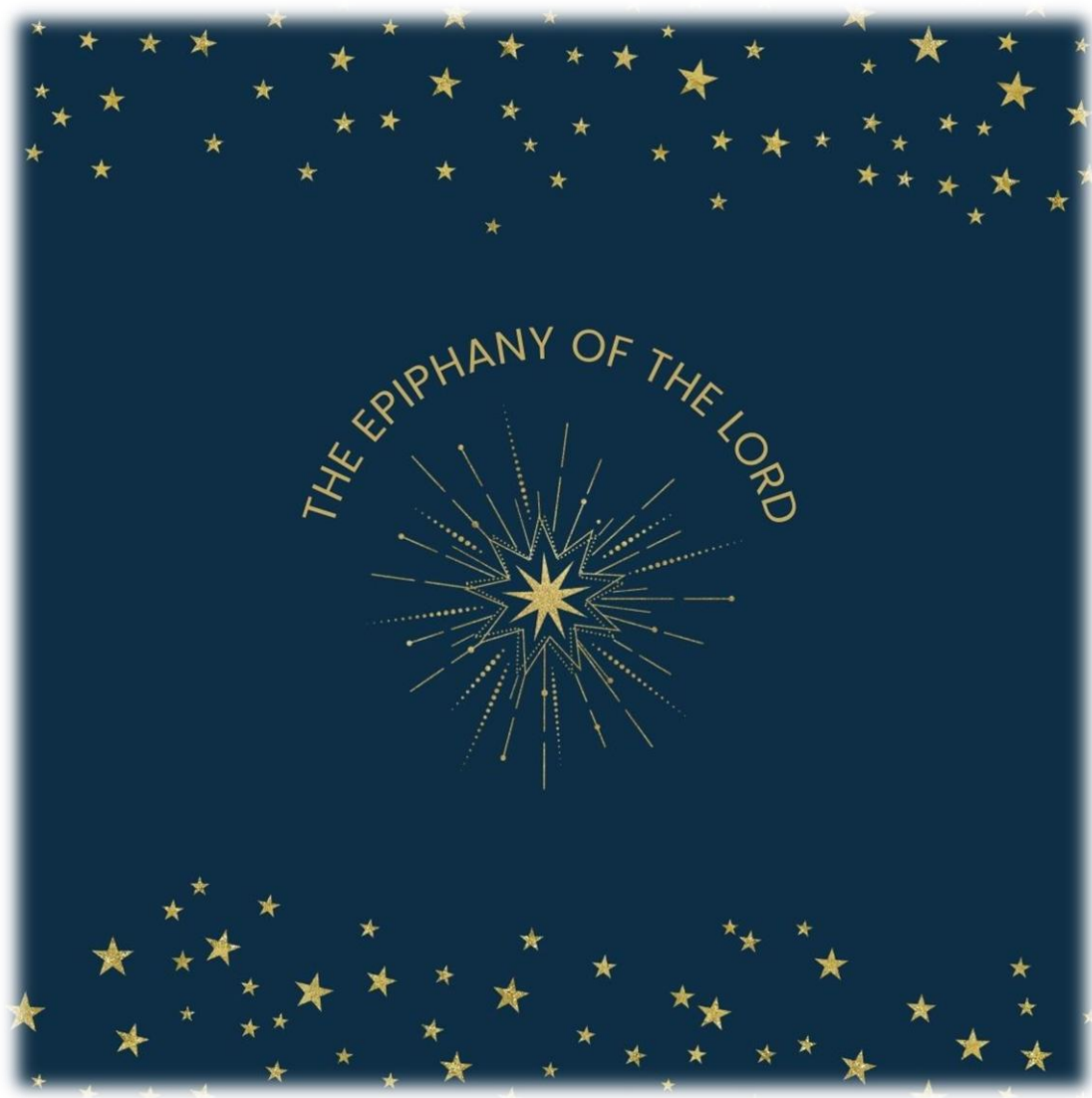


Christ Church Deer Park

January 7, 2024
The Epiphany of the Lord
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
Stefani's first Sunday with us is January 28

