind and in our heart. Speak your word that,



Flesh can't bear it. Flee as ³ night be -
shrill and driv - ing, Twist - ed thoughts that
when we hear it, All our de - mons

fore the sun." At Christ's voice the
grip and bind, Doubts that stir the
shall de - part. Clear our thought and

de - mon trem-ble, From its vic - tim mad - ly rushed,
heart to pan - ic, Fears dis - tort - ing rea - son's sight,
calm our feel - ing, Still the frac - tured, war - ring soul.

While the crowd that was as - sem - bled
Guilt that makes our lov - ing fran - tic,
By the pow - er of your heal - ing

Stood in won - der, stunned and hushed.
Dreams that cloud the soul with fright.
Make us faith - ful, true, and whole.

Text: Thomas H. Troeger, b.1945, © 1986, Oxford University Press
Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869–1944

Prayer over the Gifts

Presider: God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, and you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

President: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

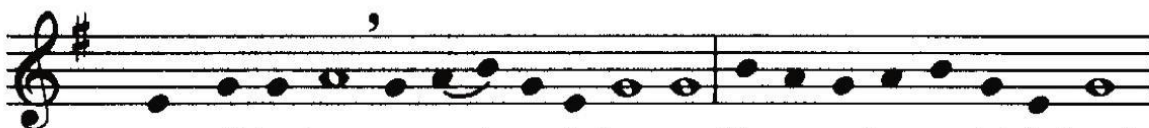
The Lord's Prayer

Robinson

All:



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

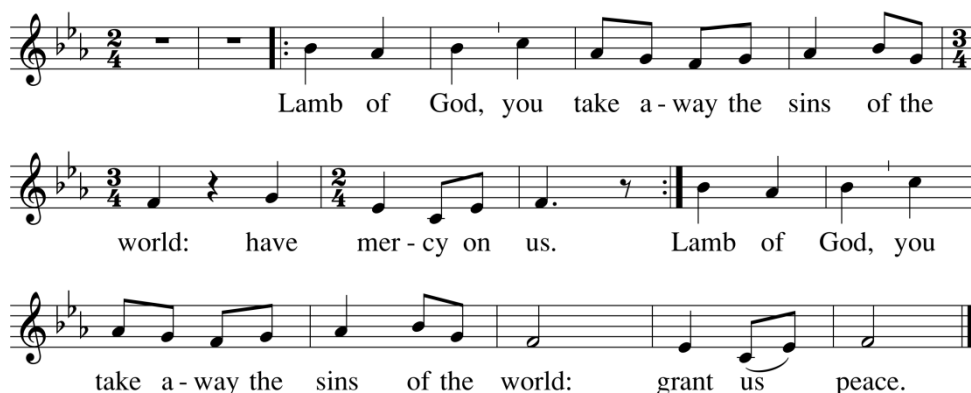
All: Taste and see that the Lord is good; happy are they who trust in him.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)
R. Proulx

Agnus Dei Lamb of God



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

Lead Me, Lord

S. Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

Communion Hymn #78

Deck Yourself, My Soul, with Gladness

Schmücke Dich

Deck yourself, my soul, with gladness;
leave the gloomy haunts of sadness.
Come into the daylight's splendour,
there with joy your praises render
to the Lord whose grace unbounded
has this royal banquet founded;
though all other powers excelling,
with my soul he makes his dwelling.

Lord, I bow before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
all your mighty works I ponder—
how, by mystery surrounded,
depth no one has ever sounded,
none may dare to pierce unbidden
secrets that in you are hidden.

Shining Sun, my life you brighten;
Radiance, you my soul enlighten.
Joy, the best of all our knowing,
Fountain, swiftly in me flowing:
at your feet I kneel, my Maker—
let me be a fit partaker
of this sacred food from heaven,
for our good, your glory, given.

Jesus, bread of life, I pray you,
let me gladly here obey you;
never to my hurt invited,
always by your love delighted:
from this banquet let me measure,

Lord, how vast and deep its treasure;
through the gifts your hands have given,
let me be your guest in heaven.

Prayer after Communion

(please stand as you are able)

Presider: Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

Presider: Glory to God,
All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: Amen.

Announcements

Closing Hymn #560

God, Whose Almighty Word

Moscow (Italian Hymn)

God, your almighty Word
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light!

Saviour, who came to bring
on your redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Now for all humankind
Let there be light!

Spirit of truth and love,
Life-giving, holy dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace,
And in earth's darkest place,
Let there be light!

Gracious and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride:
Through the world far and wide
Let there be light!

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude Prelude, Fugue and Chaccone, BuxWV 137

D. Buxtehude

Please join us upstairs in Elliott Hall for Coffee Hour.

Memorial Flowers

The flowers in the church are given to the glory of God and in loving memory of
Doris and Arthur Morrow, Herbert Morrow, and Jim Agnew.