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter

Ways to Serve & Get Involved

Community Care Team – Carl Wehniainen, Lead
communitycare@christchurchdeerpark.org

Community Breakfast – Anne Larkin, Lead
outreach@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

9:15am Coffee Hour – Zara Arvini, Coordinator

10:30 Coffee Hour – Sandra Geddes, Coordinator

Choir – Stefani Bedin, *as of January 28*

Chancel Guild – Anne Larkin, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Refugee Committee – Julie Scott, Chair

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Christmas Sale – Jayne Miles Simpson, Lead

Supipi Weerasooriya, Editorial Team

Prelude

Welcome

Opening Hymn #162

(please stand as you are able)

Sing of God Made Manifest

Salzburg

Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.

Sing of God made manifest
when at Jordan John confessed,
“I should be baptized by you,
but your bidding I will do.”
Then from heaven a double sign—
dove-like Spirit, voice divine—
hailed the true Anointed One:
“This is my beloved Son.”

Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God’s call.

Sing of God made manifest
on the cloud-capped mountain’s crest,
where both voice and vision waned
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face

towards the waiting cross and grave,
sign of hope that God would save.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria #686

Glory to God

New Plainsong

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Isaiah 60:1-6

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 29 Psalm of All Seasons

Cantor: Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.

All: Your voice, O Lord, is a voice of splendor.

Cantor: The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

All: Your voice, O Lord, is a voice of splendor.

Cantor: The voice of the Lord bursts forth in lightning flashes.
The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"

All: Your voice, O Lord, is a voice of splendor.

Cantor: The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
O Lord, give strength to your people;
give them, O Lord, the blessings of peace.

All: Your voice, O Lord, is a voice of splendor.

Gospel Acclamation (#711)

(please stand as you are able)

Alleluia

Black

Refrain

Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of

gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. *Matthew 2:1-12*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #159 v. 1-4

Brightest and Best

Stella Orientis

Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid:
gem of the East, the horizon adorning,
guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining,
low lies his head with the beats of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
odours of Edom and offerings divine,
gems of the mountain and pearls of the ocean,
myrrh from the forest and gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favour secure;
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Prayer over the Gifts

Presider: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus #689

Hurd

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Robinson

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei #690 Lamb of God

Hurd

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Anthem

Of the Father's Love Begotten

Willcocks

Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are and have been,
and that future years shall see,
evermore and evermore.

At his Word the worlds were framèd.
He commanded, it was done:
heaven and earth and depths of ocean
in their threefold order one;
all that grows beneath the shining
of the moon and burning sun,
evermore and evermore.

O that birth forever blessèd,
when the virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.

This is he whom seers in old time
chanted of with one accord,
whom the voices of the prophets
promised in their faithful word;
now he shines, the long-expected;
let creation praise its Lord,
evermore and evermore.

O ye heights of heaven, adore him;
angel hosts, his praises sing;
all dominions, bow before him,
and extol our God and king;
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving,
and unwearied praises be,
honour, glory, and dominion
and eternal victory,
evermore and evermore.

Communion Hymn #146

'Twas in the Moon of Wintertime

Une Jeune Pucelle

'Twas in the moon of wintertime,
when all the birds had fled,
that mighty Gitchi Manitou
sent angel choirs instead;
before their light the stars grew dim,
and wandering hunters heart the hymn:
Jesus your king is born, Jesus is born,
in excelsis gloria.

Within a lodge of broken bark
the tender babe was found;
a ragged robe of rabbit skin
enwrapped his beauty round.
But as the hunter braves drew nigh,
the angel song rang loud and high:
Jesus your king is born, Jesus is born,
in excelsis gloria.

The earliest moon of wintertime
is not so round and fair
as was the ring of glory on
the helpless infant there.
The chiefs from far before him knelt
with gifts of fox and beaver-pelt.
Jesus your king is born, Jesus is born,
in excelsis gloria.

O children of the forest free,
beloved of Mainitou,
the holy child of earth and heaven
is born today for you.
Come, kneel before the radiant boy,
who brings you beauty, peace, and joy:
Jesus your king is born, Jesus is born,
in excelsis gloria.

Prayer after Communion

(please stand as you are able)

Presider: God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Presider: Glory to God,
All: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

All: **Amen.**

Announcements

Closing Hymn #160

As With Gladness Men of Old

Dix

As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

As with joyful steps they sped,
Saviour, to thy lowly bed,
there to bend the knee before thee,
whom heaven and earth adore;
so may we with willing feet
ever seek thy mercy seat.

As they offered gifts most rare
at that cradle rude and bare,
so may we with joyful song,
raising voices pure and strong,
all our costliest treasures bring,
Christ, to thee our heavenly king.

In the heavenly country bright
need they no created light:
thou its light, its joy, its crown,
thou its sun which goes not down;
there forever may we sing
alleluias to our king.

Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude

Please join us upstairs in Elliott Hall for Coffee Hour.

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Paul Kavanagh.

Presider:
The Venerable Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Reverend Cathy Gibbs

Guest Organist:
Hye Won Lee

Soloists:
Sonya Harper Nyby, Julia Barber, Peter Warren

Reader:
Winnie Tang

Intercessor:
Elsa Jones


Warden on Duty:
Nick Strube

Sidesperson:
Ted White

Flower Arrangement:
Karen Lenk

Livestream Production Manager:
Liam Mclvor

Announcements

- 1. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please contact our congregational care team at communitycare@christchurchdeerpark.org.
- 2. JAZZ VESPERS:** Join us for our next Jazz Vespers service at 4:30pm on Sunday, January 14th!
- 3. VESPERS SERVICE FOR CHRISTIAN UNITY:** This year at CCDP! Wednesday, January 24th at 7pm. The preacher will be His Eminence Thomas Cardinal Collins, the Archbishop Emeritus of the Archdiocese of Toronto; and, the offering collected will go to support The Churches on-the-Hill Food Bank. Please join us as we gather at CCDP with our Christian neighbours to pray for unity.
- 4. ANNOUNCING OUR NEW DIRECTOR OF MUSIC:** We are delighted to announce that Stefani Bedin has been appointed as our new Director of Music. Stefani is currently pursuing her Doctor of Musical Arts in Performance at the University of Toronto, majoring in organ performance. She has extensive experience as an organist, pianist, and choral conductor, and she is eager to build on CCDP's musical traditions. Stefani's first Sunday with us will be January 28th, 2024. In the meantime, Stefani has invited everyone to an organ recital she is performing on Monday, January 15th at 7:00pm at St. Basil's Church (50 St. Joseph Street). The concert will feature Charles-Marie Widor's monumental "Symphonie Romane" as well as music of J.S Bach, Nadia Boulanger and Maurice Duruflé. Admission is free and all are welcome.
- 5. CLIMATE ACTION GROUP:** Frankincense, one of the three gifts brought by the wise men to the Christ Child, is still harvested today in Somalia, Ethiopia, Yemen, and Oman. It is an aromatic resin that leaks from cuts made in a particular tree. After the sap hardens, it's scraped off and processed for use in perfumes, lotions, incense, and cosmetics. The trade in wild plants, including frankincense, has skyrocketed recently, bringing with it environmental impacts and poor labour conditions. While wild plant ingredients will always be important, one recommendation for consumers is to buy local products as much as possible and look for organic and fair trade certification. [*National Geographic Magazine*, "Risky Retail", December 2023 issue]
- 6. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on

the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement.

7. UPDATE YOUR CONTACT INFORMATION: If you have moved in the last while, or changed your phone number, a reminder to please contact the church office to update your information in our database. (416-920-5211 ex. 200 or ajagt@christchurchdeerpark.org)

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 10

11:00am Holy Eucharist

In person, followed by lunch

1:00pm John Godfrey's Funeral

In person & Livestreamed

Saturday, January 13

No Community Breakfast

Sunday, January 14

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

& Sunday School

In person

10:30am Holy Eucharist

In person & Livestreamed

4:30pm Jazz Vespers

In person



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under Onelicense.net A-724916
and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.