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Gospeller:
The Reverend Ali McIntosh

Director of Music:
Stefani Bedin

Section Leads:
Sonya Harper Nyby, Julia Barber, Peter Warren, Gerald Martindale

Reader:
Danylo Dzwonyk

Intercessor:
Katherine MacDonald

Warden on Duty:
Paul Kingston

Flower Arrangement:
Nina Overbury

Livestream Production Manager:
James Finnerty

A Message from the Rector

Dear Friends,

Thank you for your many, many well wishes since you heard of my retirement that will be effective June 1st. I am excited as I prepare for this new phase of life. Please keep April 28th clear in your calendars because that will be my last Sunday in full-time ministry, and I hope you will join me at Christ Church that morning. I will then take May as my vacation month (going on a 400km walk in Spain) and start my life of leisure in June. Sort of!

I will be keeping my new position as Archdeacon and thus working 1-2 days per week assisting the bishop and supporting clergy. As well, I will be able to worship anywhere I wish, and finally get to regularly see how others “do” church! I truly love the work that God has blessed me to do for 39 years, but it is time for a younger, more energetic, and differently talented generation to take over.

Thanks for your love and support in this ministry that has been a wild and wonderful ride!

Cheryl

A Message from the Wardens

We of course cannot have Cheryl retire without a party! So please Save the Date: on Saturday, April 27th we will have a coffeehouse/cabaret style retirement party to celebrate Cheryl’s six-and-a-half years of ministry with us and many years of ministry in our Diocese. Also, if you would like to help out with this party (do you have any musical skills? storytelling skills? party-throwing skills?) please reach out to Su at sulainearkey@me.com

Announcements

- 1. SPIRITUS SUBMISSIONS:** We are currently looking for content for the spring issue of *Spiritus!* The deadline to submit is January 31st. In addition to articles, we're also seeking images of any CCDP events or activities. Please contact Emily Chatten to submit your content: elwchatt@gmail.com
- 2. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please contact our congregational care team at communitycare@christchurchdeerpark.org.
- 3. RUMMAGE SALE INTAKE!** Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on the Saturdays of February 3, 10, 17 and 24th, as well as March 16 and 23rd. We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon
- 4. TRUTH & RECONCILIATION WORKING GROUP:** On December 11, 2023, the twelve members of the Indigenous Advisory Council of the Canadian National Railway (CN) resigned effective December 31. The Co-Chairs of the Council, Senator Murray Sinclair and Roberta Jamieson, explained that the CN had not acknowledged the role the railway had played in the land dispossession and starvation of Indigenous people whose land was taken to build the railway. The Advisory Committee was formed in 2021 by the CN and intended to be independent and composed of Indigenous Leaders with representatives from First Nations, Inuit and Métis people from each province and territory. The Council prepared a report for the CN with recommendations that the company acknowledge the past harms to Indigenous people and implement an apology framework. As railways were being built across Canada, Indigenous people were often either displaced or forced to accept the disruption of trains running through reserve land. For instance, to make room for the Canadian Pacific Railway in the 1880s, almost 5,000 First Nations people were forcibly removed from the Cypress Hills in Saskatchewan by withholding their food rations. CN has now put together a team of nine

managers, including Indigenous and regional representatives, to develop a reconciliation action plan.

- 5. CLIMATE ACTION GROUP:** Highway 413 is a proposed highway that would span from the 400 to the 427. Environmental groups have raised concerns over this provincial proposal. For one, it would pave over 2400 acres of combined Greenbelt area and farmland, impacting southern Ontario's ability to feed its population and provide natural places for wildlife (including at-risk and endangered species) and human recreation. Also, it would encourage further urban sprawl, an inefficient use of land that creates expensive, single-family, car-dependent homes in communities that are not walkable and which have little to no access to public transit or local amenities. Groups suggest alternatives to a new highway, including a regional rail express line, new GO train corridor, and increased rapid bus and light rail transit in busy GTA municipalities [Environmental Defence Canada, <https://environmentaldefence.ca/>]
- 6. UPDATE YOUR CONTACT INFORMATION:** If you have moved in the last while, or changed your phone number, a reminder to please contact the church office to update your information in our database. (416-920-5211 ex. 200 or ajagt@christchurchdeerpark.org)
- 7. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.
- 8. THE PHILADELPHIA ELEVEN SCREENING:** All are welcome to attend a free screening of the film *The Philadelphia Eleven*, which is the story of the first 11 women seeking ordination in the Episcopal Church in 1974, and also touches on the broader topic of all forms of exclusion and othering on our Church. Saturday, February 3, 2024 at St. James Cathedral Centre, Snell Hall (65 Church Street); doors open at 2:30pm, film begins at 3pm. The run time is 90 minutes, followed by a Q&A session with the Primate of the Anglican Church of Canada, Archbishop Linda Nicholls. Light refreshments will also be served. Space is limited to 200 guests, so please RSVP on Eventbrite: <https://www.eventbrite.ca/e/the-philadelphia-eleven-tickets-780184120707?aff=oddtcreator>
- 9. MEALS ON WHEELS:** Are you tired of preparing your meals each day? Are you a senior or a housebound individual having difficulty shopping for food? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. We have volunteers who can deliver hot meals or frozen meals (chosen by you from an extensive menu) to your home at reasonable prices.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 31

11:00am Holy Eucharist
In person, followed by lunch

Saturday, February 3

8am-9am Community Breakfast

Sunday, February 4

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30am Holy Eucharist
In person & Livestreamed



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